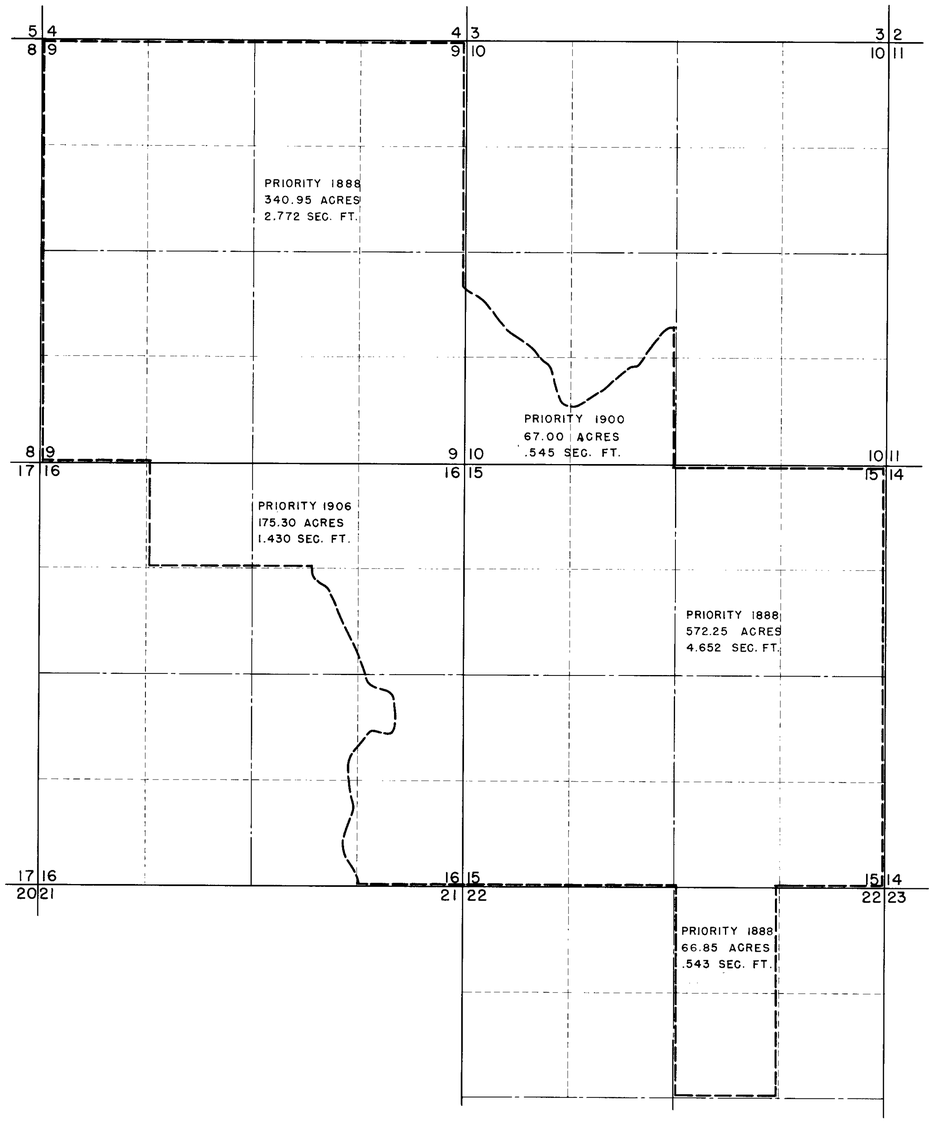
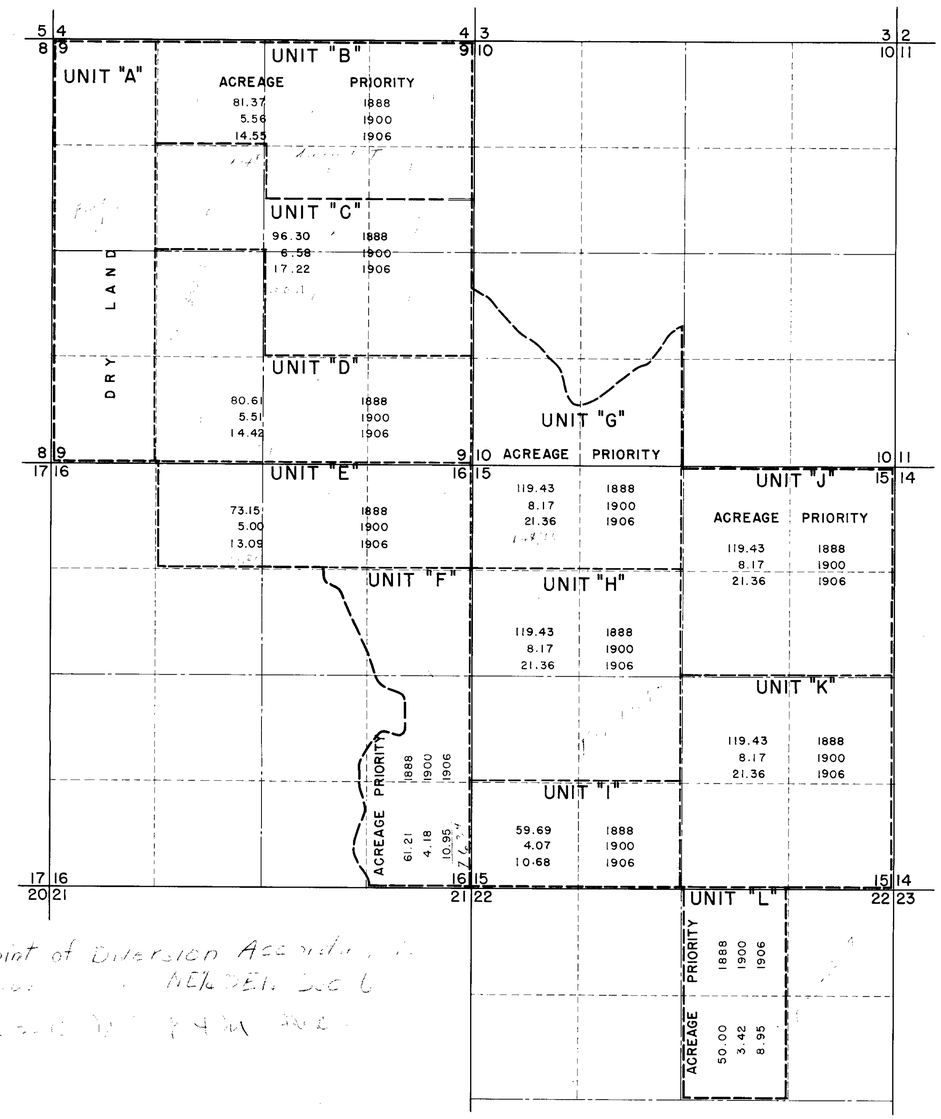
T. 27 N., R. 31 E. -- M. D. M.

EXHIBIT "A"



MAP OF PITT RANCH
SHOWING PLACE OF USE OF WATER
UNDER BARTLETT DECREE

EXHIBIT "B"



Point of Diversion Accordi...
Application ... NE¼ SE¼ Sec 6
T 27 N ...

MAP OF PITT RANCH SUBDIVIDED INTO UNITS
SHOWING PLACE OF USE OF WATER
UNDER THIS APPLICATION

STATE OF NEVADA
County of Ormsby } SS

I, Peter F. Anker, being duly sworn, deposes and says that this map, consisting of one sheet, has been correctly drawn to the designated scale and exhibit "A" correctly represents the portion of the Pitt Ranch now owned by the U.S. Government, showing the place of use of water under Humboldt River Bartlett Decree and exhibit "B" correctly represents the same ranch subdivided into units showing place of use of water under the application which this map supports

Peter F. Anker
State Water Right Surveyor

Subscribed and sworn to before me this 13 day of July, 1945

C. F. Anker
Notary Public in and for Ormsby County, Nevada

My Commission Expires ... 1947

2896
2896-1
2896-2
2896-3
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2896-5
2896-6
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2896-8
2896-9
2896-10

July 13, 1945

~~11330~~ - Sept. 24, 1945

1000 0 1000 2000 3000
SCALE IN FEET

MAP TO ACCOMPANY
APPLICATION NO. 11330
for
Permission to Change Place of Use
of the
Public Water of the State of Nevada
Heretofor Appropriated

89-208-10

11330