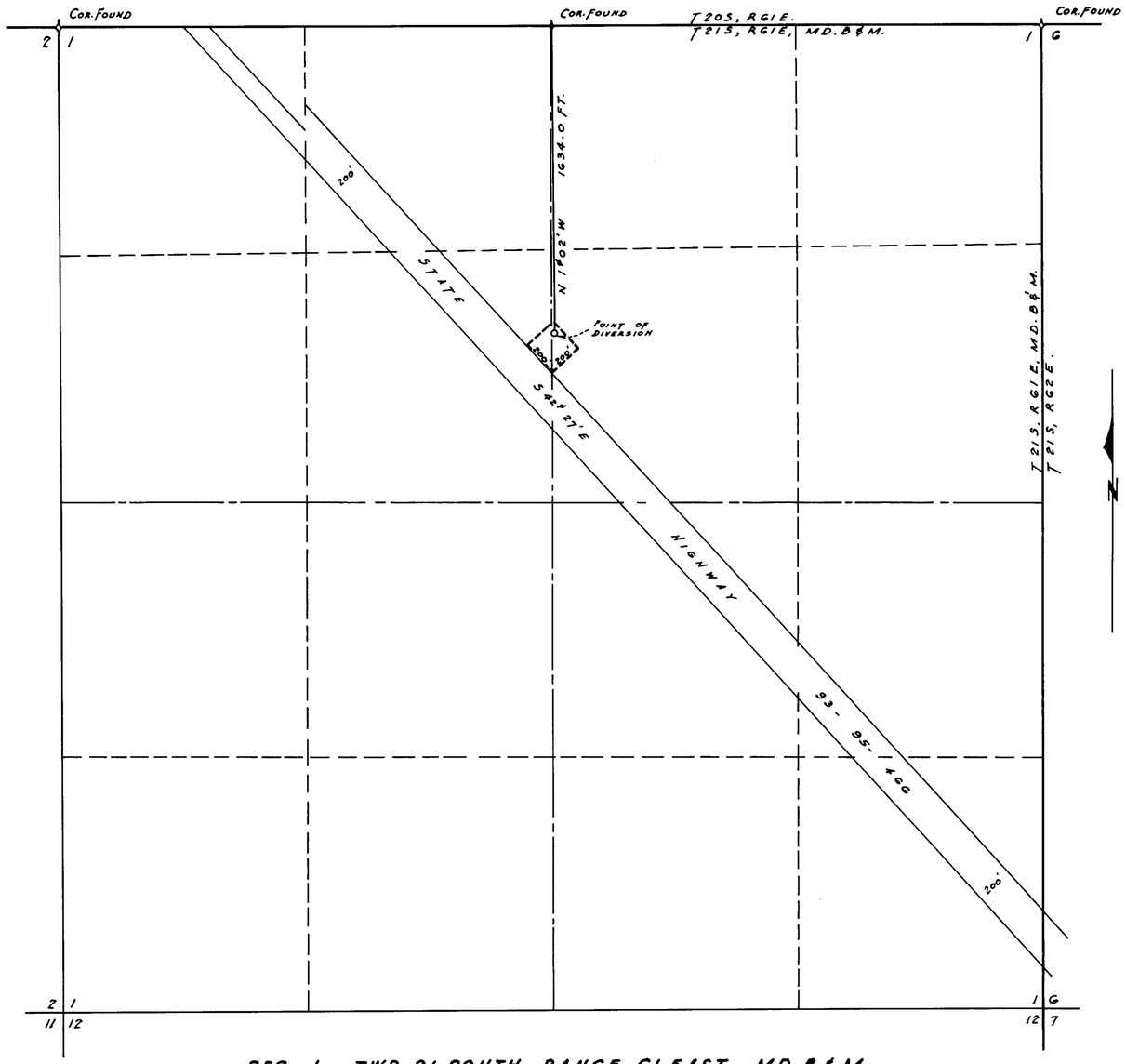
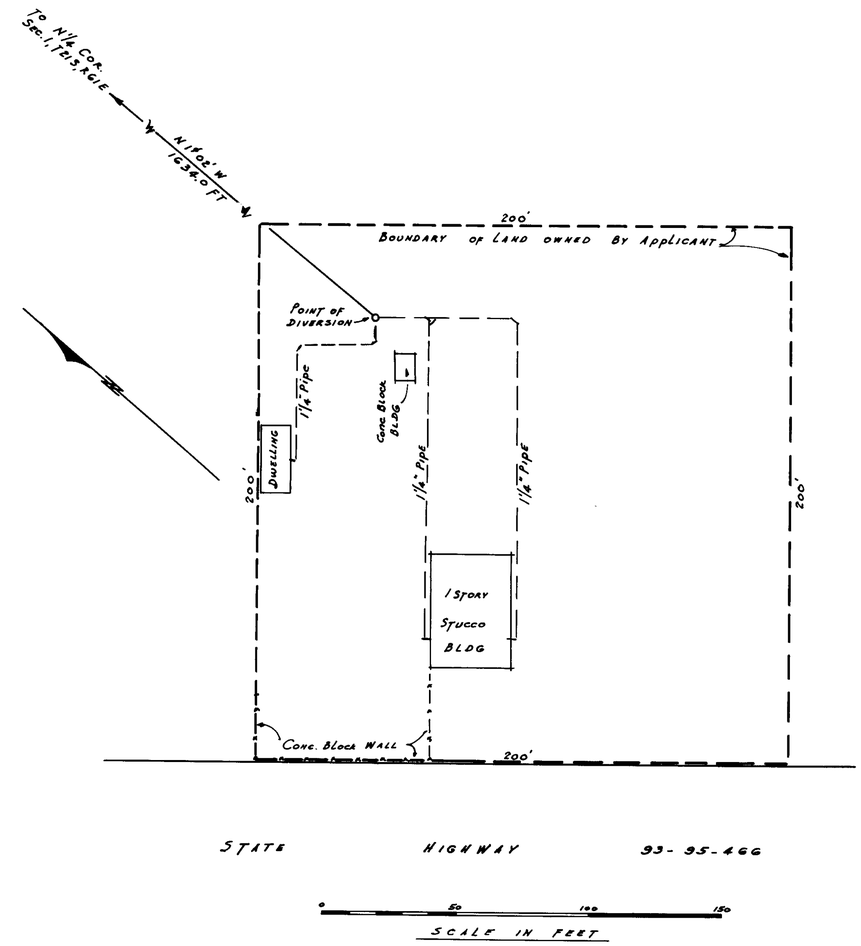


SEC. 1, TWP. 21 SOUTH, RANGE 61 EAST, MD. B & M.

0 400 800 1200 1600

SCALE IN FEET



STATE OF NEVADA } SS.
COUNTY OF CLARK }

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 25TH DAY OF NOV. 1946. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: A. J. BUYAN FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES, THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER-RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26TH DAY OF NOVEMBER AD. 1946.

J. E. McMurray
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: Aug. 10-1950

FILED
November 29, 1946
STATE ENGINEER'S OFFICE

Certificate No. 3665 Issued July 18, 1951

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
A. J. BUYAN
FOR
QUASI-MUNICIPAL & DOMESTIC USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

JACK ASHER
COUNTY SURVEYOR
P.O. BOX 1288, LAS VEGAS, NEV.

73045 ~~70345~~ 11728