

STATE OF NEVADA } S.S.  
 COUNTY OF LYON }

I, LAWRENCE G. CHAMBERS, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me on the 31st day of January, 1948, that it truly and correctly represents the location and extent of the proposed works used to divert water from underground sources in Lyon County by IDA E. ALLEN for stock watering (north well) & fish propagation and domestic (south well) purposes. That the proposed points of diversion, the location of the rearing pond, the size and capacity of the diverting conduits, and the names and locations of all other works or streams which are crossed by or connected with said works, are fully and correctly designated hereon.

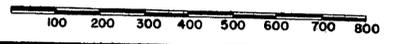
*Lawrence G. Chambers*  
 STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 10th day of February, 1948

*Richard L. Samuel*  
 Notary Public in and for Ormsby Co., Nevada

NOTE:  
 North well is a capped 2" artesian well. Proposed .05 second foot withdrawal.  
 South well is a flowing 3" artesian well. Proposed 0.33 second foot withdrawal.

3199 March 9, 1948 under 12254  
 3200 March 9, 1948 under 12255  
 SCALE 1" = 200'



FILED  
 February 11, 1948  
 STATE ENGINEER'S OFFICE

OFFICE  
 STATE ENGINEER  
 FEB 11 1948  
 RECEIVED

MAP  
 TO ACCOMPANY APPLICATION TO APPROPRIATE  
 WATER FROM UNDERGROUND SOURCES AND  
 TO ACCOMPANY PROOF OF BENEFICIAL USE  
 BY  
 IDA E. ALLEN

FEB. 10, 1948

12254-12255

Re-established 1/4 Corner  
 See Fish & Game Comm. mdp.