



SEC. 9, T. 21 S., R. 6 E., M. D. B. & M.



Basis of Bearings, & of
U. S. Highway N^o 91,
N 28° 0' E., as shown on
map by State Highway Dept.

State of Nevada }
County of Clark } 55

I, FRANK D. RATHBUN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale, from the field notes of a survey made under my supervision and direction, completed on

MAY 10, 1945; that it truly and correctly represents the location and extent of the works used to divert water from LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, by **LELAND M. & LILLIAN L. WOODS** for

GEN. HOTEL SUPPLY & DOMESTIC USE; that the point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with works, are fully and correctly represented thereon.

Frank D. Rathbun
State Water Right Surveyor.

May 23, 1945

Subscribed and sworn to before me, this
18TH Day of MAY A. D. 1945

John M. Thorne
Notary Public, in and for Clark County, Nev.
My Commission expires MAY 14, 1948

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
LELAND M. & LILLIAN L. WOODS
FOR
GEN. HOTEL SUPPLY AND DOMESTIC USE.
FROM
LAS VEGAS ARTESIAN BASIN
CLARK COUNTY, NEV.

OFFICE OF
FRANK D. RATHBUN
REGISTERED ENGINEER
207 BECKLEY BLDG., LAS VEGAS, NEV.
P. O. BOX 61

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