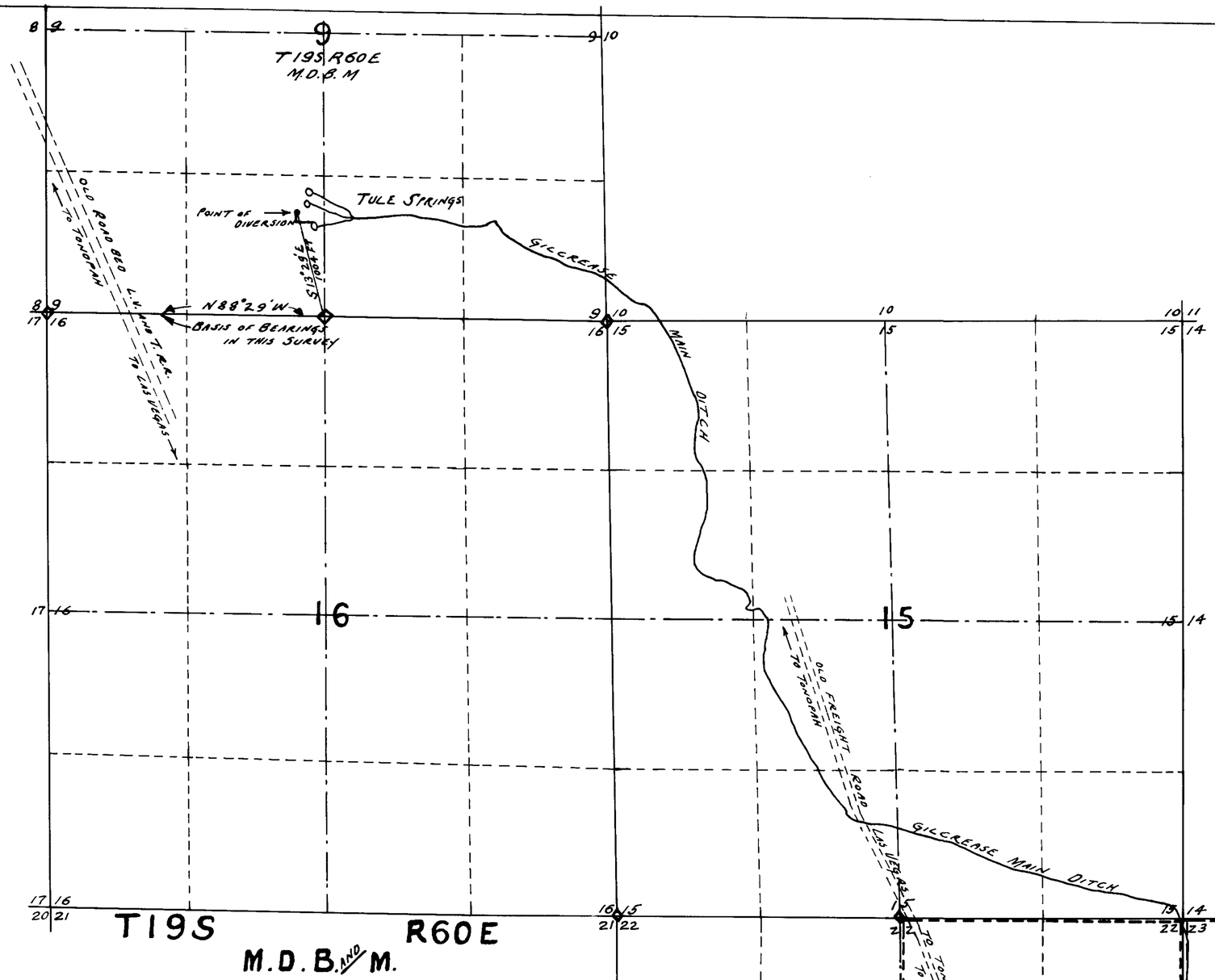
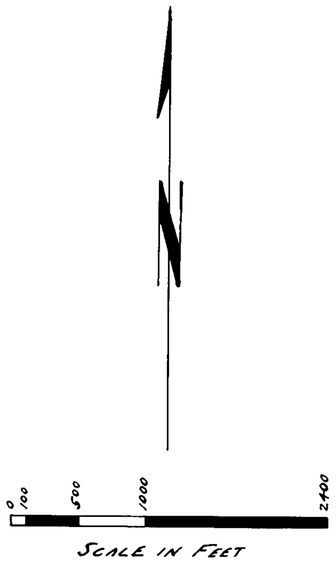




THE BASIS OF BEARINGS IN THIS SURVEY IS THE BEARING BETWEEN THE S.W. COR. OF SEC. 9, T19S, R60E., M.D.B.&M. AND THE SOUTH 1/4 COR. OF SAID SEC. 9, WHICH BEARING WAS RECORDED BY J.T. McWILLIAMS IN MAP TO ACCOMPANY WATER RIGHT APPLICATION No 5070 AS, S88°29'E.

LAND OWNED BY THE APPLICANTS AND WHICH THE WATER APPLIED FOR UNDER THIS APPLICATION IS TO BENEFIT.

Existing place of use application No 1

STATE OF NEVADA }
COUNTY OF CLARK } SS:

I, FRANK D. RATHBUN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION AND COMPLETED ON THE 20TH DAY OF SEPTEMBER, 1943; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE PROPOSED WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY ELDA A., JOHN T. AND WILLIAM ORR GILCREASE FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS ARE FULLY AND CORRECTLY REPRESENTED THEREON.

Frank D. Rathbun
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24TH DAY OF SEPTEMBER 1943.

E. McMorris
NOTARY PUBLIC IN AND FOR CLARK COUNTY STATE OF NEVADA

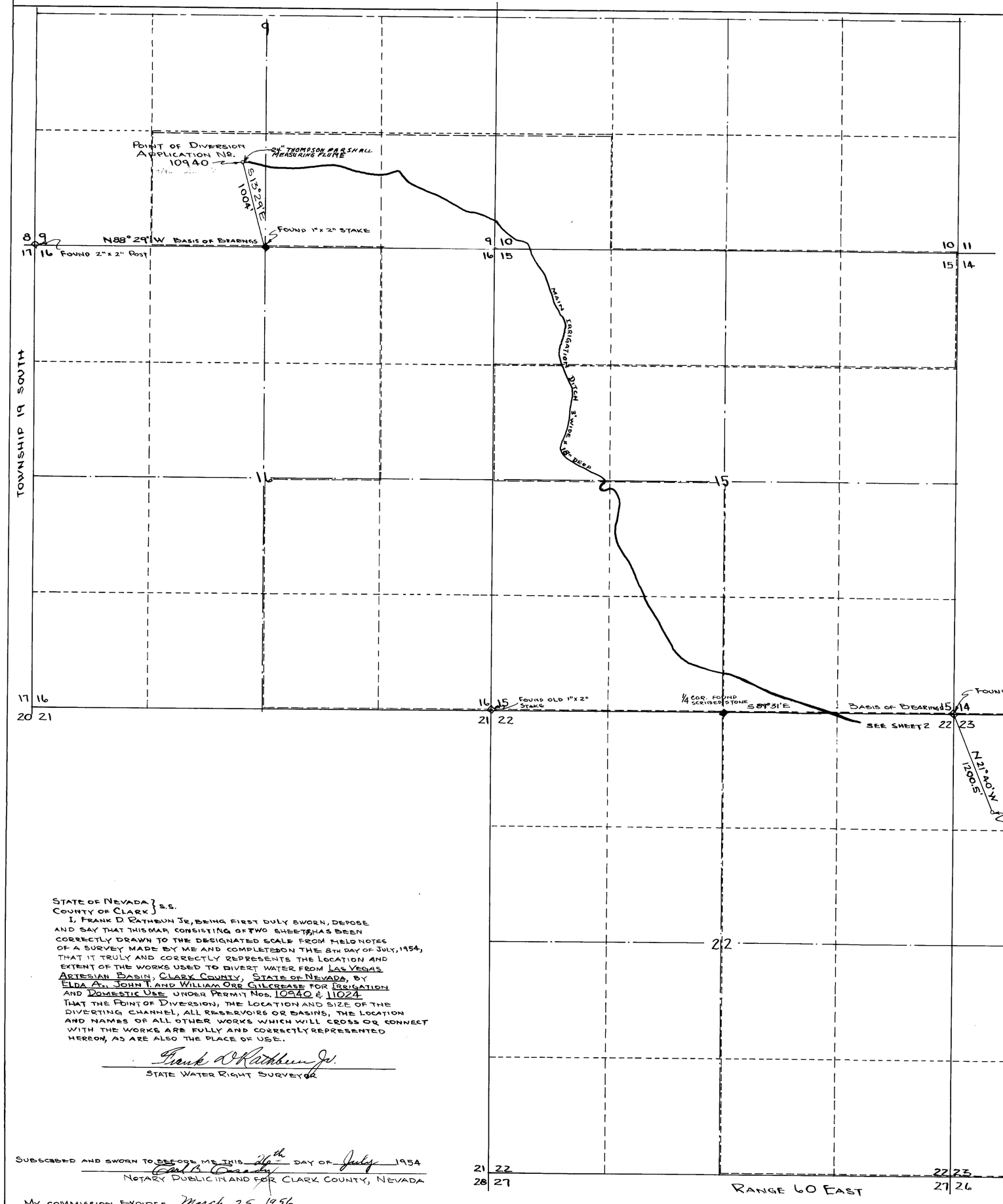
MY COMMISSION EXPIRES Aug 19, 1946

Sept. 26, 1943

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
BY
ELDA A., JOHN T. AND WM ORR,
GILCREASE
FROM
AN UNDERGROUND SOURCE
IN
CLARK COUNTY

10940

SHEET 1 OF 2 SHEETS



SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
23	S½ NE¼	19S	60E	80.00	ALFALFA	[illegible]
23	SE¼ NW¼	19S	60E	38.91	ALFALFA	[illegible]
23	NE¼ NW¼	19S	60E	21.63	ALFALFA	[illegible]
23	NE¼ NW¼	19S	60E	16.95	MILO MAIZE	[illegible]
23	NW¼ NW¼	19S	60E	2.15	MILO MAIZE	[illegible]
23	NW¼ NW¼	19S	60E	4.73	ORCHARD & GARDEN	11024
23	NW¼ NW¼	19S	60E	3.87	ALFALFA	[illegible]
23	SW¼ NW¼	19S	60E	6.57	PASTURE	11024
23	SW¼ NW¼	19S	60E	27.97	GRAIN	[illegible]
23	N½ SW¼	19S	60E	80.00	GRAIN	NE SW 40 12227
23	SE¼ SW¼	19S	60E	40.00	GRAIN	12227
23	SW¼ SW¼	19S	60E	30.83	GRAIN	12227
22	NE¼ NE¼	19S	60E	15.15	ALFALFA	[illegible]
22	SE¼ NE¼	19S	60E	37.54	ALFALFA	[illegible]
22	SE¼ SE¼	19S	60E	29.34	ALFALFA	[illegible]
22	NE¼ SE¼	19S	60E	40.00	ALFALFA	[illegible]

NOTE:
SEE SHEET 2 FOR CULTURE

SCALE IN FEET

------- PROPERTY OWNED BY APPLICANT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

I, FRANK D. RATHBUN JR, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME AND COMPLETED ON THE 8TH DAY OF JULY, 1954, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, STATE OF NEVADA, BY ELDA A., JOHN T. AND WILLIAM ORR GILCREASE FOR IRRIGATION AND DOMESTIC USE UNDER PERMIT NOS. 10940 & 11024 THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE WORKS ARE FULLY AND CORRECTLY REPRESENTED HEREON, AS ARE ALSO THE PLACE OF USE.

Frank D Rathbun Jr.
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 26th DAY OF July 1954
Carl B. Casady
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES March 25, 1956

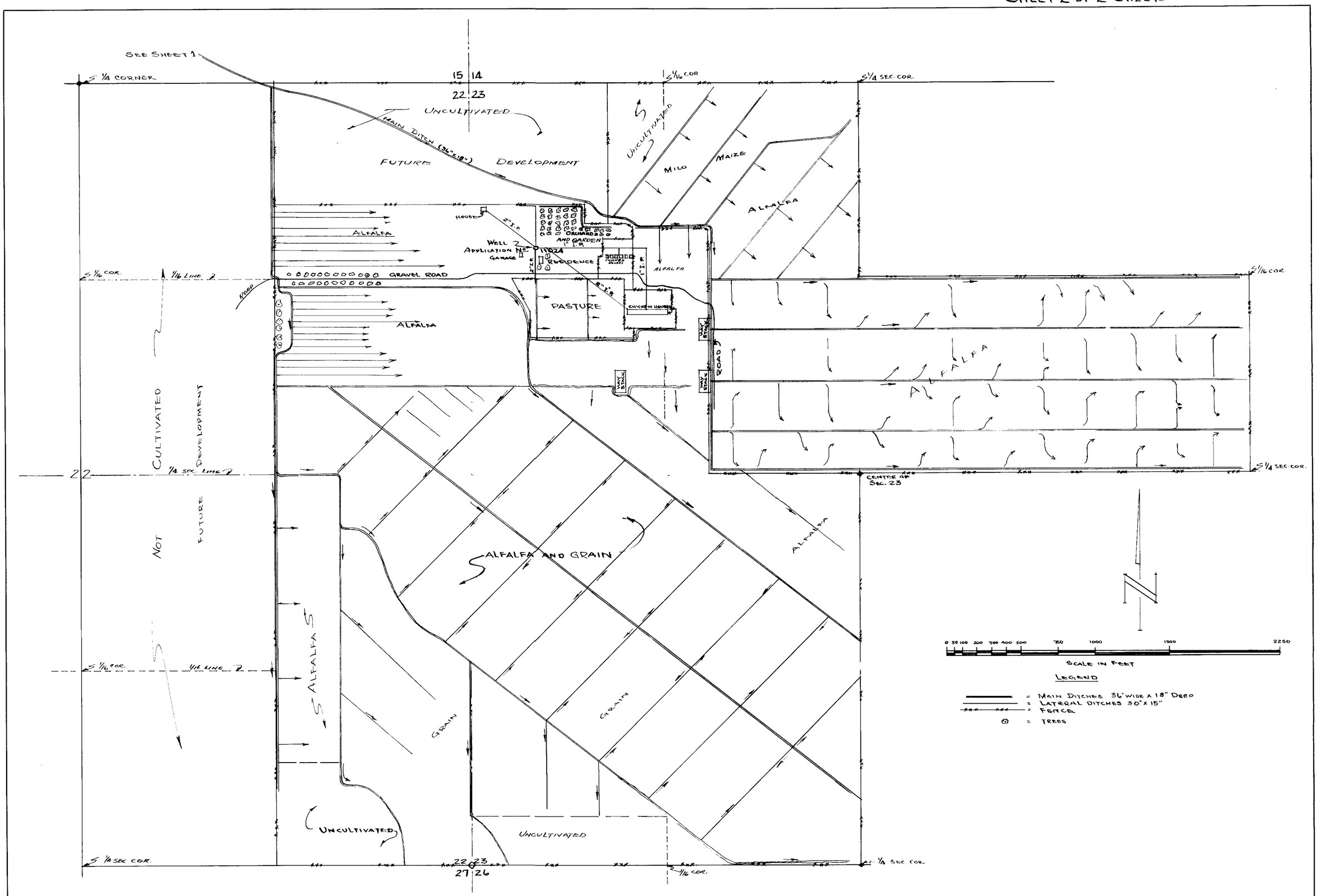
12227 Cert Recd No. [illegible] Mar. 26, 1956

FILED
JUL 28 1954

OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE OF WATER
FROM LAS VEGAS ARTESIAN BASIN
BY
ELDA A. JOHN T. AND WM. ORR GILCREASE
FOR
IRRIGATION AND DOMESTIC USE
UNDER PERMIT NOS. 10940 & 11024
CLARK COUNTY, NEVADA.

72802 10940-11024-12227



10940 Cert. No. 4402 Nov. 26, 1956
11024 4403 Nov. 26, 1956

FILED
JUL 28 1954

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE OF WATER
FROM LAS VEGAS ARTESIAN BASIN
BY
ELDA A. JOHN T. AND WM ORR GILCREASE
FOR
IRRIGATION AND DOMESTIC USE
UNDER PERMIT Nos. 10940 & 11024
CLARK COUNTY, NEVADA.

10940-11024-12227