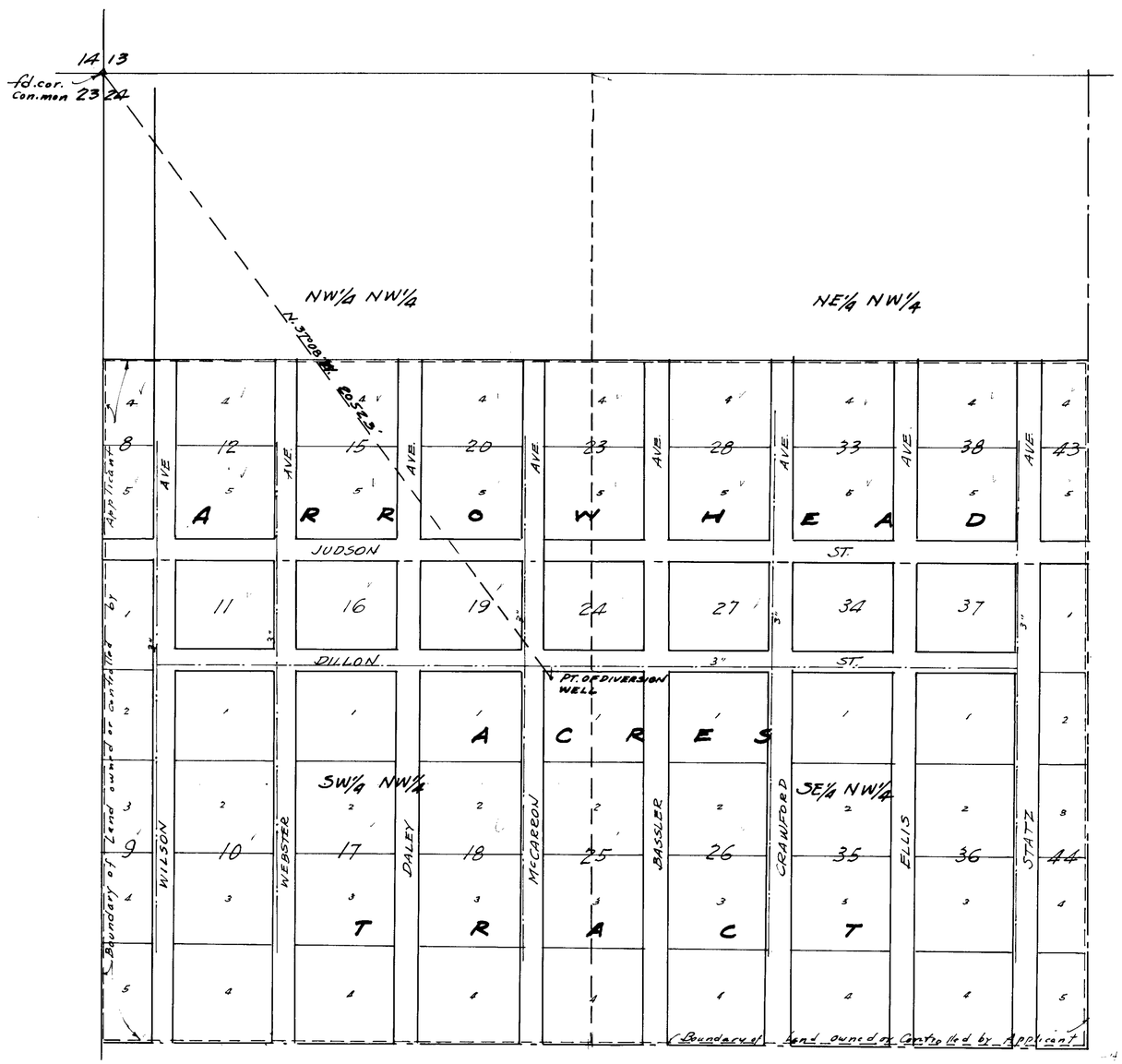
T.20S., R.61E., M.D.B.&M.



STATE OF NEVADA }
County of Clark } ss.

I, C. D. BAKER, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision on the 31st day of December, 1946; that it truly and correctly represents the location and extent of the proposed works used to divert water from LAS VEGAS ARTESIAN BASIN, or subterranean channel, in CLARK COUNTY by H.J. HOFFMAN, for quasi-municipal and domestic purposes. That the point of diversion, approximate location and size of diverting channel or conduit, place and manner of use, and the location and size of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

C. D. Baker
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 8th day of January, 1947.

My commission expires
Dec. 19, 1950

NOTARY PUBLIC IN AND FOR
CLARK COUNTY, NEVADA

Certificate No. 4427 issued March 28, 1956

SCALE: 1 IN. = 200 FT.

FILED
January 13, 1947
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL USE
BY
HERMAN J. HOFFMAN
FROM
LAS VEGAS ARTESIAN BASIN

11746