



SEC. 9, T 21 S, R 61 E, MD. B & M.

STATE OF NEVADA } SS
 COUNTY OF CLARK }
 I, JACK ASHER, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 20TH DAY OF SEPTEMBER, 1947. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN COUNTY OF CLARK, STATE OF NEVADA, BY: J. M. SMOOT FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23RD DAY OF SEPTEMBER A.D. 1947.
E. M. Manis
 Notary Public in and for Clark County, Nevada
 My Commission expires: Aug-10-1950.

FILED
 Sept. 25, 1947
 STATE ENGINEER'S OFFICE

0 400 800 1200 1600 2000
 SCALE IN FEET

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER
 BY
J. M. SMOOT
 FOR
QUASI-MUNICIPAL & DOMESTIC USE
 FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

JACK ASHER
 CIVIL ENGINEER
 P.O. BOX 1289, LAS VEGAS, NEV.

12025