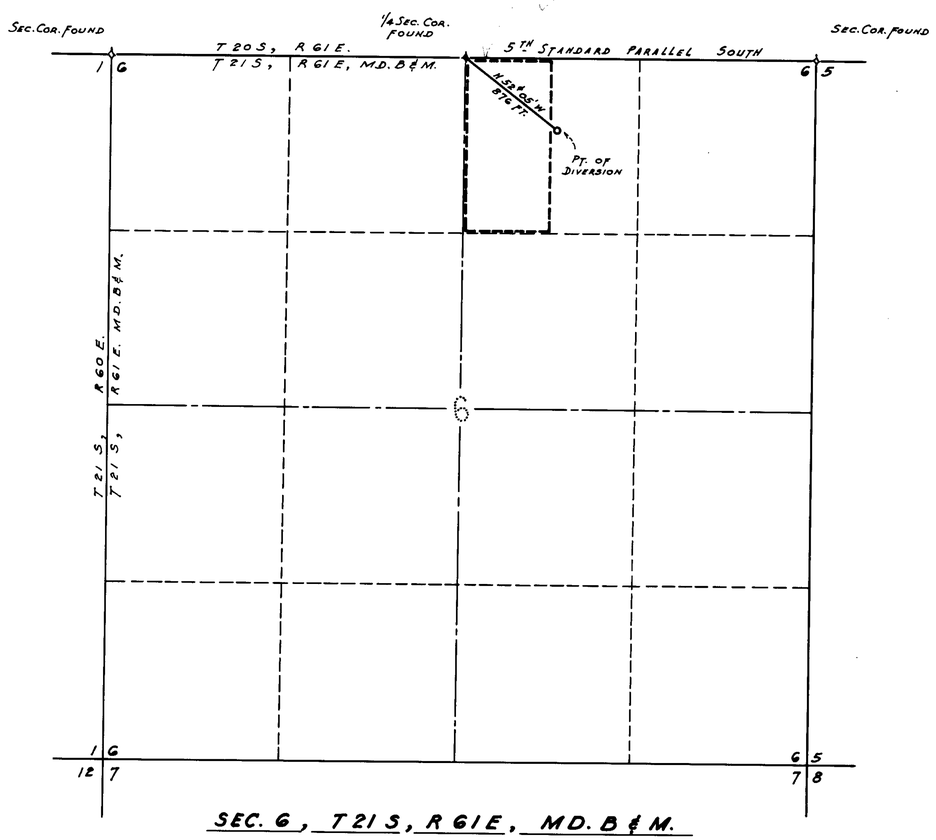
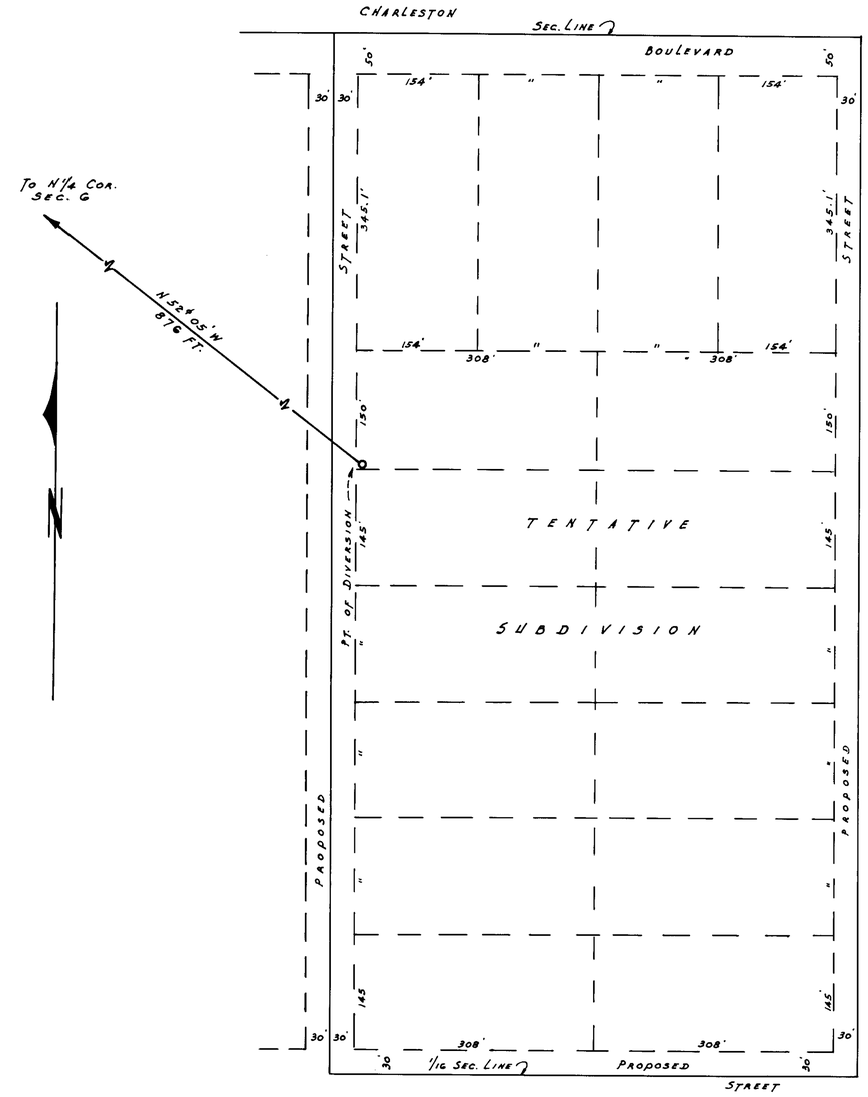


SEC. 6, T21S, R61E, MD. B & M.

0 600 1200 1800 2400 3000 3600

SCALE IN FEET



SEC. 6,
DETAIL E1/2 GOVT. LOT 2, T21S, R61E, MD. B & M.

0 100 200 300 400 500

SCALE IN FEET

STATE OF NEVADA
COUNTY OF CLARK } SS.

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 15TH DAY OF FEBRUARY 1947. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: W. N. HINSON FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES, THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER-RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF February AD. 1947.

J. E. McMorris
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: Aug. 10th 1950.

FILED
February 21, 1947
STATE ENGINEER'S [illegible]

Certificate 4385 March 21, 1956

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
W. N. HINSON
FOR
QUASI-MUNICIPAL & DOMESTIC USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

JACK ASHER
CIVIL ENGINEER
P.O. BOX 1288, LAS VEGAS, NEV.

11784