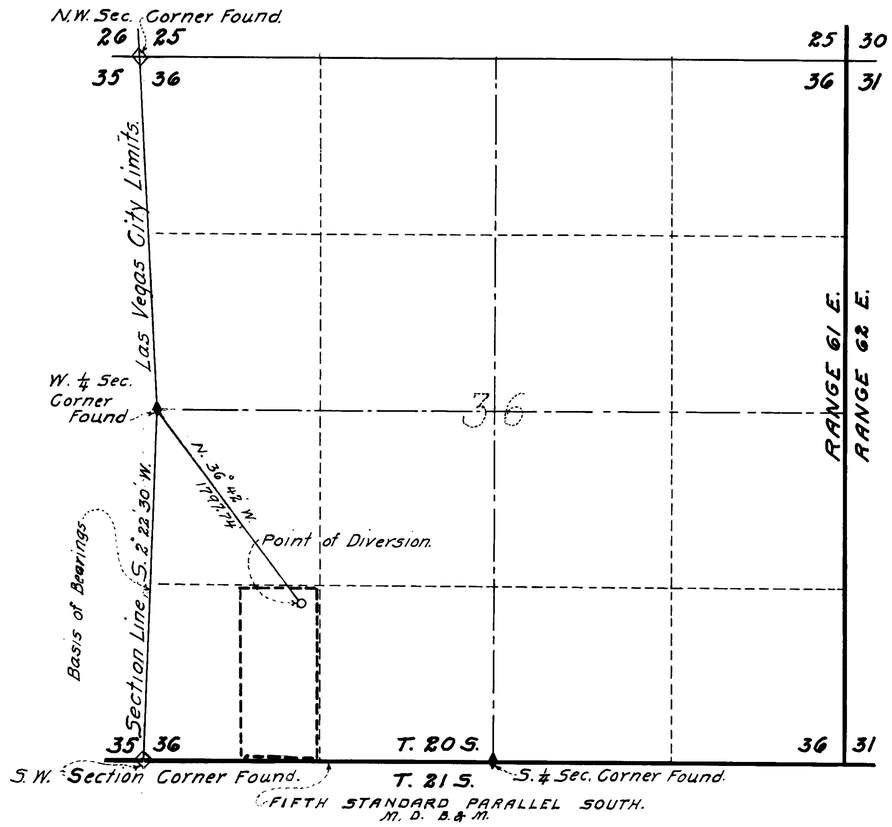
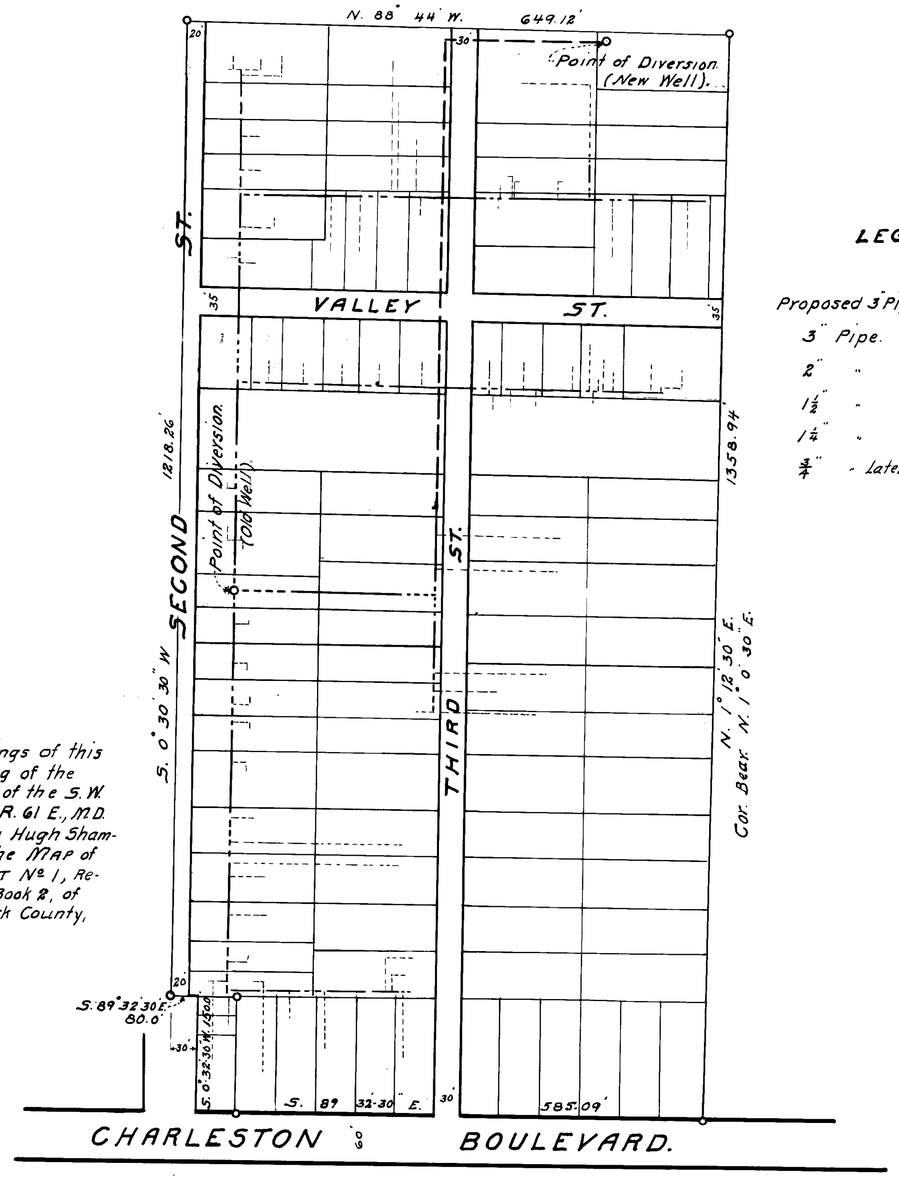



**SEC. 36, T. 20 S., R. 61 E., M. D. B. & M.**

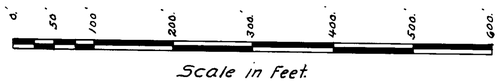
Scale in Feet.

Basis of bearings of this Survey is the bearing of the West Boundary Line of the S.W. ¼ of Sec. 36, T. 20 S., R. 61 E., M.D.B.& M., as recorded by Hugh Shamberger, Engineer, on the MAP of SUNRISE PARK, TRACT No 1, Recorded on Page 2, in Book 2, of Plats Records of Clark County, Nevada.




**LEGEND.**

Proposed 3" Pipe
3" Pipe.
2" "
1½" "
1¼" "
¾" " Laterals.




Scale in Feet.

State of Nevada }
County of Clark } ss

I, FRANK D. RATHBUN, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale, from the field notes of a survey made under my supervision and direction, completed on May 5, 1945; that it truly and correctly, represents the location and extent of the works used to divert water from LAS VEGAS ARTESIAN BASIN, COUNTY OF CLARK, STATE OF NEVADA, by SUNRISE ACRES WATER ASS'N, INC. for MUNICIPAL USE; that the point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the locations and names of all other works which will cross or connect with works, are fully and correctly represented thereon.

Frank D. Rathbun
State Water Right Surveyor.

May 23, 1945

Subscribed and sworn to before me, this 10th Day of May A. D. 1945.

Notary Public, in and for Clark County, Nev.

My Commission expires May 4, 1948.

Certificate No. 3066 Issued July 22, 1997

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER BY SUNRISE ACRES WATER ASS'N INC. FOR MUNICIPAL USE FROM LAS VEGAS ARTESIAN BASIN CLARK CO. NEV.

OFFICE OF FRANK D. RATHBUN REGISTERED ENGINEER 209 BECKLEY BLDG., LAS VEGAS, NEV. F. B. 16 PAGE 80.

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