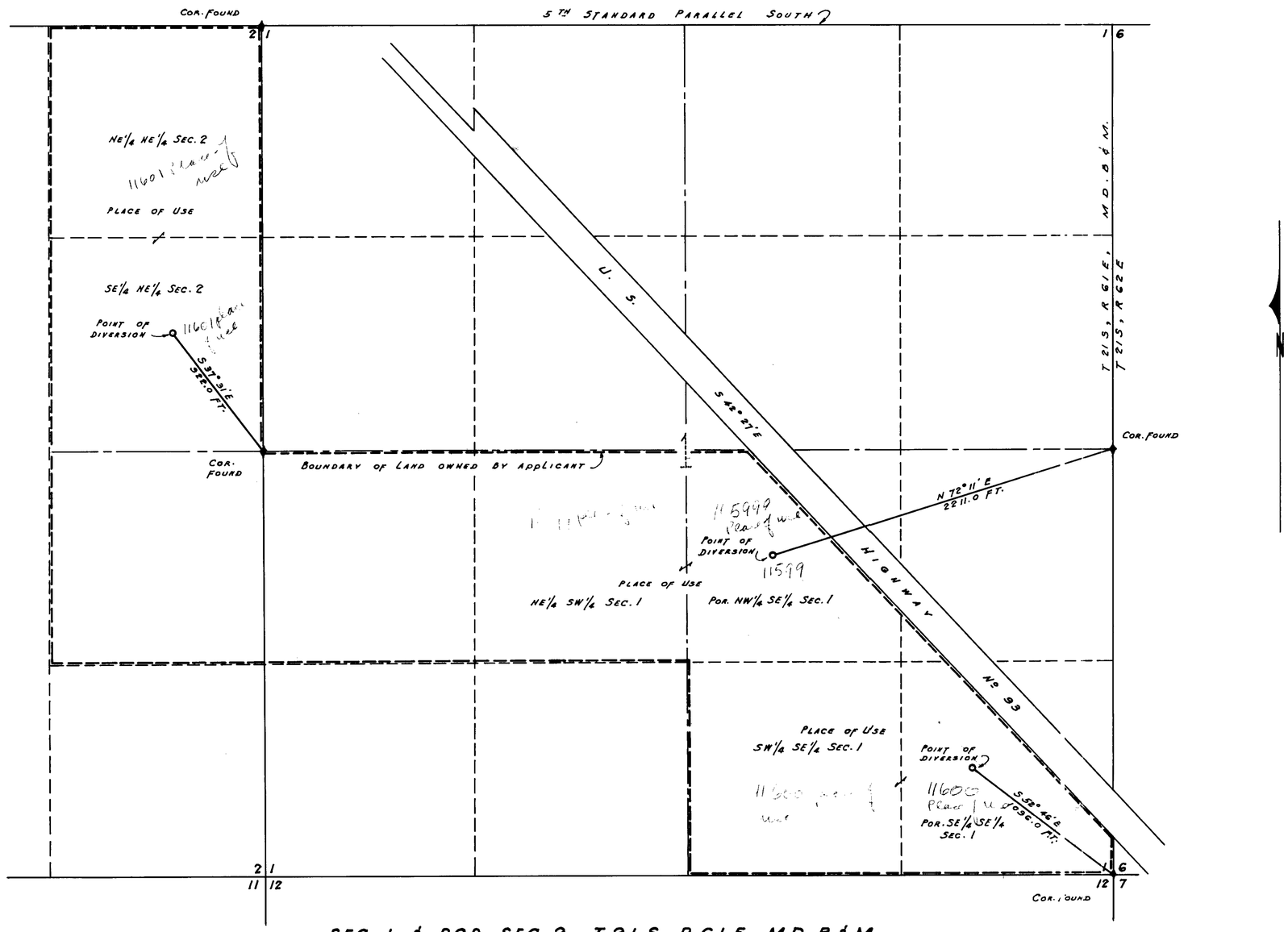

SEC. 1 & POR. SEC. 2, T 21 S, R 61 E, MD. B & M.

0 600 1200 1800 2400 3000

SCALE IN FEET

STATE OF NEVADA } SS
COUNTY OF CLARK }

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 8TH DAY OF JUNE, 1946. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: MURRAY WOLLMAN FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17TH DAY OF JUNE, AD. 1946.

Norma Wadsworth
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: August 3 1949

FILED
June 19, 1946
STATE ENGINEER'S OFFICE

JACK ASHER
CIVIL ENGINEER
P.O. BOX 871. LAS VEGAS - NEV.

MAP TO ACCOMPANY
APPLICATIONS TO APPROPRIATE WATER
BY
MURRAY WOLLMAN
FOR
QUASI-MUNICIPAL & DOMESTIC USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA.

11599

Place in → 11599 - 11600 - 11601