



SEC. 10 ← Not center of sec.
 T. 19N. R. 19E.
 M.D.B. & M.

N.W. 1/4 OF S.E. 1/4 SECTION 10
 T. 19N. R. 19E. M.D.B. & M.

State of Nevada } s. s.
 County of Washoe }

I, Geo W. Malone being first duly sworn, depose and say, that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my direction between July 1st and Aug. 16th, 1948, that it truly and correctly represents the location of the Well to be used by the Union Ice Company of Nevada for domestic and Commercial use. That the location of said Well is located in the N.W. 1/4 of the S.E. 1/4 of Section 10, T. 19N. R. 19E., M.D. B. & M.

Geo W. Malone
 State Water Right Surveyor

Subscribed and sworn to before me this 16th day of Aug. 1948

Notary Public in and for the County of Washoe Nevada My Commission expires 24th 1942

W. Russell

Certificate No. 3801 Issued June 24, 1957

Scale 1" = 200'
 0 100 200 400 600 800

USED HIGHWAY TIE TAKEN IN 1936 WHEN CORNER WAS IN PLACE

FILED
 January 1, 1949

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE UNDER-
 GROUND WATER
 FOR
 COMMERCIAL AND DOMESTIC USE
 BY
 UNION ICE COMPANY OF NEVADA

12728-13903