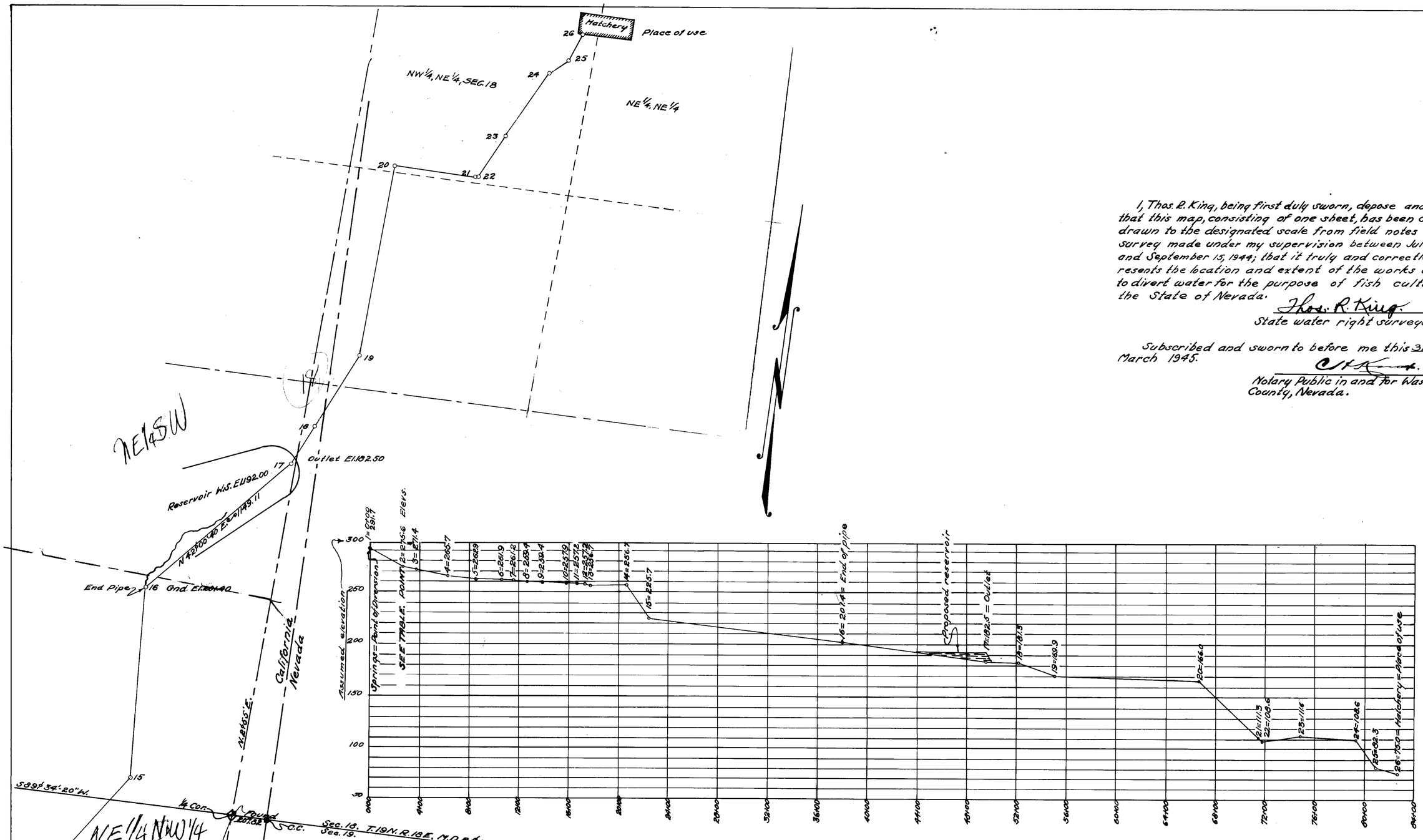

1, Thos. R. King, being first duly sworn, depose and say, that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision between July 1st and September 15, 1944; that it truly and correctly represents the location and extent of the works used to divert water for the purpose of fish culture for the State of Nevada.

Thos. R. King
State water right surveyor.

Subscribed and sworn to before me this 31st day of March 1945.

C. H. K[illegible]
Notary Public in and for Washoe County, Nevada.

TABLE-ALIGNMENT & PROFILE

Stas.	Pt.	Bearing	Dist.	Elev.	Remarks
0+00	1			291.7	Point of diversion
2+74	2	N48°22'E	274.0	275.6	19" O.D. steel pipe
3+86	3	N19°22'E.	112.0	271.40	14" O.D. steel pipe.
6+35	4	N3°45'30"W	248.0	265.7	" " " " "
8+67	5	N24°11'30"W.	232.0	262.9	9" O.D. steel pipe
10+66	6	N47°05'30"W.	189.0	261.9	7" " " " "
11+70	7	N13°05'30"W.	104.0	261.2	7" " " " "
12+75	8	N77°18'30"W.	105.0	259.4	7" " " " "
13+99	9	N64°03'30"W.	124.0	259.4	7" " " " "
15+88	10	N17°43'30"W.	189.0	257.9	7" " " " "
16+81	11	N19°02'E.	93.0	257.6	7" " " " "
17+45	12	N21°51'30"W.	64.0	257.2	7" " " " "
17+86	13	N35°32'30"W.	41.0	256.70	7" " " " "
20+71	14	N43°21'30"W.	285.0	256.7	7" " " " "
26+50	15	N34°24'30"E.	579.0	225.7	7" " " " "
38+05	16	N2°55'E.	1155.0	201.40	7" " " " "
49+54	17	N42°01'E.	1149.0	182.5	End pipe line Open ditch Reservoir outlet
52+19	18	N25°47'E.	265.0	181.3	9" O.D. steel pipe
55+08	19	N25°03'E.	289.0	169.9	9" " " " "
66+76	20	N3°09'E.	1168.0	166.0	9" " " " "
71+65	21	S89°03'E.	489.0	111.3	7" " " " "
71+89	22	N62°40'E.	24.0	108.6	7" " " " "
74+87	23	N26°57'E.	298.0	111.60	7" " " " "
79+40	24	N27°34'E.	453.0	108.6	7" " " " "
80+88	25	N49°40'E.	148.0	82.3	7" " " " "
82+66	26	N21°09'E.	178.0	75.00	Hatchery

PROFILE
Scale
Hor. 1" = 400'
Vert. 1" = 50'

Scale 1 In. = 300 ft.

0 100 200 300 600 900 1200 1500

3303 [illegible] 10/28/49 for 1.50 c.f.s.

Aug. 1, 1945

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
FISH CULTURE
BY
STATE OF NEVADA
FROM
UNNAMED SPRINGS

11345

Job# 486 - File - A193 - Bk.# 188