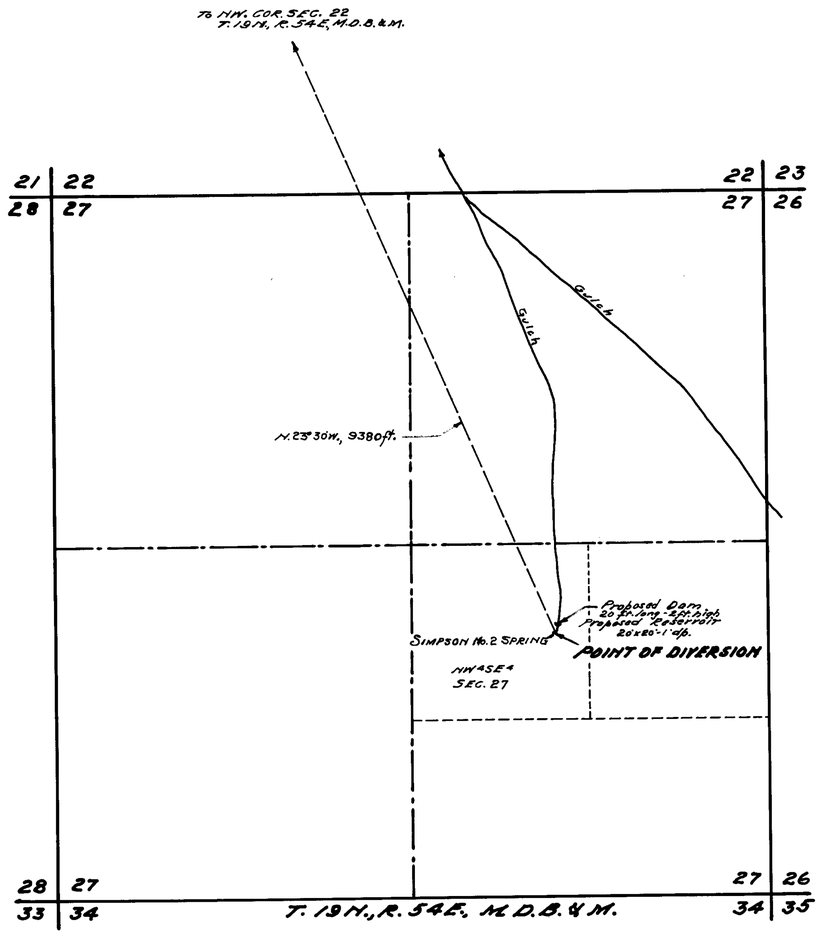

STATE OF NEVADA } ss.
County of White Pine }

I, F.W. Millard being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me between the 18th and 20th days of June, 1943; that it truly and correctly represents the location and extent of the proposed works used to divert water from SIMPSON No. 2 SPRING in Eureka County by JAMES HUNTER for stockwatering purposes. That the proposed point of diversion, the location, size of the diverting channel or other conduit, the place and manner of use and the location and names of all other works or streams which are crossed by or connected with the said works are fully and correctly designated thereon.

F.W. Millard
State Water Right Surveyor.

Subscribed and sworn to before me this 28th day of June, 1943.

[illegible]
Notary Public in and for White Pine County, Nevada.
My Commission expires ____

0 500 1000 2000
SCALE 1-IN. = 600 FT.

2810 Oct. 24, 1944

July 6, 1943

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR STOCKWATERING
BY JAMES HUNTER
FROM SIMPSON NO. 2 SPRING
SURVEYED JUNE 19, 1943 - BY F.W. MILLARD & SON.
ELY, NEVADA.

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