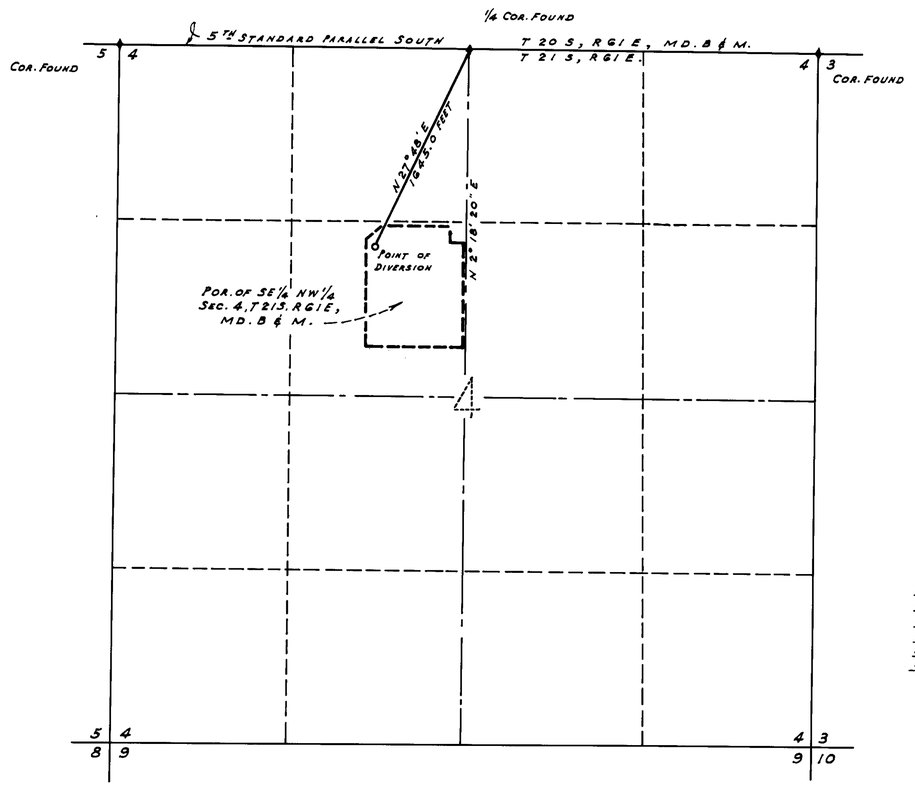
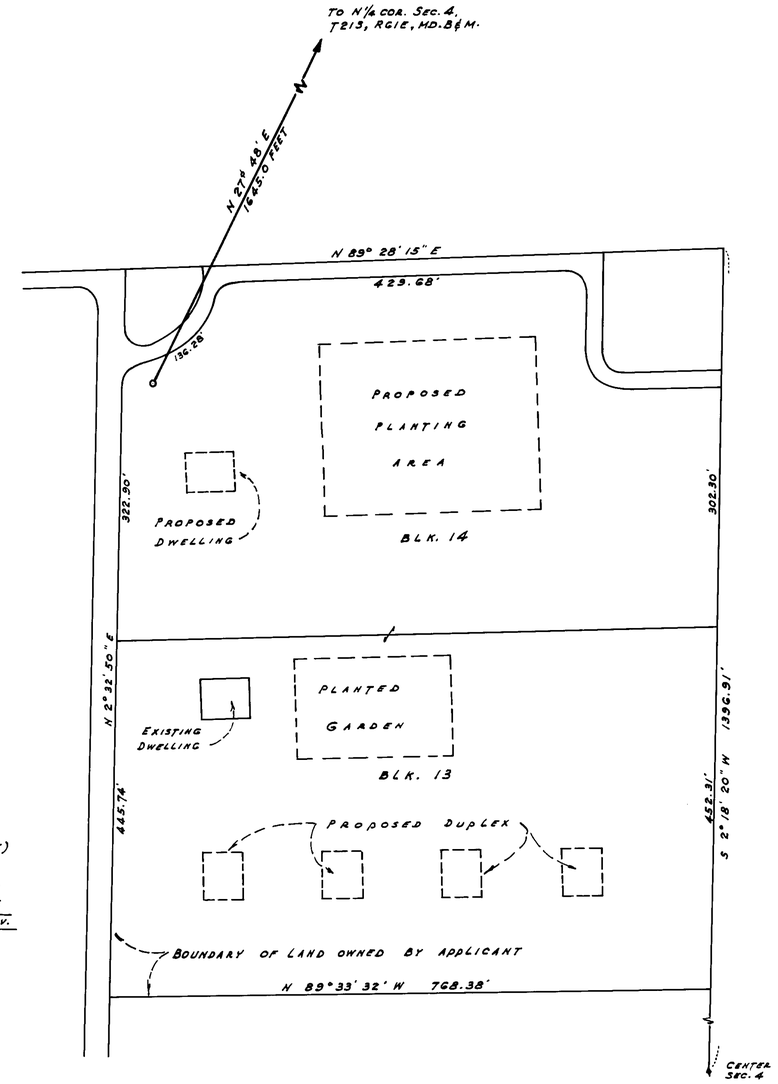


SEC. 4, T 21 S, R 61 E, MD. B & M.

0 600 1200 1800 2400 3000 3600

SCALE IN FEET

BASIS OF BEARINGS (N 2° 18' 20" E) BEING THE EAST LINE OF NW 1/4 SEC. 1, T 21 S, R 61 S, MD. B & D. AS SHOWN ON "SCOTCH EIGHTY" ADD. RECORDED IN BK. 2 OF PLATS, PAGE 39, RECORDS OF CLARK COUNTY, NEV.



DETAIL OF BLKS. 13 & 14, "SCOTCH EIGHTY" ADDITION BEING S 1/2 NW 1/4 SEC. 4, TWP. 21 SOUTH, RANGE 61 EAST, MD. B & M.

0 100 200 300 400 500 600

SCALE IN FEET

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 23RD DAY OF JUNE, 1945. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: VICTOR V. KUNKEL & MARJORIE H. KUNKEL FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES, THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER-RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2ND DAY OF JULY, AD. 1945.

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: DEC. 19, 1946.

FILED
July 5, 1945

JACK ASHER
REGISTERED CIVIL ENGINEER
P.O. BOX 871 - LAS VEGAS - NEV.

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
VICTOR V. KUNKEL & MARJORIE H. KUNKEL
FOR
QUASI-MUNICIPAL & DOMESTIC USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY — NEVADA.

11322