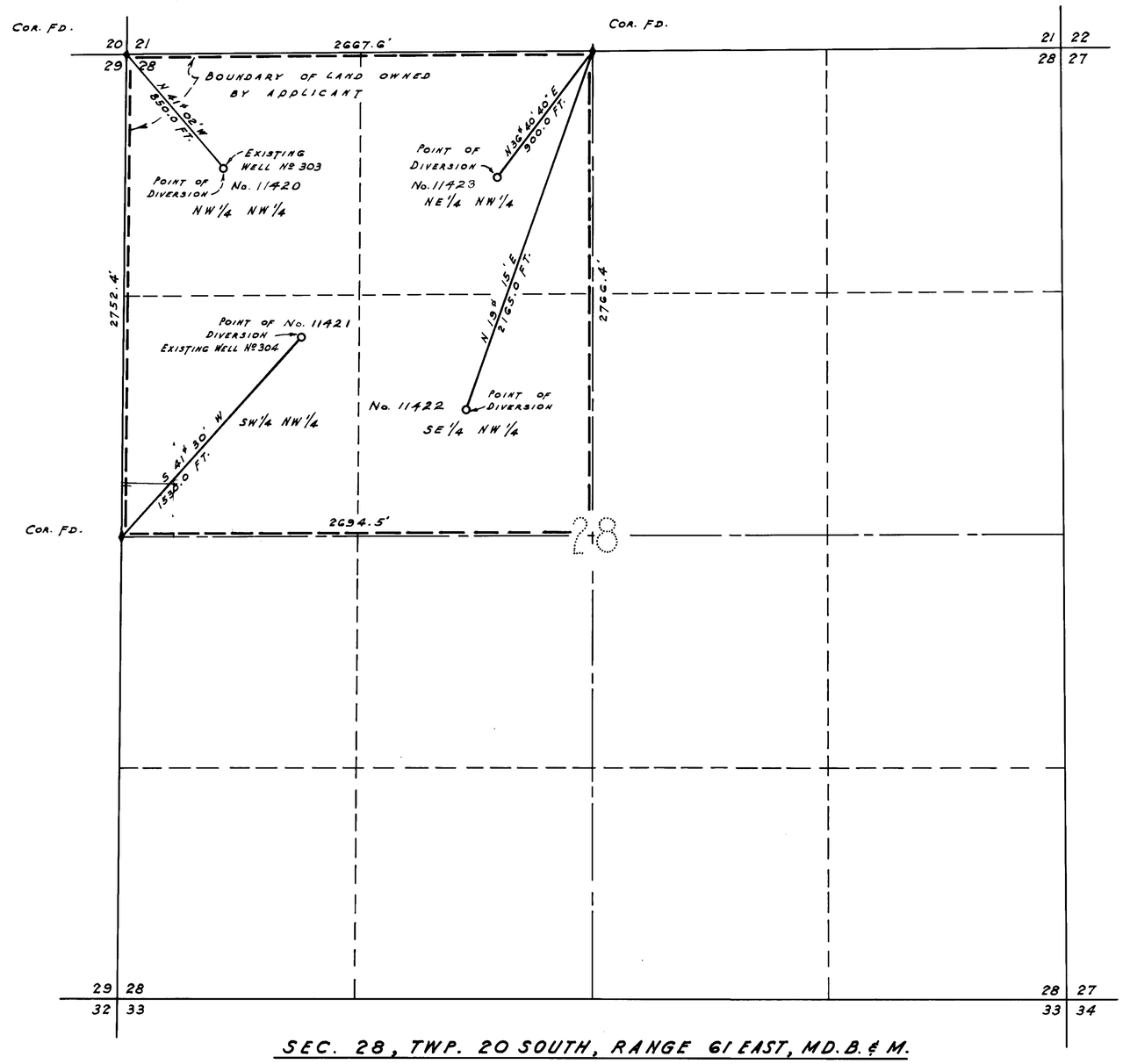

SEC. 28, TWP. 20 SOUTH, RANGE 61 EAST, MD.B.& M.

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11421 3378 Jan. 9, 1956 for 0.46 cfs for Quasi-Mun.

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SCALE IN FEET

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND COMPLETED ON 30TH DAY OF October, 1945, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATIONS AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: E. H. THOMAS & H. W. POLK FOR QUASI-MUNICIPAL PURPOSES, THAT THE POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER-RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2ND DAY OF NOVEMBER, AD. 1945.

Verne Wadsworth
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES: AUG. 3, 1949.

Nov. 8, 1945

MAP TO ACCOMPANY
APPLICATIONS TO APPROPRIATE WATER
BY
E.H. THOMAS & H.W. POLK
FOR
QUASI-MUNICIPAL PURPOSES
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

JACK ASHER
CIVIL ENGINEER
P.O. BOX 871 - LAS VEGAS - NEVADA

54273 11420-11421-11422-11423