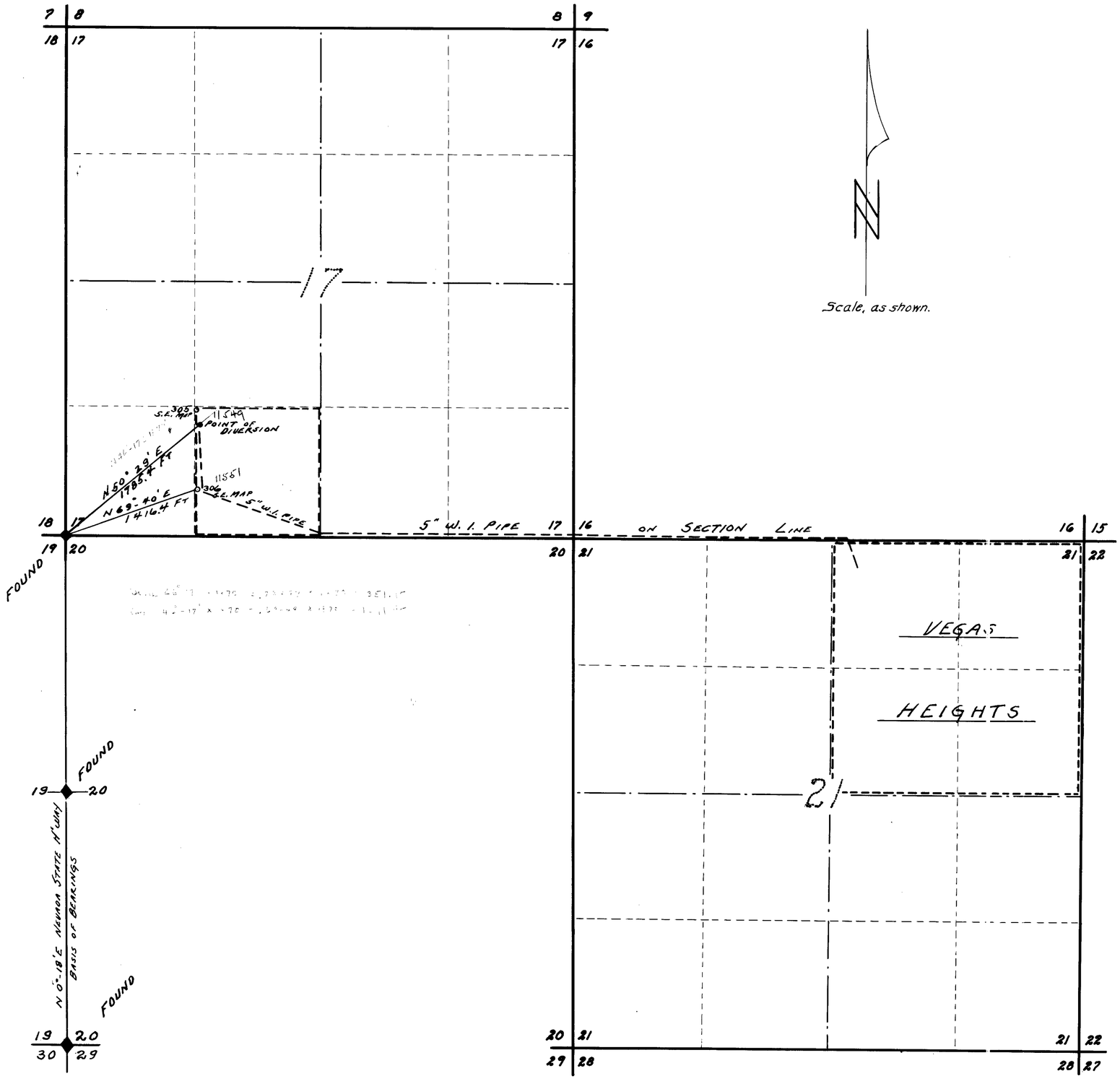
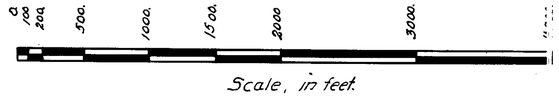



Scale, as shown.

SECTIONS 17 & 21, T. 20 S., R. 61 E., M. D. B. & M.




Scale, in feet.

April 23, 1946

State of Nevada }
County of Clark } ss

I, FRANK D. RATHBUN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale, from the field notes of a survey made under my supervision and direction, and completed on APRIL 18, 1946; that it truly and correctly represents the location and extent of the works used to divert water from the **LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA**, by **VEGAS HEIGHTS COMMUNITY**, for **MUNICIPAL USE**; that the point of diversion, the approximate location and size of the diverting channel; all the reservoirs or basins; the locations and names of all other works which will cross or connect with with works, are fully and correctly represented thereon.

Frank D. Rathbun
State Water Right Surveyor.

Subscribed and sworn to before me, this 19th day of April, 1946.

Notary Public, in and for Clark Co., Nev.
My Commission expires Aug. 13, 1946

OFFICE OF
FRANK D. RATHBUN & SON,
REGISTERED PROF. ENGINEERS,
207 BECKLEY BLDG., LAS VEGAS, NEV.
F.B. 22 P. 31

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
**VEGAS HEIGHTS COMMUNITY**
FOR
MUNICIPAL USE
FROM
**LAS VEGAS ARTESIAN BASIN**
CLARK COUNTY, NEV.

Place in → 11549 11551