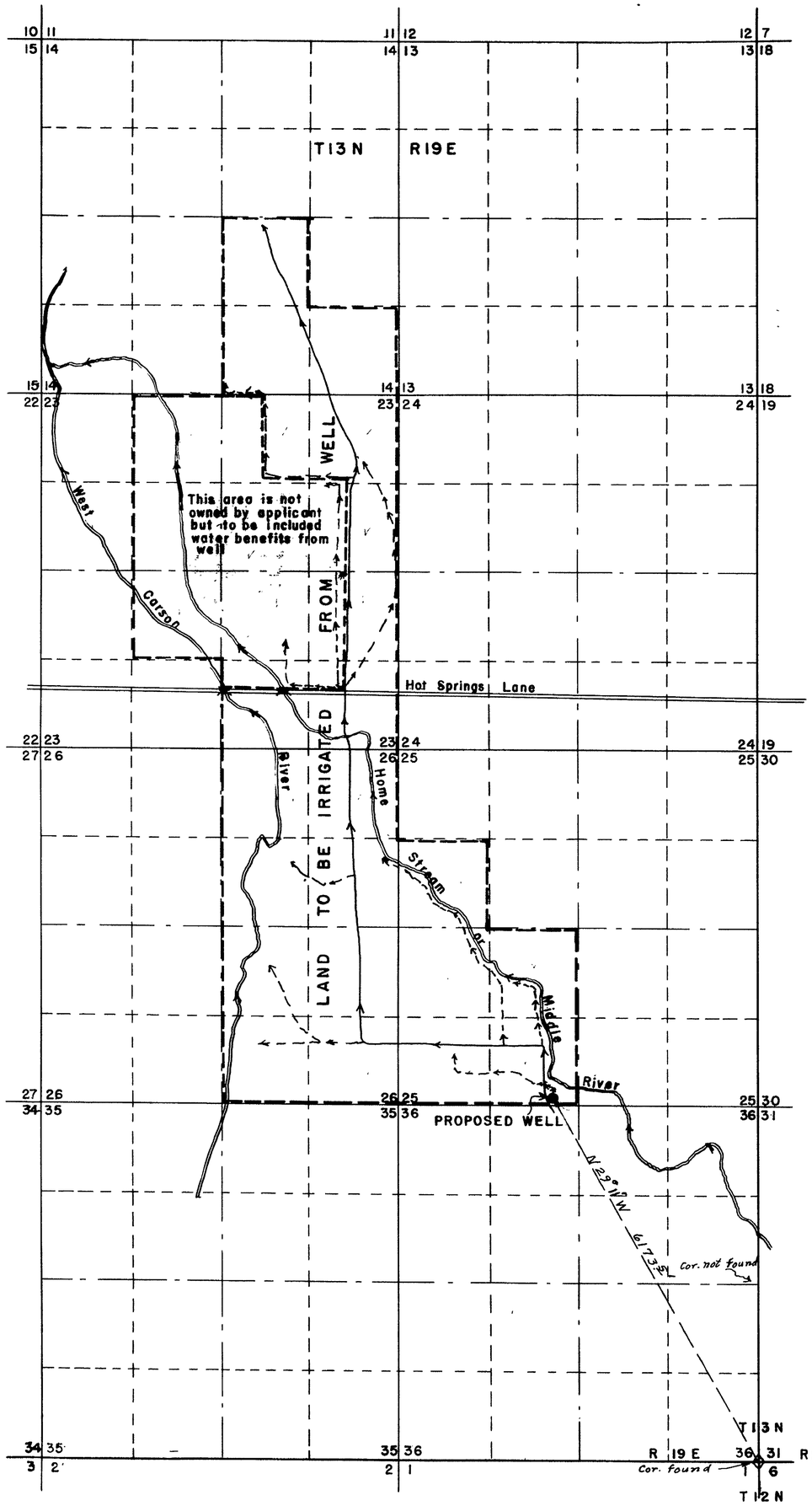

Sec.	Sub-division	T.hip	Range	Cultivated Acreage	Description of Culture	Date of First Culture	Sec.	Sub division	T.hip	Range	Cultivated Acreage	Description of Culture	Date of First Culture
14	SW¼ SE¼	13N	19E	38.70	Meadow		26	NE¼ NE¼	13N	19E	27.80	Meadow.	
"	NW¼ SE¼	"	"	24.40	"		"	NW¼ NE¼	"	"	12.30	"	
"	SE¼ SE¼	"	"	3.20	"		"	SE¼ NE¼	"	"	38.20	"	
23	NE¼ NE¼	"	"	18.15	"		"	SW¼ NE¼	"	"	24.10	"	
"	NW¼ NE¼	"	"	40.00	"		"	NE¼ SE¼	"	"	40.00	"	
"	SW¼ NE¼	"	"	40.00	Alfalfa.		"	NW¼ SE¼	"	"	27.00	"	
"	SE¼ NW¼	"	"	15.60	"		"	SW¼ SE¼	"	"	10.20	"	
"	NE¼ SW¼	"	"	6.30	"		"	SE¼ SE¼	"	"	12.25	"	
"	NE¼ NW¼	"	"	19.50	Meadow		25	SW¼ NW¼	"	"	11.80	"	
"	SE¼ NE¼	"	"	36.00	Meadow & Grain		"	NW¼ SW¼	"	"	39.20	"	
"	NW¼ SE¼	"	"	35.80	Alfalfa & "		"	NE¼ SW¼	"	"	9.60	"	
"	NE¼ SE¼	"	"	34.80	Meadow		"	SE¼ SW¼	"	"	16.75	"	
"	SW¼ SE¼	"	"	19.00	"		"	SW¼ SW¼	"	"	17.20		
"	SE¼ SE¼	"	"	18.35	"				"	"			
		"	"						"	"			
								Total Acreage	=		635.40		

STATE of NEVADA }
County of DOUGLAS } SS

I, Walter G. REID, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 15th day of May, and the 18th day of May, 1947, that it truly and correctly represents the proposed location and extent of the works used to carry water from the well, in Douglas County, by Dangberg Land & Livestock Co, for irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundry of all lands, showing by 40 acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribe and sworn to before me this 17th day of _____, 1947

Notary Public in and for Douglas County, Nevada.

N

SCALE 1" = 1000'

1000 500 0 1000 2000 3000 4000 5000
750 250

Certificate No. 3898 Issued Nov. 10, 1957

FILED
May 21, 1947
DOUGLAS COUNTY'S OFFICE

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR IRRIGATION
BY DANGBERG LAND & LIVESTOCK CO.
FROM A WELL

11853