

SECTION 23
T20S, R61E, M.D.B.#M.

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

I, FRANK D. RATHBUN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 12TH DAY OF AUGUST 1947. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY C. W. & ELSYE E. PIPER FOR QUASI-MUNICIPAL USE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY REPRESENTED THEREON.

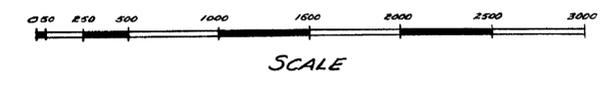
Frank D. Rathbun
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF August, 1947.

Bernadine M. Purock
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES 12-20-50

11971



OFFICE OF
FRANK D. RATHBUN & SON
REGISTERED PROF. ENGINEERS
209 BECKLEY BLDG. LAS VEGAS, NEV.
FB 26 P 5

FILED
August 20, 1947
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
C. W. & ELSYE E. PIPER
FOR
QUASI-MUNICIPAL USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

11971