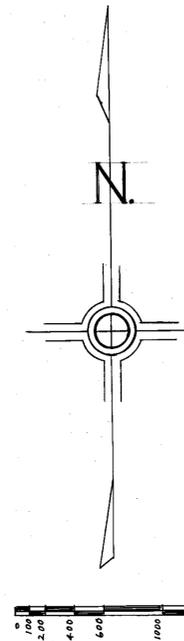
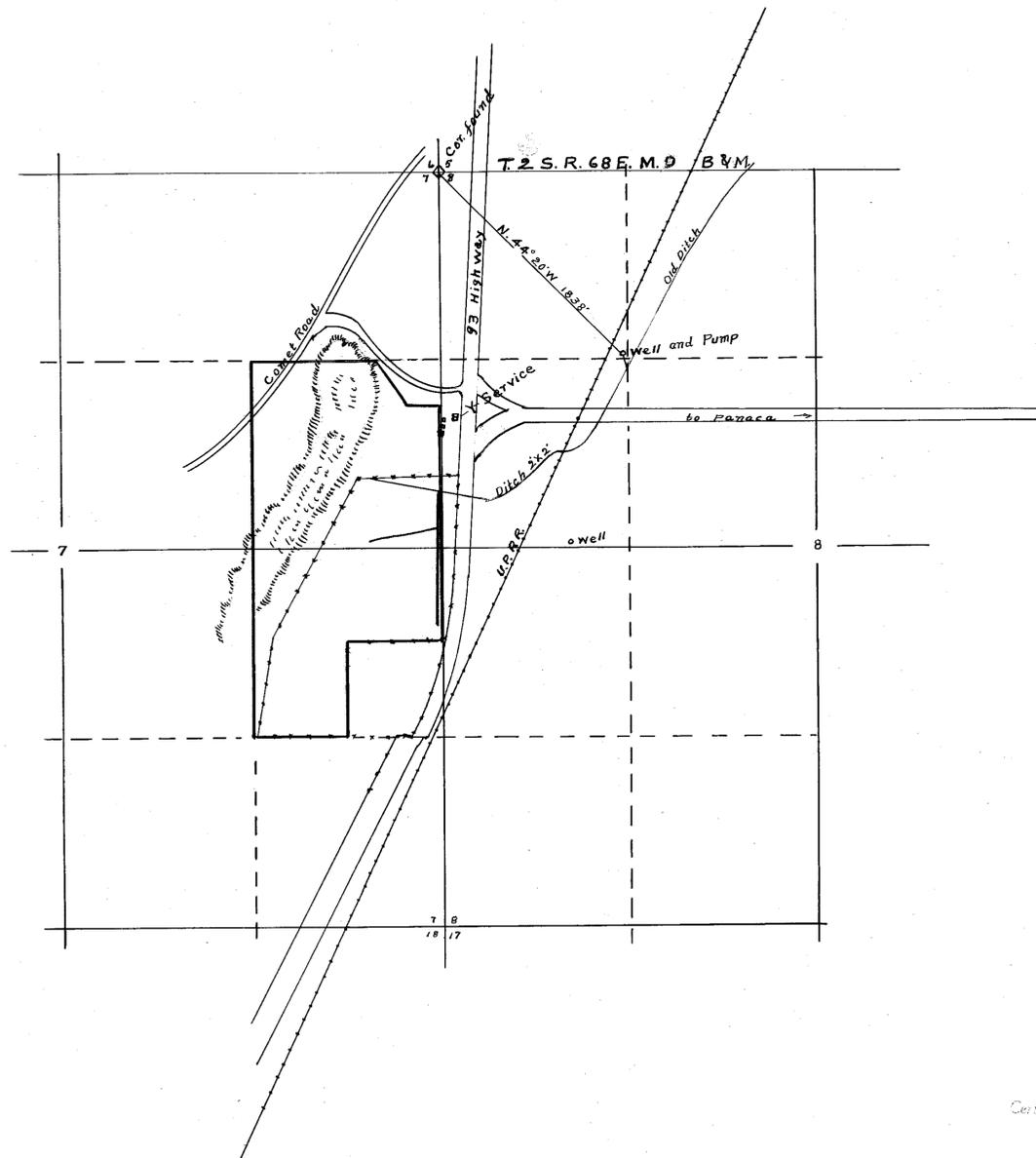


Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture
7	SE 1/4 - NE 1/4	2 S.	68 E	8.6	Cultivated
"	"	"	"	28.4	Grazing
"	NE 1/4 - SE 1/4	"	"	23.7	Cultivated
"	"	"	"	6.3	Grazing



State of Nevada } ss.
 County of Lincoln }

I, Frank Walker, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me completed on the 24 day of April 1948; that it truly and correctly represents the location and extent of the works used to divert water from underground, in Lincoln County, by Jay and Sam Mathews, for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Frank Walker
 State Water Right Surveyor

Subscribed and sworn to before me this 26 day of April 1948

R. P. Thompson
 Notary Public in and for Lincoln County Nevada
 My Commission Expires July 25 - 1950

Certificate No. 7062 Issued Jan. 25, 1954

SCALE 1" = 600'

FILED
 May 5, 1948
 COUNTY CLERK'S OFFICE

MAP
 TO ACCOMPAN APPLICATION TO
 APPROPRIATE WATER FOR IRRIGATION
 BY JAY AND SAM MATHEWS
 FROM UNDERGROUND
 IN PANACA DISTRICT, LINCOLN COUNTY NEV.

76247 76246 12435