



STATE OF NEVADA } ss
 County of Churchill
 I, Hugh M. Wilson, being first duly sworn,
 depose and say that this map has been
 correctly drawn to the designated scale
 from field notes of a survey made by me
 on the 15th day of February, 1946; that
 it truly and correctly represents the
 location and works used for stockwatering
 purposes by C.B. Stark in Section 18,
 T.17N. R.34E. Churchill County, Nevada.

Hugh M. Wilson
 STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me
 this 4th day of March 1946
John A. ...
 Notary Public

SCALE: 1" = 600'

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER FOR STOCK
 WATERING BY C.B. STARK
 FROM WELL IN SEC. 18 T.17N. R.34E.

May 13, 1946