

T. 13 N. R. 20 E.
SEC 32 SEC 33

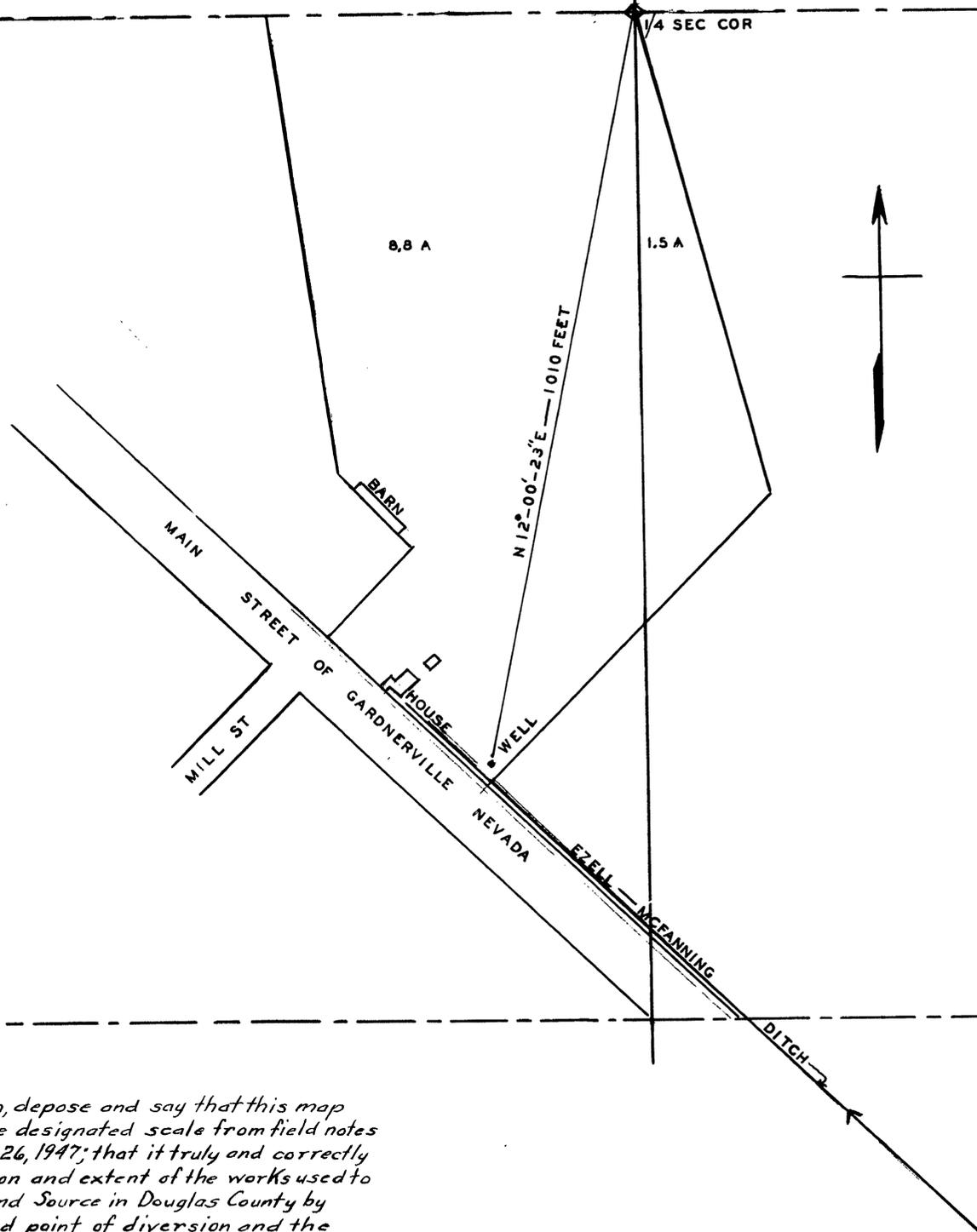
1/4 SEC COR

8.8 A

1.5 A

NE 1/4 SE 1/4 SEC 32

NW 1/4 SW 1/4 SEC 33



State of Nevada ss.
 Ormsby County ss.
 I J.A. Millar being duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me on July 26, 1947; that it truly and correctly represents the proposed location and extent of the works used to divert water from an Underground Source in Douglas County by F.H. Baker. That the proposed point of diversion and the boundaries of the land to be irrigated are fully and correctly designated thereon.

J.A. Millar
 State Water Right Surveyor.

Subscribed and sworn to before me this 15 day of August 1947.

E. Miller
 Notary Public in and for Ormsby County, Nevada.

My Commission Expires July 6, 1949

FILED
 August 15, 1947
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
 APPLICATION TO APPROPRIATE WATER
 FOR IRRIGATION AND DOMESTIC USE
 BY F.H. BAKER
 FROM AN UNDERGROUND SOURCE
 DOUGLAS COUNTY, NEVADA
 SCALE - 1 INCH = 100 FEET