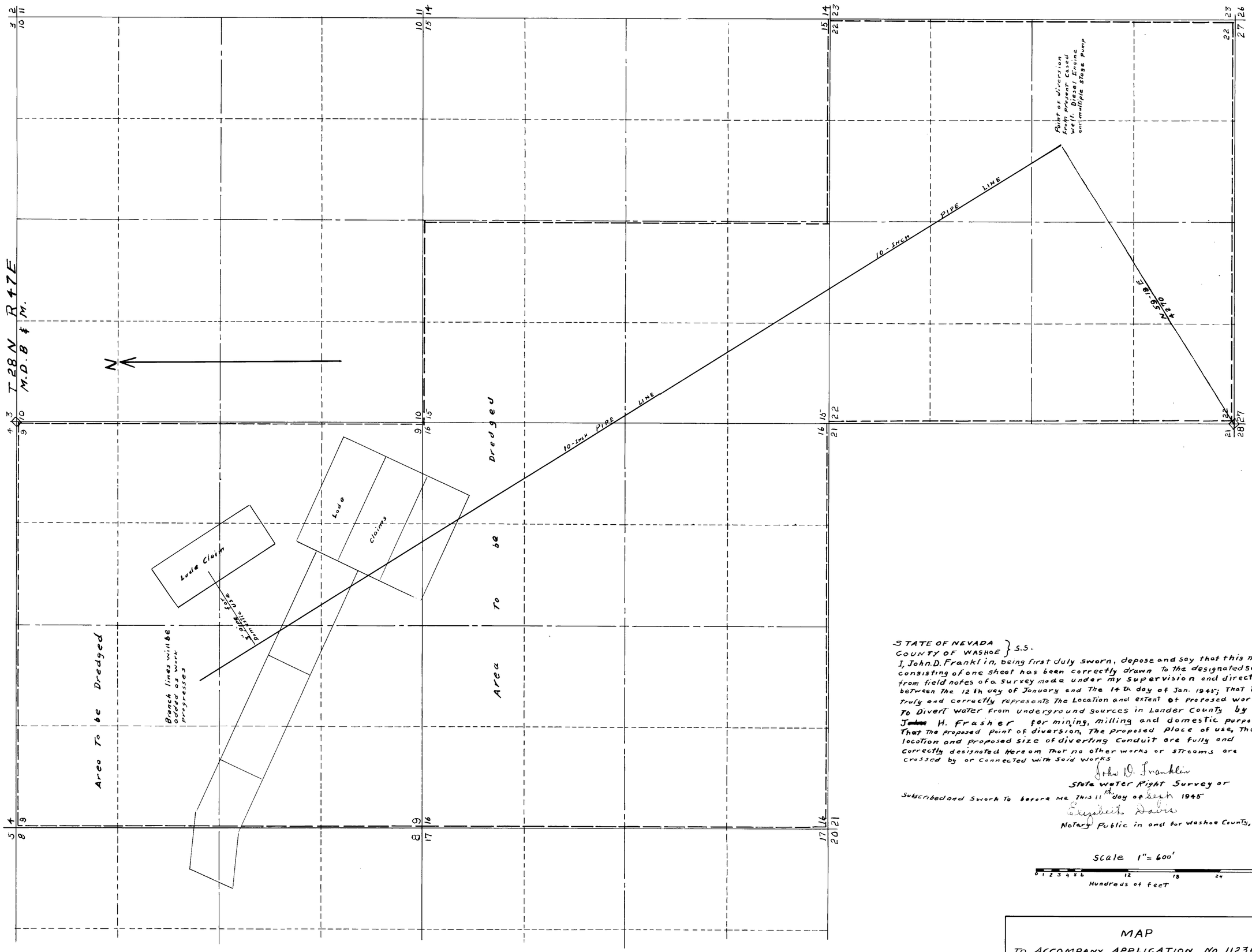

STATE OF NEVADA } S.S.
COUNTY OF WASHOE

I, John D. Franklin, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 12th day of January and the 14th day of Jan. 1945; that it truly and correctly represents the location and extent of proposed works to divert water from underground sources in Lander County by ~~John~~ H. Frasher for mining, milling and domestic purposes; that the proposed point of diversion, the proposed place of use, the location and proposed size of diverting conduit are fully and correctly designated hereon that no other works or streams are crossed by or connected with said works

John D. Franklin
State water Right Survey or

Subscribed and sworn to before me this 11th day of Sept 1945

Elizabeth Davis
Notary Public in and for Washoe County, Nevada

Scale 1" = 600'

0 1 2 3 4 5 6 12 18 24 30
Hundreds of feet

Sept. 22, 1945

MAP

TO ACCOMPANY APPLICATION No. 11236
FOR PERMIT TO APPROPRIATE WATER
FOR MINING AND DOMESTIC PURPOSES
FROM UNDERGROUND SOURCES
BY

SURVEYED JAN 14-1945
By Robert H Barrett

SCALE 1 inch = 600 FEET

11236