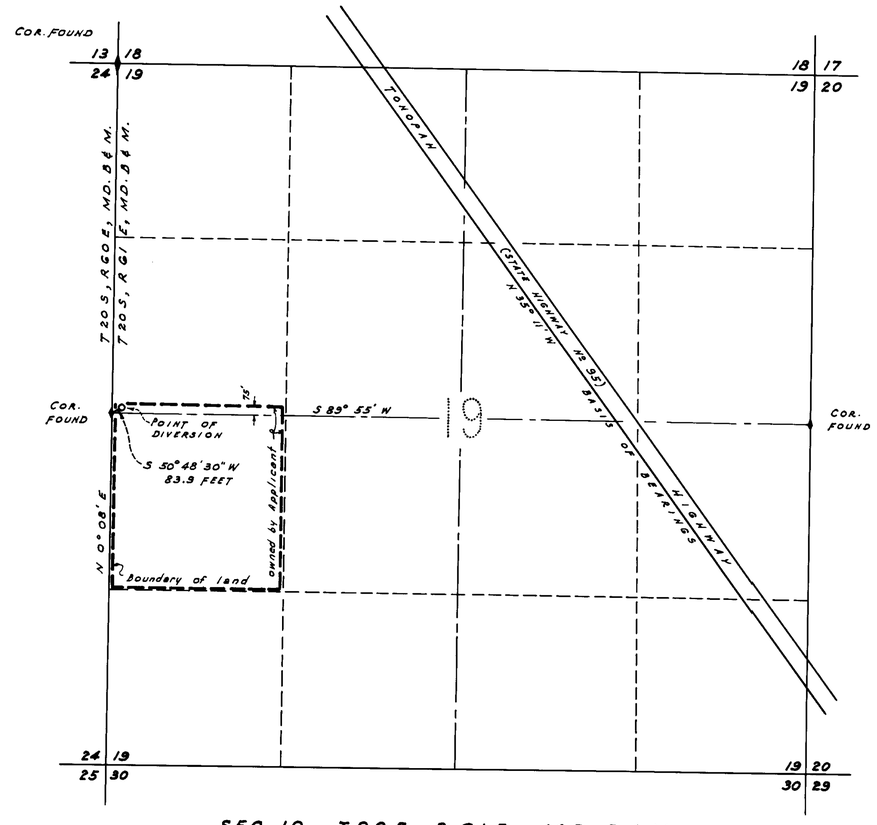

SEC. 19, T 20 S, R 61 E, MD. B & M.

0 600 1200 1800 2400 3000 3600

SCALE IN FEET

N

BASIS OF BEARINGS (N 35° 11' W) BEING THE CENTER LINE OF STATE HIGHWAY No 95 SHOWN BY MAP ON FILE IN THE OFFICE OF STATE HIGHWAY DEPT.

STATE OF NEVADA }
COUNTY OF CLARK } SS.

I, JACK ASHER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 8TH DAY OF APRIL 1945, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, BY: R. STANLEY HICKS (TRUSTEE) FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES, THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Jack Asher
STATE WATER-RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16TH DAY OF APRIL AD. 1945.

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

MY COMMISSION EXPIRES: DECEMBER 19TH 1946.

June 6, 1945

JACK ASHER
REG. ENGINEER & STATE WATER RIGHT SURVEYOR
PIONEER TITLE INSURANCE & TRUST CO.
P.O. BOX 871, LAS VEGAS, NEVADA.

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
R. STANLEY HICKS (TRUSTEE)
FOR
QUASI-MUNICIPAL & DOMESTIC USE
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY — NEVADA

11307