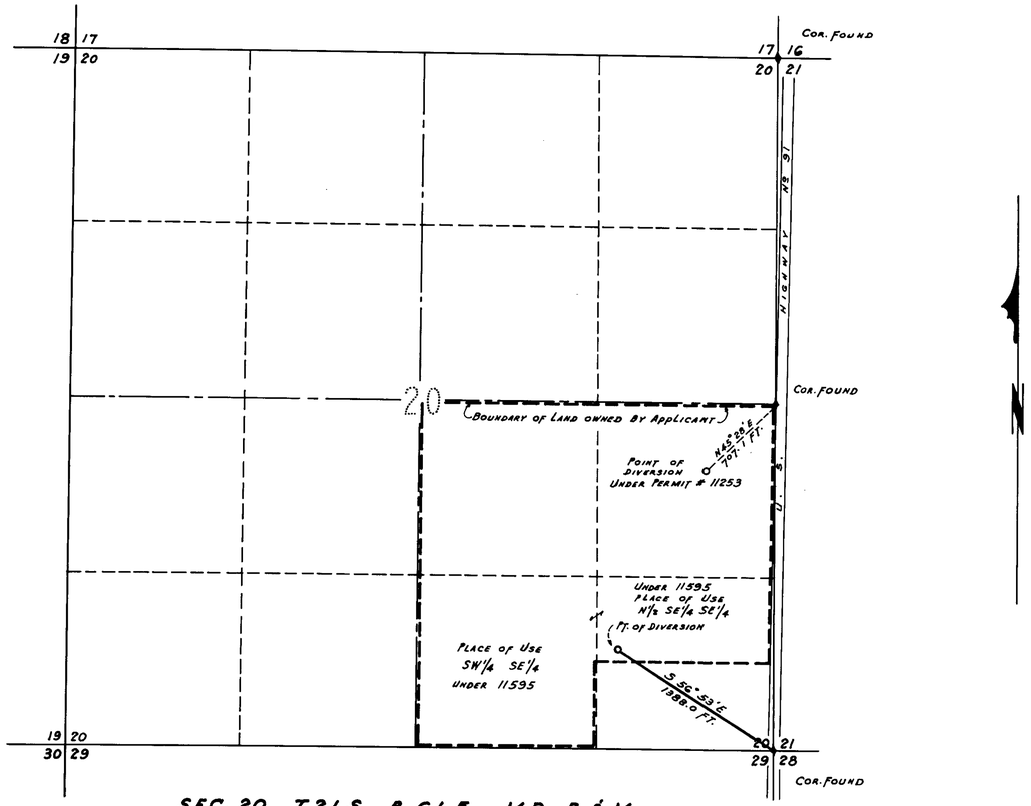

SEC. 20, T21S, R61E, MD. B & M.

STATE OF NEVADA } SS
COUNTY OF CLARK

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND COMPLETED ON THE 27TH DAY OF MAY, 1946. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: A. F. WINTER FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17TH DAY OF JUNE, A.D. 1946.

Bernice W. Edwards
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES: August 3, 1949

FILED
June 19, 1946

Certificate No. 5025 Oct. 24, 1960

0 600 1200 1800 2400 3000
SCALE IN FEET

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
A. F. WINTER
FOR
QUASI-MUNICIPAL & DOMESTIC USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

JACK ASHER
CIVIL ENGINEER
P.O. BOX 871 - LAS VEGAS - NEVADA

11595