



T. 10 N., R. 22 E.

STATE OF NEVADA }
 COUNTY OF DOUGLAS } ss
 I, O. L. HUSSMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 27TH DAY OF FEBRUARY, 1949; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE PROPOSED WORKS USED TO DIVERT WATER FROM PINUP SPRINGS, IN DOUGLAS COUNTY, BY E. G. GRASER FOR IRRIGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

O. L. Hussman
 LICENSED STATE WATER RIGHT SURVEYOR.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 DAY OF March, 1949.

Conroy Granger
 NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.

NOTE: BEARINGS ARE IN DIRECT RELATION TO HIGHWAY BEARINGS

March 3, 1949

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 FOR
 IRRIGATION AND
 DOMESTIC PURPOSES
 BY
E. G. GRASER
 FROM
PINUP SPRINGS
 IN
 DOUGLAS COUNTY
 SCALE: 1" = 300'
 1949