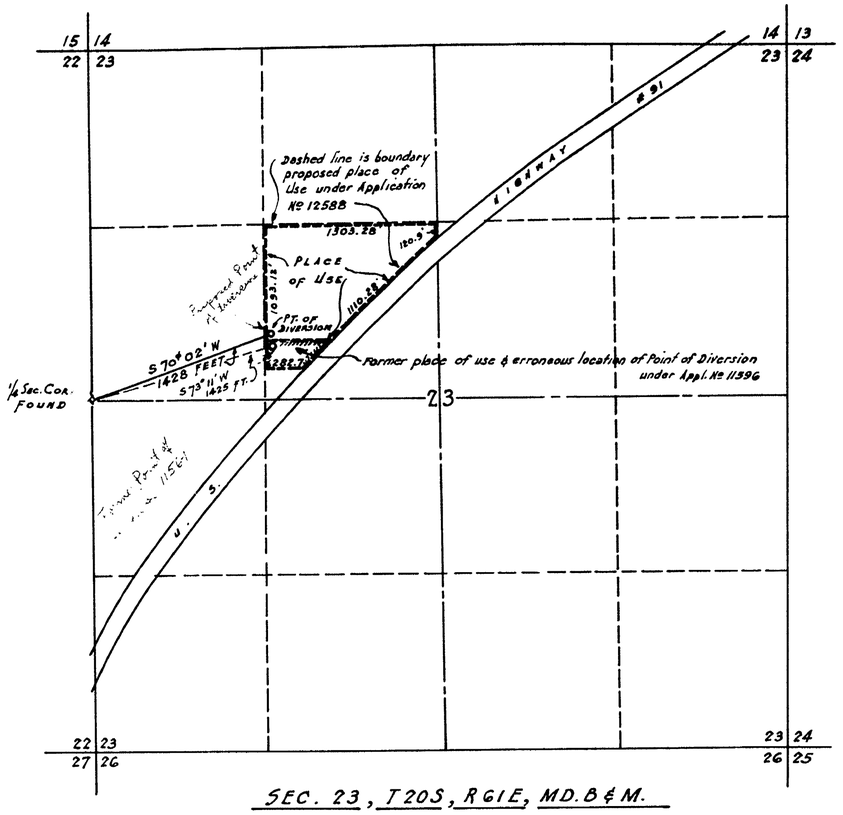
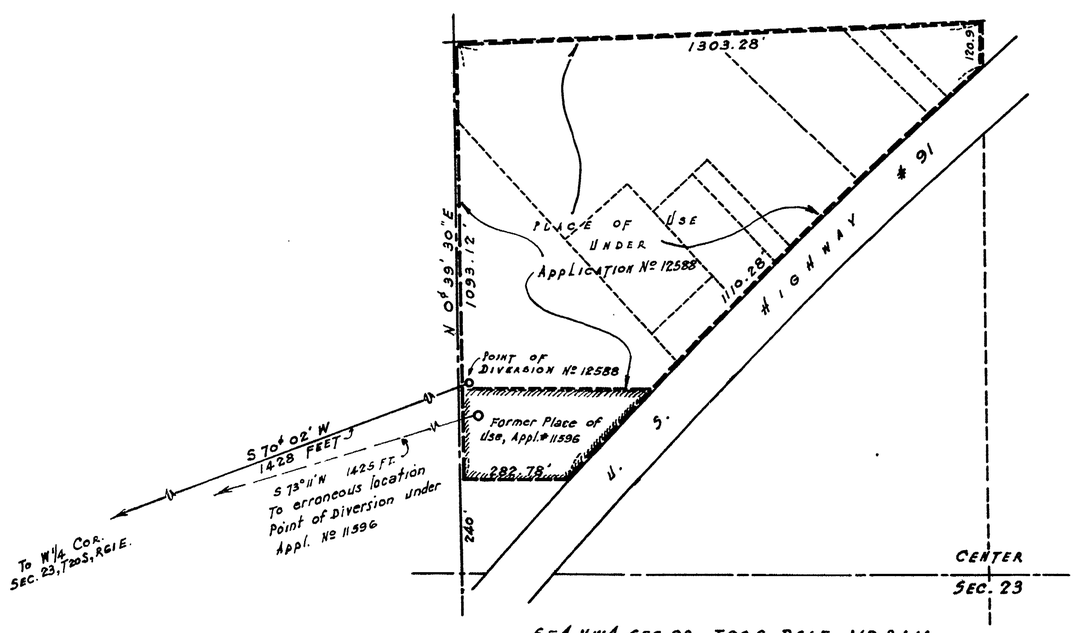


SEC. 23, T20S, R61E, MD.B&M.

SCALE 1" = 600'



SE4 NW4 SEC. 23, T20S, R61E, MD.B&M.

SCALE 1" = 200'

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, JACK ASHER, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from the field notes of a survey made under my supervision and direction completed on the 8th day of August 1948, that it truly and correctly represents the proposed location and extent of the works to be used to divert water from Las Vegas Artesian Basin, County of Clark, State of Nevada by: WILLIAM L. MEIKLE, for Quasi-Municipal and Domestic purposes, that the proposed point of diversion, the approximate location and size of diverting channel, all reservoirs or basins and the location and names of all other works which will cross or connect with the proposed works, are fully and correctly represented thereon.

Jack Asher
STATE WATER RIGHT SURVEYOR.

Subscribed and sworn to before me this 18th day of August - 1948.

J. E. McManiz
Notary Public in and for Clark County, Nev.

My Commission expires: Aug. 10th 1950 -

0 100 200 300 400 600 800 1000
SCALE: 1" = 200'

0 600 1200 1800 2400 3000
SCALE 1" = 600'

Certificate No. 3500 Issued Sept. 1, 1950 for 0.10 c.f.s.

FILED
September 29, 1948

See letter May 9, 1949 request [illegible]

MAP TO ACCOMPANY APPLICATION TO CHANGE POINT OF DIVERSION 11296
BY
WILLIAM L. MEIKLE
FOR
QUASI-MUNICIPAL & DOMESTIC USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

JACK ASHER
CIVIL ENGINEER
P.O. BOX 1288, LAS VEGAS, NEVADA.

12588