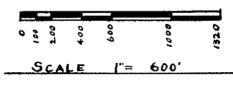
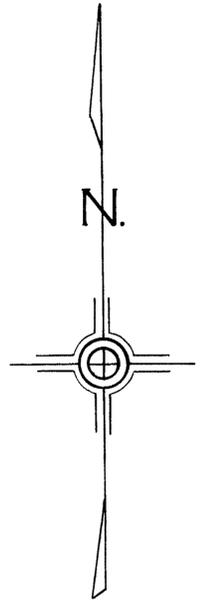
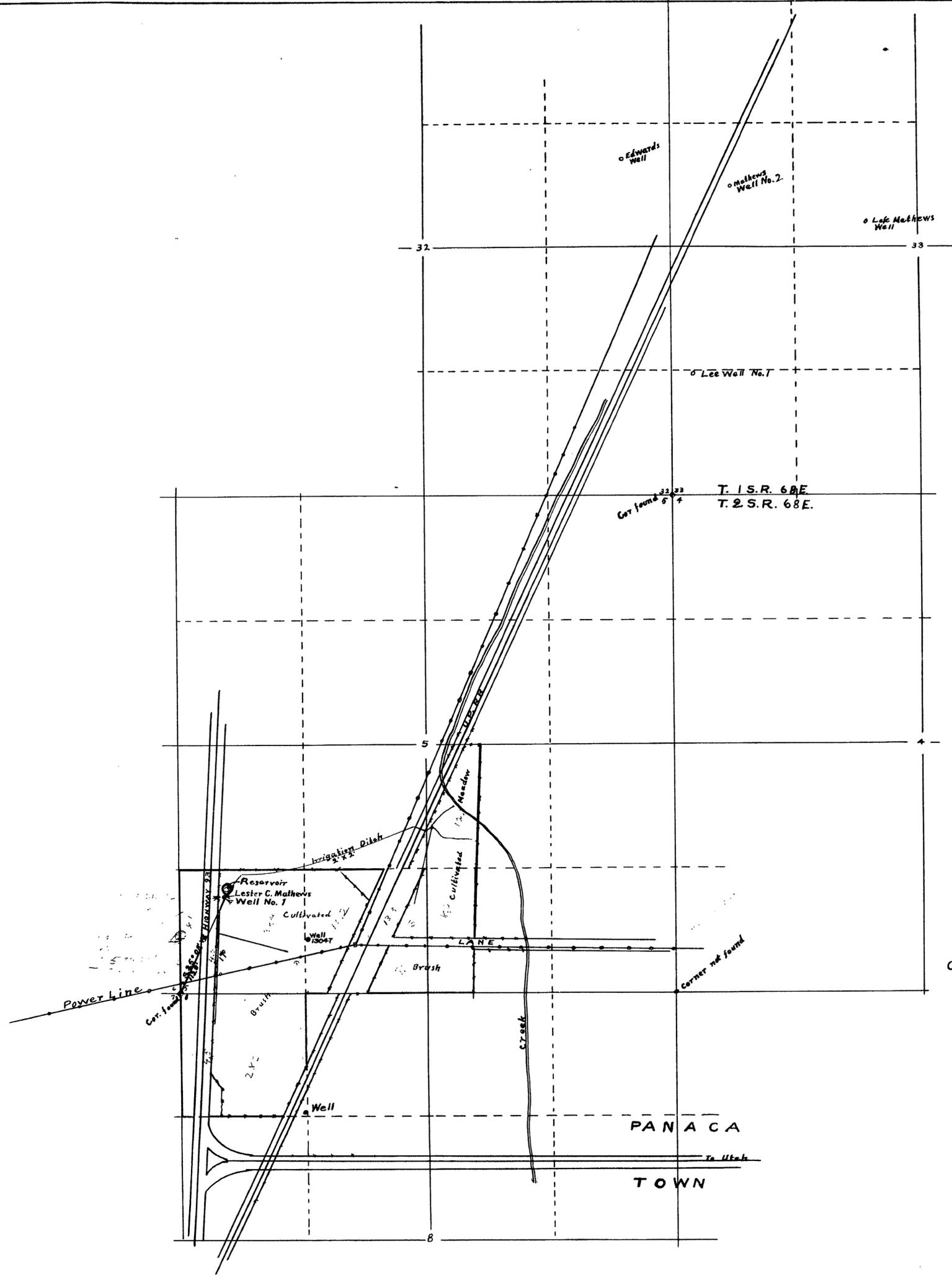


Section	Subdivision	Township	Range	Cultivated acreage	Description of culture
5	NW & SE 4	2 South	68 E	12.4	
"	SW & SE 4	"	"	14.6	
"	SW & SW 4	"	"	30.6	
"	SE & SW 4	"	"	26.7	
8	NW & NW 4	"	"	34.7	



State of Nevada }
 County of Lincoln } S.S.

I, Frank Walker, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me, completed, on the 12 day of Aug 1947; that it truly and correctly represents the location and extent of the works used to divert water from underground source, in Lincoln County, by Lester C. Mathews, for irrigation purposes. That the point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Certificate No. 3790 Issued

Frank Walker
 State Water Right Surveyor
 Subscribed and sworn to before me this 15 day of Aug. 1947

H. E. Madenworth
 Notary Public in and for Lincoln County Nevada
 My Commission Expires *Nov 15 1947*

12249-13047 3790 Issued April 9, 1952

13047 4048 Jan. 25, 1953

FILED
 February 10, 1948
 STAFF ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER FOR IRRIGATION
 BY LESTER C. MATHEWS
 FROM UNDERGROUND SOURCE
 THRU LESTER C. MATHEWS WELL NO. 1

PLACE IN 12249-13047