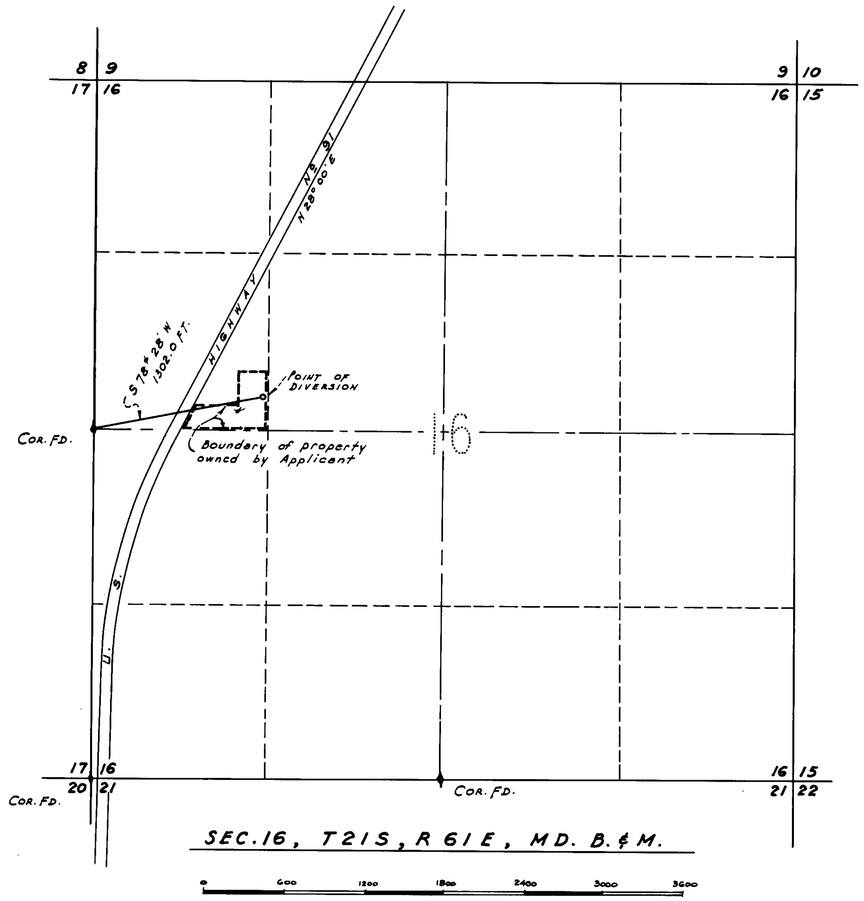
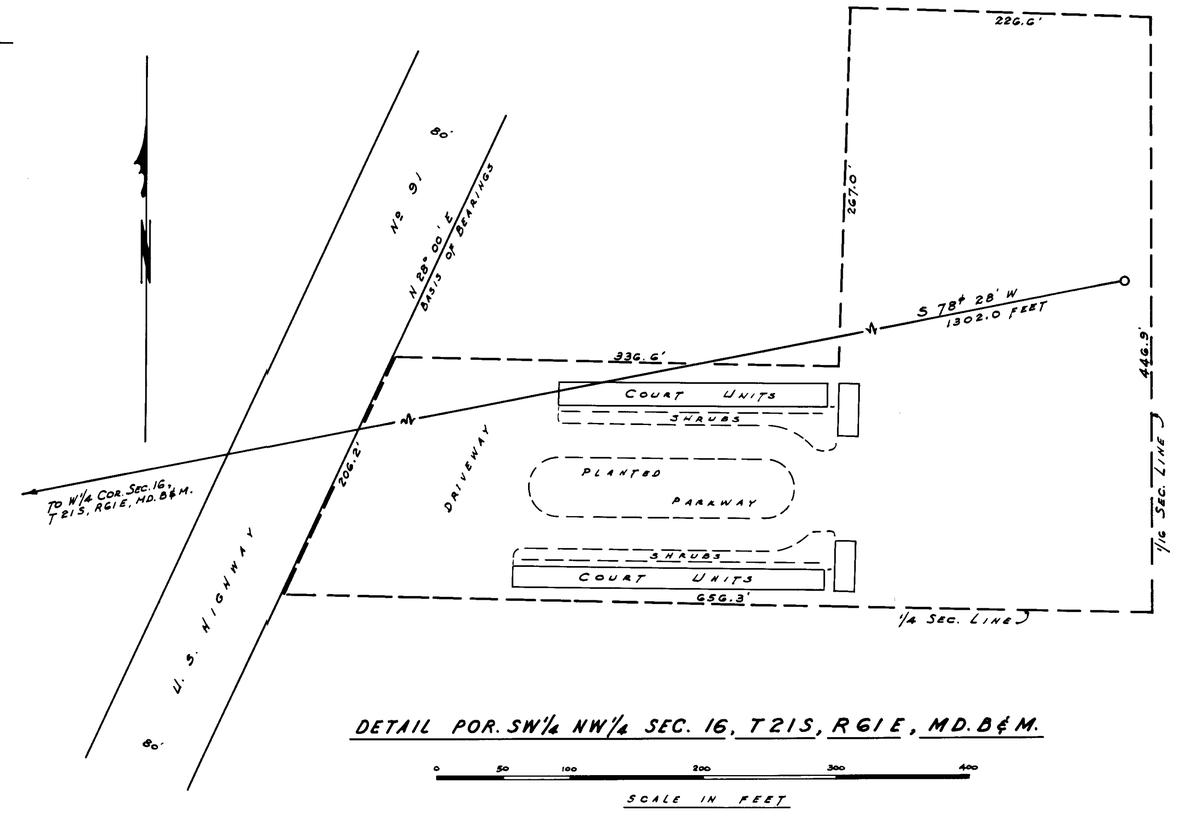


SEC. 16, T21S, R61E, MD. B. & M.



DETAIL POR. SW1/4 NW1/4 SEC. 16, T21S, R61E, MD. B & M.

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 29TH DAY OF OCTOBER, 1945, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: JAMES S. FULCHER FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES, THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER-RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 31ST DAY OF OCTOBER AD. 1945.

Morgan Wadsworth
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: AUG. 3RD 1949.

FILED
Nov. 5 1945

3424 Issued Mar. 3, 1950 for 0.031 c/s for Quasi-Mun. & Dom.

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
JAMES S. FULCHER
FOR
QUASI-MUNICIPAL & DOMESTIC USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY - NEVADA

JACK ASHER
CIVIL ENGINEER
P.O. BOX 871 - LAS VEGAS - NEV.

11414