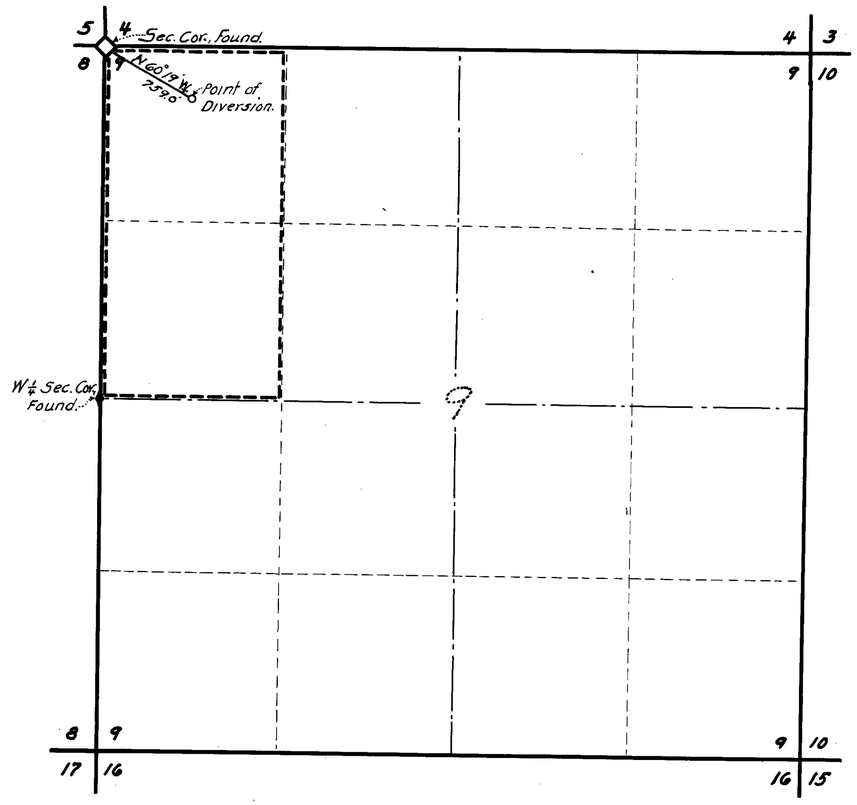
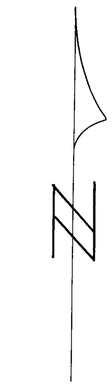
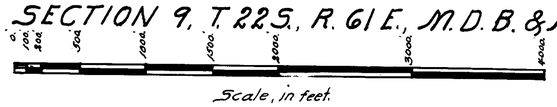




Scale, as shown.

SECTION 9, T. 22 S., R. 61 E., M.D.B. & M.



Scale, in feet.

State of Nevada }
County of Clark } ss

I, FRANK D. RATHBUN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale, from the field notes of a survey made under my supervision and direction, and completed on May 31, 1946; that it truly and correctly represents the location and extent of the works used to divert water from the **LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA**; by **OPACO LUMBER & REALTY CO.**, for **IRRIGATION & DOMESTIC USE**; that the point of diversion; the approximate location and size of the diverting channel; all the reservoirs or basins; the locations and names of all other works which will cross or connect with works, are fully and correctly represented thereon.

Frank D. Rathbun
State Water Right Surveyor.

FILED
June 13, 1946
STATE ENGINEER'S OFFICE

Subscribed and sworn to before me, this 11th day of June, 1946.

Veronica L. Mosher
Notary Public, in and for Clark Co. Nev.
My Commission expires 2-28-48

OFFICE OF
FRANK D. RATHBUN & SON
REGISTERED PROF. ENGINEERS
209 BECKLEY BLDG. LAS VEGAS, NEV.
F.B. 24 P. 38

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
IRRIGATION & DOMESTIC USE, BY
OPACO LUMBER & REALTY CO.
FROM
LAS VEGAS ARTESIAN BASIN,
CLARK COUNTY, NEVADA.

11591