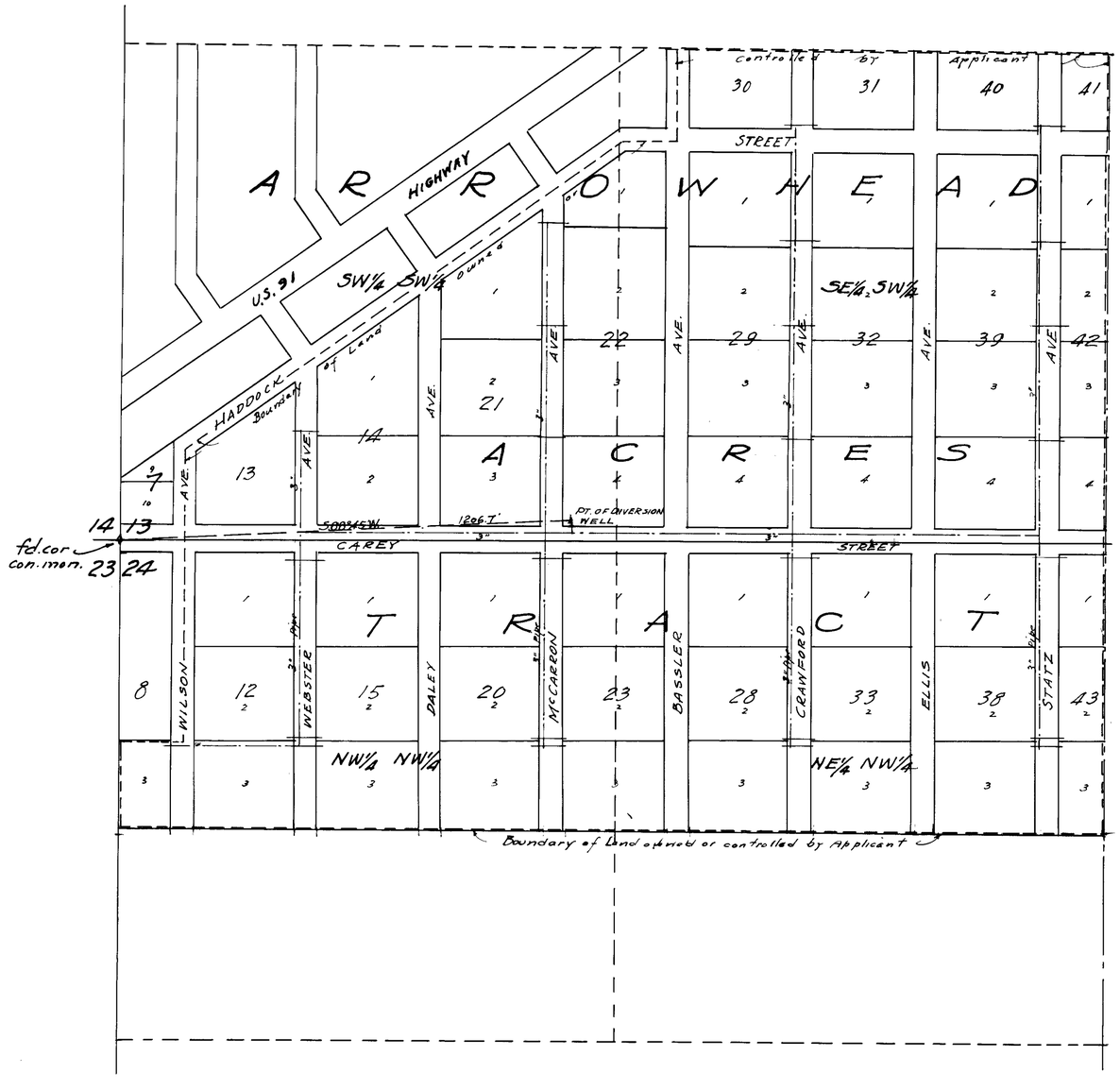
T. 20 S., R. 61 E., M.D.B.&M.



STATE OF NEVADA }
County of Clark } ss.

I, C. D. BAKER, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision on the 30th day of December 1946; that it truly and correctly represents the location and extent of the proposed works used to divert water from LAS VEGAS ARTESIAN BASIN or subterranean channel, in CLARK COUNTY, by H.J. HOFFMAN, for quasi-municipal and domestic purposes. That the point of diversion, approximate location and size of diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 8th day of January, 1947

My Commission expires Dec. 19, 1950

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

4428 March 28, 1956

SCALE: 1 IN. = 200 FT.

0 200 400 600 800

FILED
January 13, 1947
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL USE
BY
HERMAN J. HOFFMAN
FROM
LAS VEGAS ARTESIAN BASIN

11747