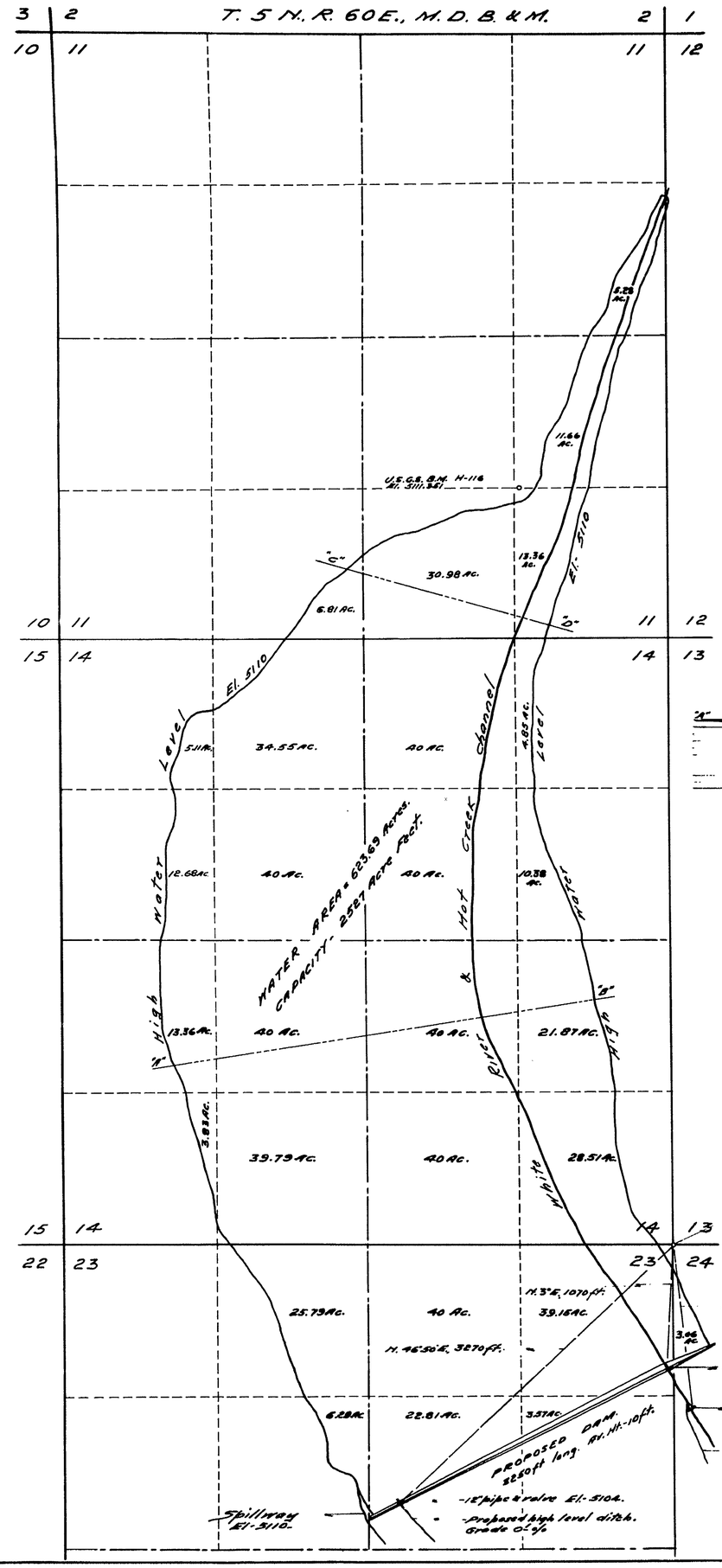
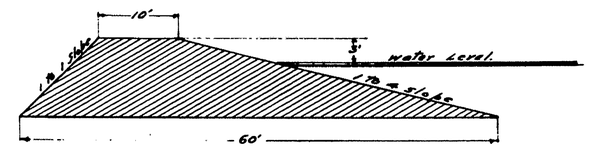
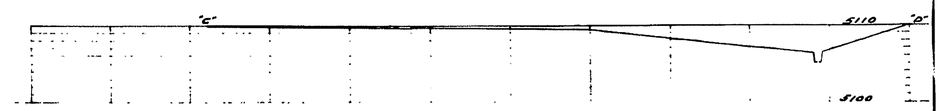
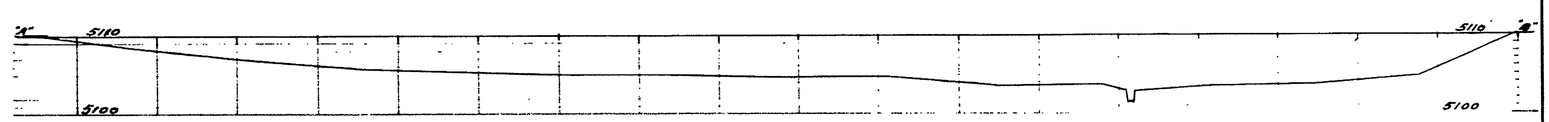




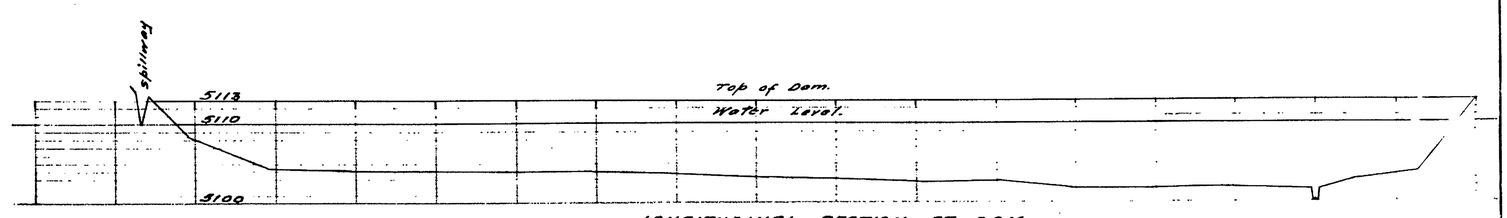
AVERAGE SECTION ACROSS DAM.
DAM - 3300 FT. LONG. 38,100 CU. YDS. OF EMBANKMENT.
SCALE - 1-IN. = 10 FT. VERTICAL & HORIZONTAL.



SECTION "C"-"D"



SECTION "A"-"B"



LONGITUDINAL SECTION AT DAM.
HORIZONTAL SCALE OF SECTIONS - 1-IN. = 200 FT.
VERTICAL SCALE OF SECTIONS. - 1-IN. = 10 FT.

0 500 1000 2000
SCALE 1-IN. = 600 FT.

SHEET NO. 1 OF TWO SHEETS.

June 29, 1948

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION
BY CLAIR WHIPPLE
FROM WHITE RIVER
AND HOT CREEK CHANNEL.
SURVEYED - APRIL 13, 15 & 16, 1948.
BY - F.W. MILLARD & SON.
ELY - NEVADA.

12517

STATE OF NEVADA.
County of White Pine } ss.

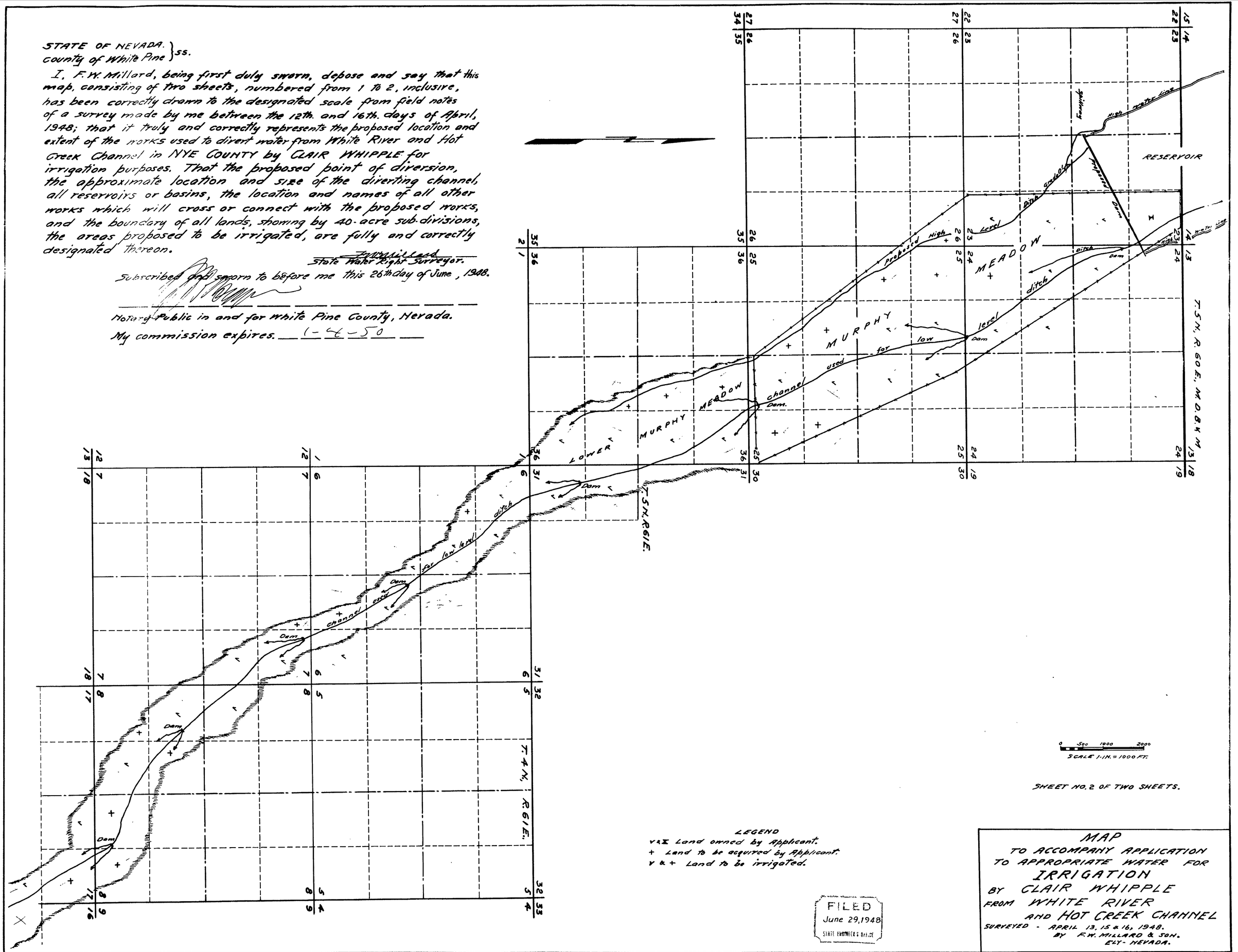
I, F.W. Millard, being first duly sworn, depose and say that this map, consisting of two sheets, numbered from 1 to 2, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me between the 12th. and 16th. days of April, 1948; that it truly and correctly represents the proposed location and extent of the works used to divert water from White River and Hot Creek Channel in NYE COUNTY by CLAIR WHIPPLE for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre sub-divisions, the areas proposed to be irrigated, are fully and correctly designated thereon.

F.W. Millard
State Water Right Surveyor.

Subscribed and sworn to before me this 26th day of June, 1948.

Notary Public in and for White Pine County, Nevada.

My commission expires. 1-4-50



0 500 1000 2000
SCALE 1-IN. = 1000 FT.

SHEET NO. 2 OF TWO SHEETS.

LEGEND
V & X Land owned by Applicant.
+ Land to be acquired by Applicant.
V & + Land to be irrigated.

FILED
June 29, 1948
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
IRRIGATION
BY CLAIR WHIPPLE
FROM WHITE RIVER
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