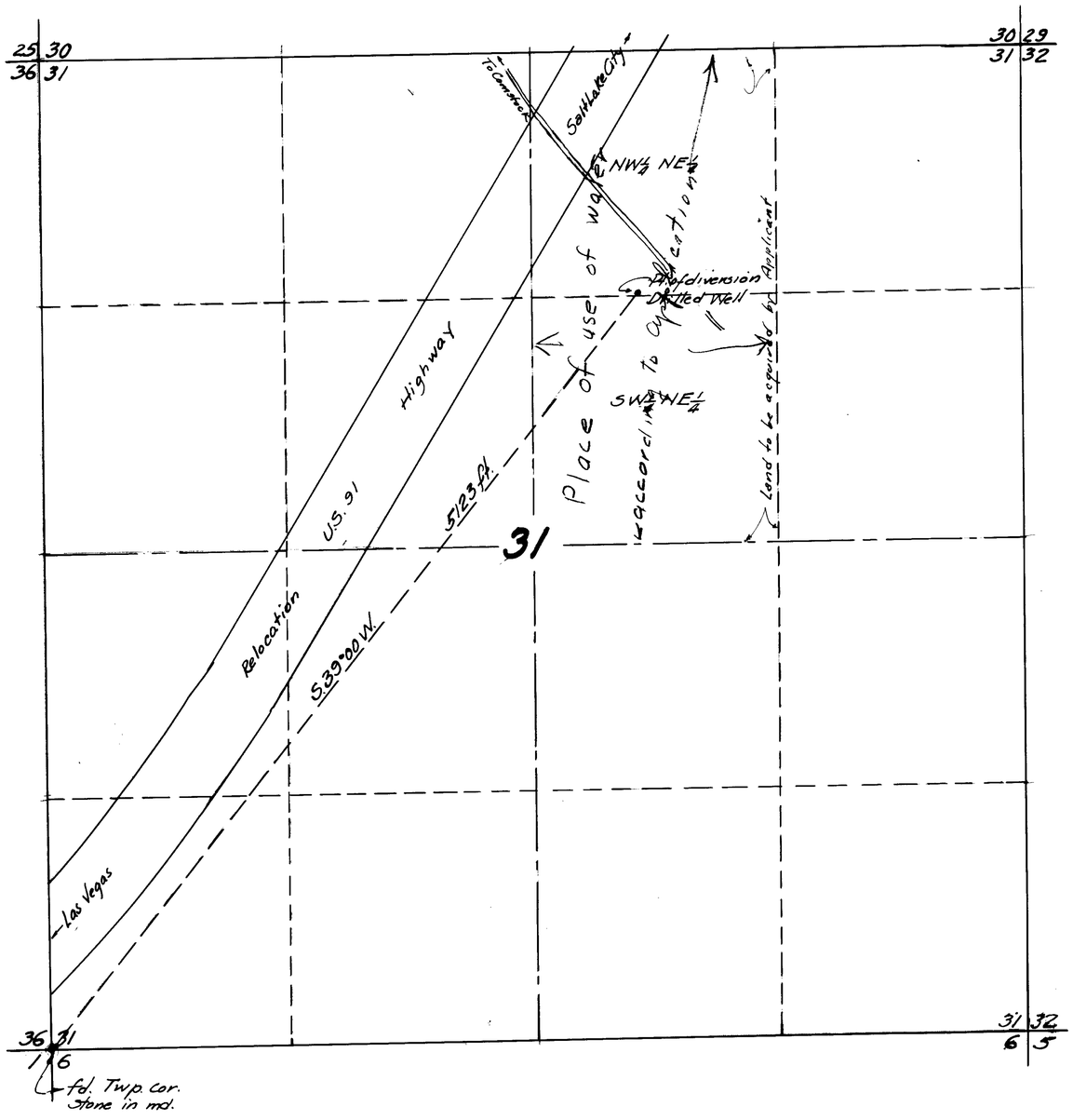
T.15S., R.66E., M.D.B.&M.



STATE OF NEVADA } ss.
County of Clark

I, C.D. BAKER, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 22nd day of February, 1946; that it truly and correctly represents the location and extent of the proposed works used to divert water from a drilled well in an unnamed wash, in T.15S., R.66E., M.D.B.&M., in CLARK COUNTY, by J. P. GIBBONS for quasi-municipal purposes; That the proposed point of diversion, approximate location and size of diverting conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

C.D. Baker
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 25th day of February, 1946.

Helen J. Mueller
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

My commission expires July 21, 1949

March 16, 1946

SCALE: 1 IN. = 400 FT.

0 400 800 1200 1600

MAP TO ACCOMPANY
APPLICATION No. 11492
TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL USE
BY
J. P. GIBBONS
FROM
WELL IN T.15S., R.66E., M.D.B.&M.

11492