



SECTIONS 8, 9, 10 & 15; T. 32 S., R. 65 E., M. D. B. & M.



Note, Diligent search was made along the S. boundary lines of Sections 8, 9, and 10 for section and 1/4 section corners, but none were found, except the S.W. Cor. of Sec. 8.

Scale, as shown.
Basis of Bearings is course connecting S.W. Cor., Sec. 8 with Sta x 287 + 96.64 of the Nev. State Highway Dept. established by them as being N10°43'E.

State of Nevada }
County of Clark } s.s.

I, FRANK D. RATHBUN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale, from the field notes of a survey made under my supervision and direction, completed on SEPT. 28, 1945; that it truly and correctly represents the location and extent of the works used to divert water from **FIRPO'S SPRING, COUNTY OF CLARK, STATE OF NEVADA**, by **FRED & GOLDIE SIFFORD**, for **MINING & DOMESTIC USE**; that the point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with works, are fully and correctly represented thereon.

Frank D. Rathbun
State Water Right Surveyor.

Oct. 19, 1945

Subscribed to and sworn to before me, this 20th day of October, A.D. 1945.

Veronica B. Mosher
Notary Public, in and for Clark Co., Nevada.
My Commission expires 2-28-48

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
MINING & DOMESTIC USE
BY
FRED & GOLDIE SIFFORD
FROM
FIRPO'S SPRING
CLARK CO., NEVADA.

OFFICE OF
FRANK D. RATHBUN
REGISTERED PROF. ENGINEER
207 BECHLER BLDG. LAS VEGAS, NEV.
F.B. 20. P. 10.