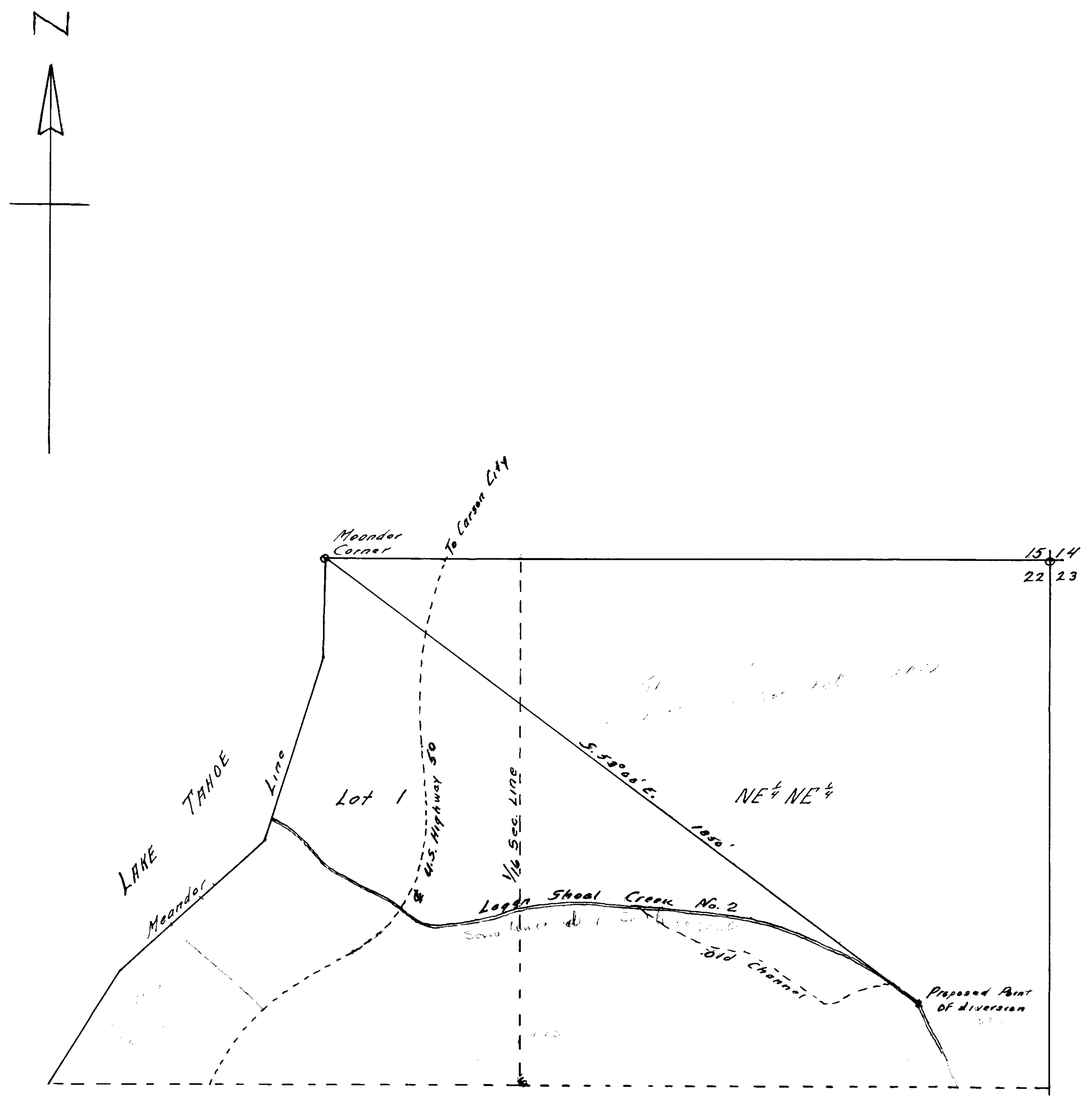

Sec. 22 T.14 N., R.18 E.

State of Nevada }
County of Ormsby } ss

I, A. E. HOLGATE, being first duly sworn depose and say that this map has been correctly drawn to the designated scale from notes of a survey made under my direction, Aug. 21-22 1948 and that it truly shows the location of the proposed point of diversion and place of use of the waters of Logan Shoals Creek No. 2 to be appropriated by K.F. Johnson for Quasi Municipal purposes.

A. E. Holgate
State Water Right Surveyor

Subscribed and sworn to before me this 28th day of August, 1948.

C. E. Phiez
Notary Public

My Commission Expires July 6, 1949

0 100 200 500 1000
Scale 1" = 200'

CERTIFICATE No. 6207 ISSUED March 13, 1967 | August 28, 1948

MAP TO ACCOMPANY APPLICATION NO. 11672 TO APPROPRIATE WATER FOR QUASI MUNICIPAL USE BY KENNETH F. JOHNSON FROM SOUTH LOGAN OR LOGAN SHOALS CREEK NO. 2

63150 60321 60320 57693T 56509T 54979 55020T 11672