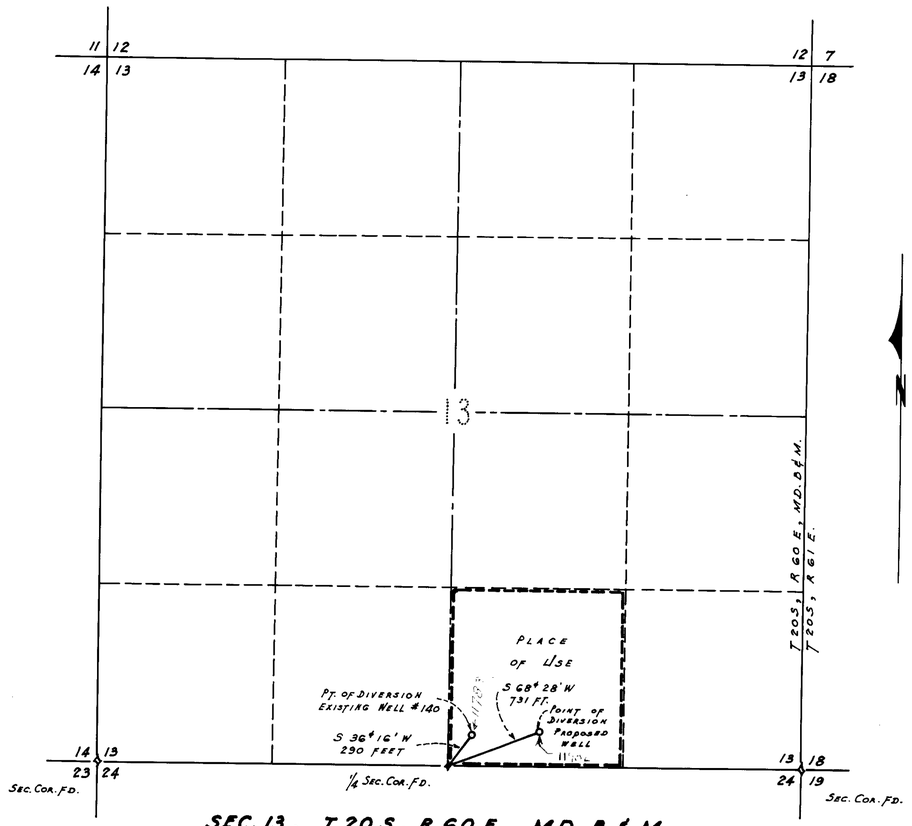
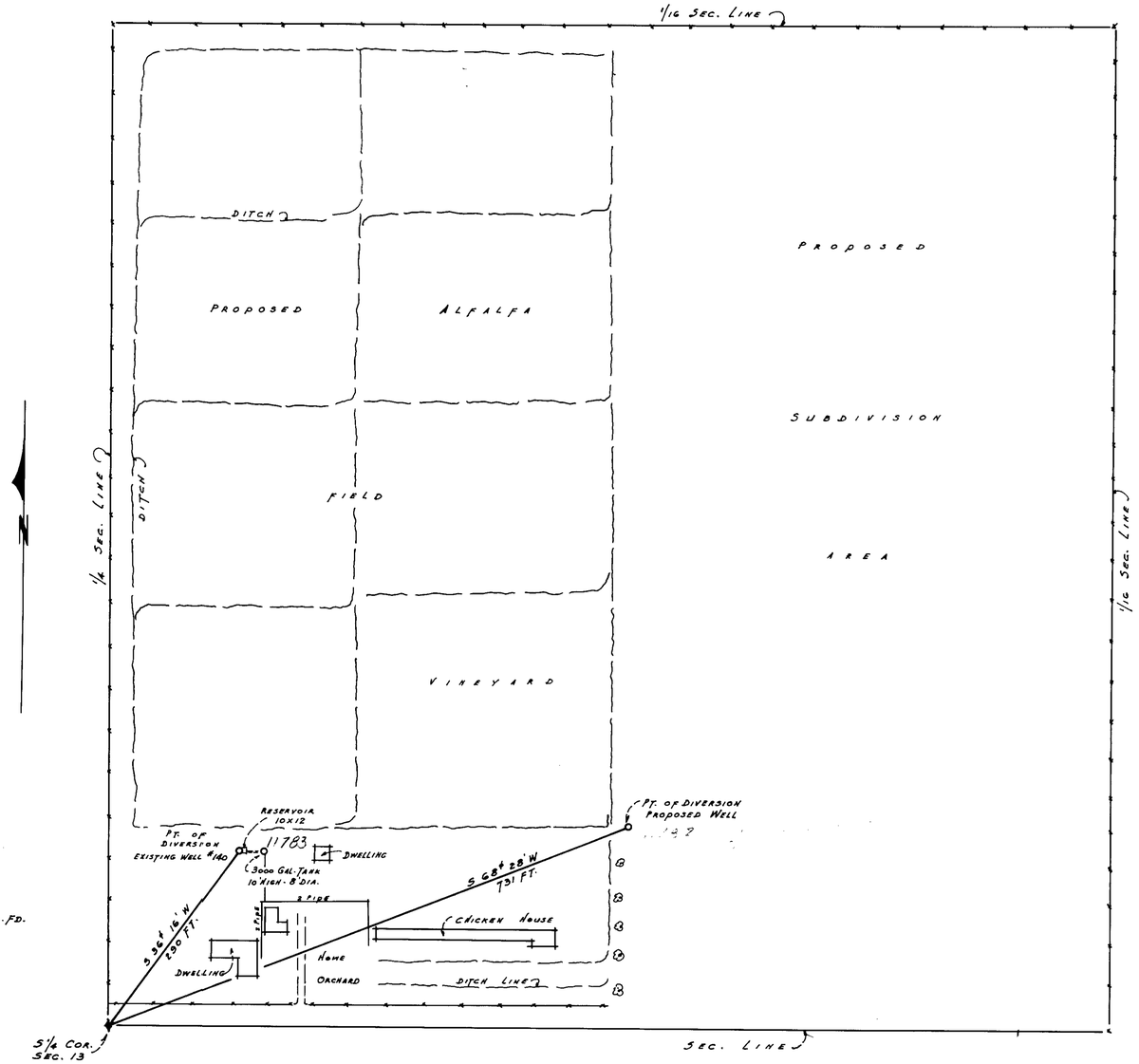


SEC. 13, T 20 S, R 60 E, MD. B & M.

0 600 1200 1800 2400 3000 3600

SCALE IN FEET



DETAIL SW 1/4 SE 1/4 SEC. 13, T 20 S, R 60 E, MD. B & M.

0 100 200 300 400 500

SCALE IN FEET

STATE OF NEVADA } SS.
COUNTY OF CLARK

I, JACK ASHER, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 16TH DAY OF FEBRUARY 1947. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: MOUNTAIN VIEW RANCH FOR IRRIGATION & DOMESTIC PURPOSES. THAT THE PROPOSED POINTS OF DIVERSIONS, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREA PROPOSED TO BE IRRIGATED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Jack Asher
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 18th DAY OF February AD. 1947.

J. E. McMorris
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: Aug. 10th 1950

FILED
February 21, 1947

11783
Con, 1/16 int – CERTIFICATE No. 5460-1 ISSUED March 6, 1963
Knight 1/16 int CERTIFICATE No. 5460-2 ISSUED March 6, 1963

JACK ASHER
CIVIL ENGINEER
P.O. BOX 1288, LAS VEGAS, NEV.

MAP TO ACCOMPANY
APPLICATIONS TO APPROPRIATE WATER
BY
MOUNTAIN VIEW RANCH
FOR
IRRIGATION & DOMESTIC PURPOSES
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA.

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