

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DISCRPTION OF CULTURE	DATE OF FIRST CULTURE
3	SW 1/4 SW 1/4	12N	25E	24.6	ALFALFA & CROPS	
4	SE 1/4 SE 1/4	"	"	5.5	ALFALFA	
4	NE 1/4 SE 1/4	"	"	2.4	ALFALFA	

STATE of NEVADA }
 County of DOUGLAS } ss

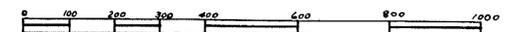
I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me July 12th, 1948, that it truly and correctly represents the location and extent of the works used to divert water from seepage area, in Lyon County, by T. R. Rempp, for irrigation purposes. That the point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works, and the boundry of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated are fully and correctly designated thereon.

Walter G. Reid
 State Water Right Surveyor

Subscribed and sworn to before me this 27th day of July, 1948.

R.R. Madsen
 Notary Public in and for Douglas County, Nevada.

SCALE — 1" = 200'



FILED
 July 24, 1948
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER
 FOR IRRIGATION
 BY T.R. REMPP FROM
 SEEPAGE AREA

