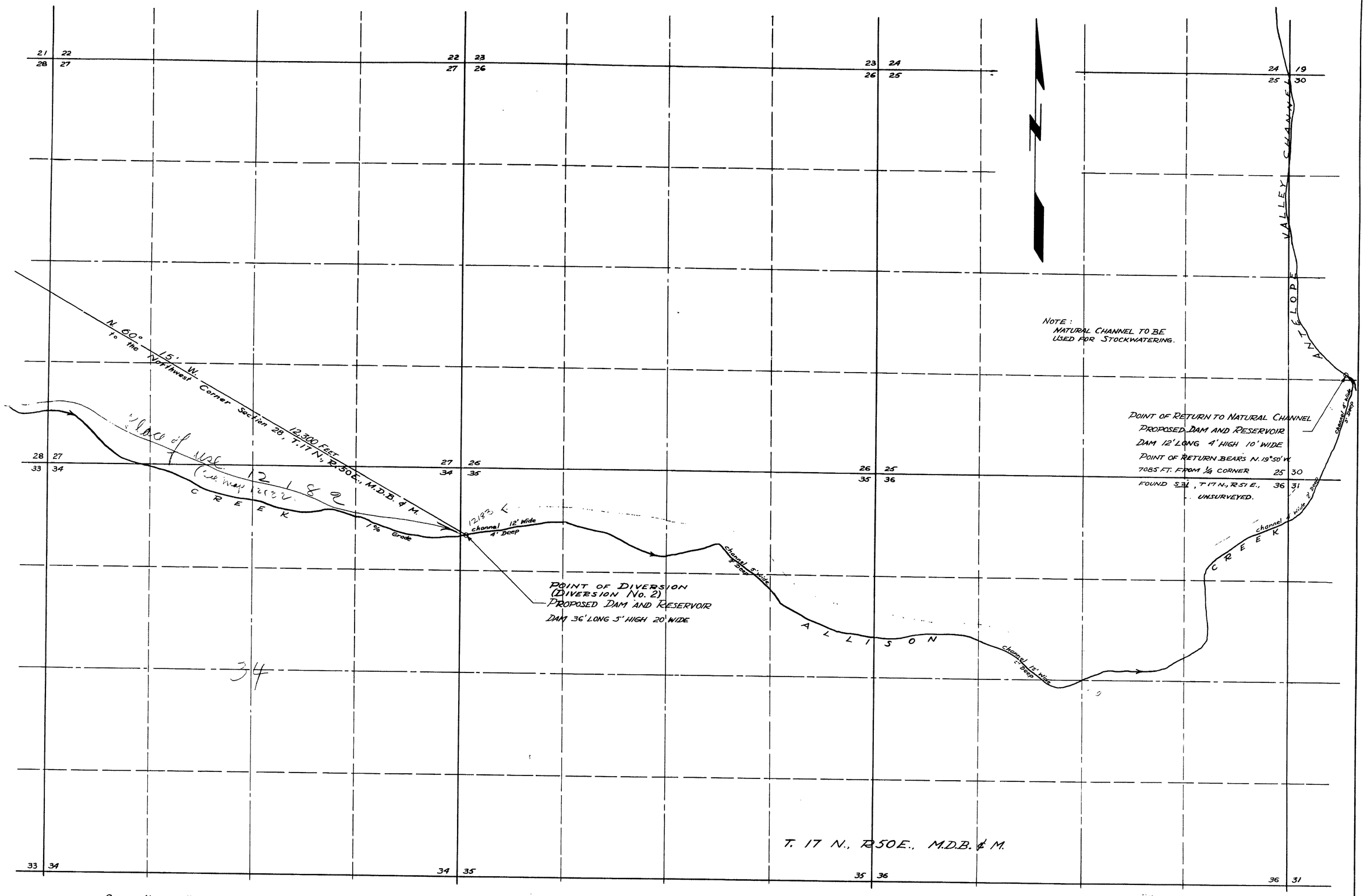

STATE OF NEVADA }
COUNTY OF WHITE PINE } SS

I, F. W. MILLARD, being first duly sworn, depose and say that this map, consisting of two sheets has been correctly drawn to the designated scale from field notes of a survey made under my direction between the 5th day of Aug. and 11th day of Sept. 1947, that it truly and correctly represents the location and extent of the proposed works used to divert water from ALLISON and SULLIVAN CREEK CHANNELS in Eureka County by the BARTHOLOMAE CORPORATION for stockwatering purposes.

That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

F. W. Millard
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 26th day of Nov. 1947.

Marjorie L. Iverson
NOTARY PUBLIC in and for WHITE PINE COUNTY, NEVADA.
My Commission expires 7-18-51

T. 16 N., R. 50 E. UNSURVEYED

12183 Certificate No. 3810 Issued 8-4-50

SHEET TWO OF TWO SHEETS

0 500 1000 1500 2000 2500
SCALE 1 IN. = 600 FT.

FILED
January 16, 1948
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER
JAN 16 '48

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
STOCKWATERING
BY BARTHOLOMAE CORPORATION
FROM ALLISON AND SULLIVAN CREEKS

SURVEYED BY F. W. MILLARD & SON
ELY NEVADA

12183