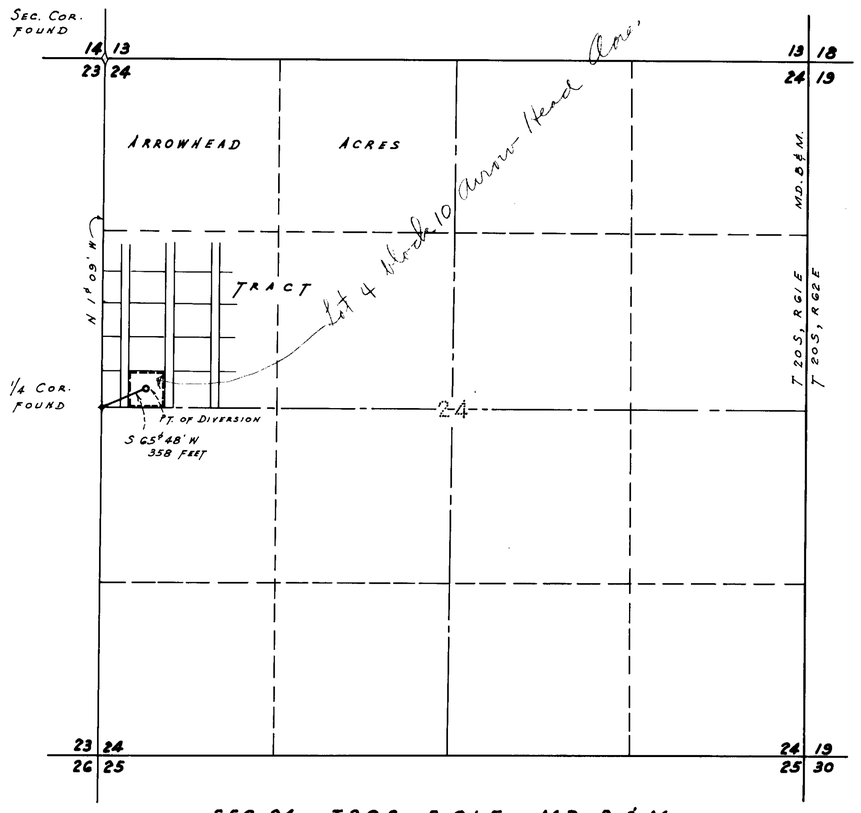
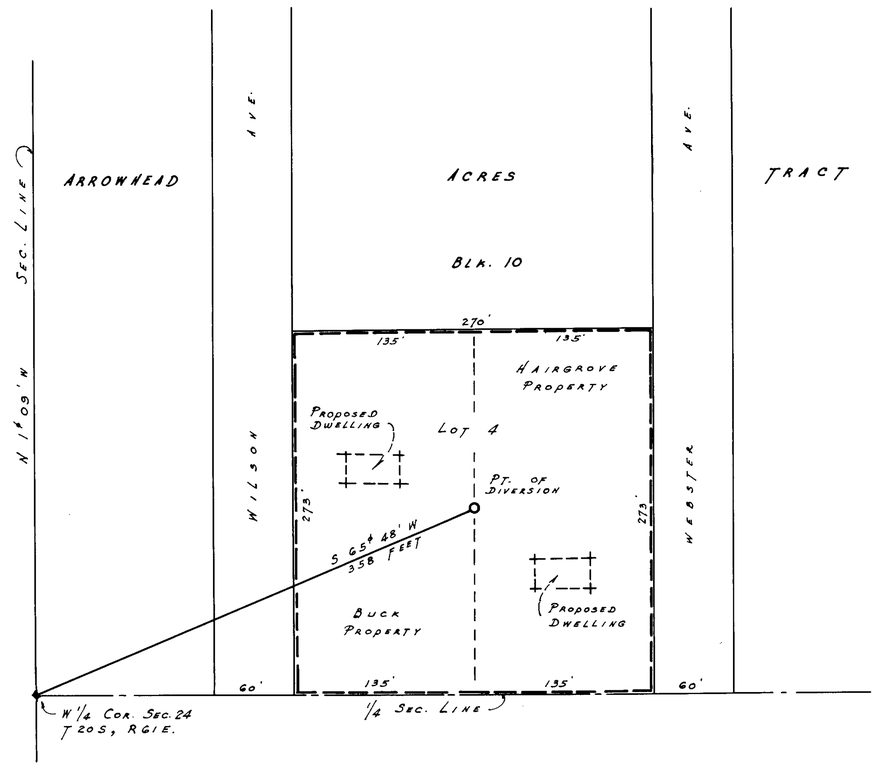


SEC. 24, T20S, R 61E, MD. B & M.

0 600 1200 1800 2400 3000 3600

SCALE IN FEET

BASIS OF BEARINGS FOR THIS MAP IS N 1° 09' W AS SHOWN BY THE ARROWHEAD ACRES TRACT, RECORDED BK. 1 OF PLATS, PAGE 62, CLARK COUNTY, RECORDS.



DETAIL POR. SW 1/4 NW 1/4 SEC. 24, T20S, R61E, MD. B & M.

0 60 120 180 240

SCALE IN FEET

STATE OF NEVADA } SS
COUNTY OF CLARK.

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 28TH DAY OF JAN. 1947. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK STATE OF NEVADA, BY: O. G. HAIRGROVE & A. F. BUCK FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29th DAY OF January A.D. 1947.

Norma Wadsworth
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: Aug 3, 1949

FILED
February 1, 1947
STATE ENGINEER'S OFFICE

3391 Jan 15, 1958 for 0.005 cfs for Quasi-Mun. + Dom.

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
O. G. HAIRGROVE & A. F. BUCK
FOR
QUASI-MUNICIPAL & DOMESTIC USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

JACK ASHER
CIVIL ENGINEER
P.O. BOX 1288, LAS VEGAS, NEV.

11763