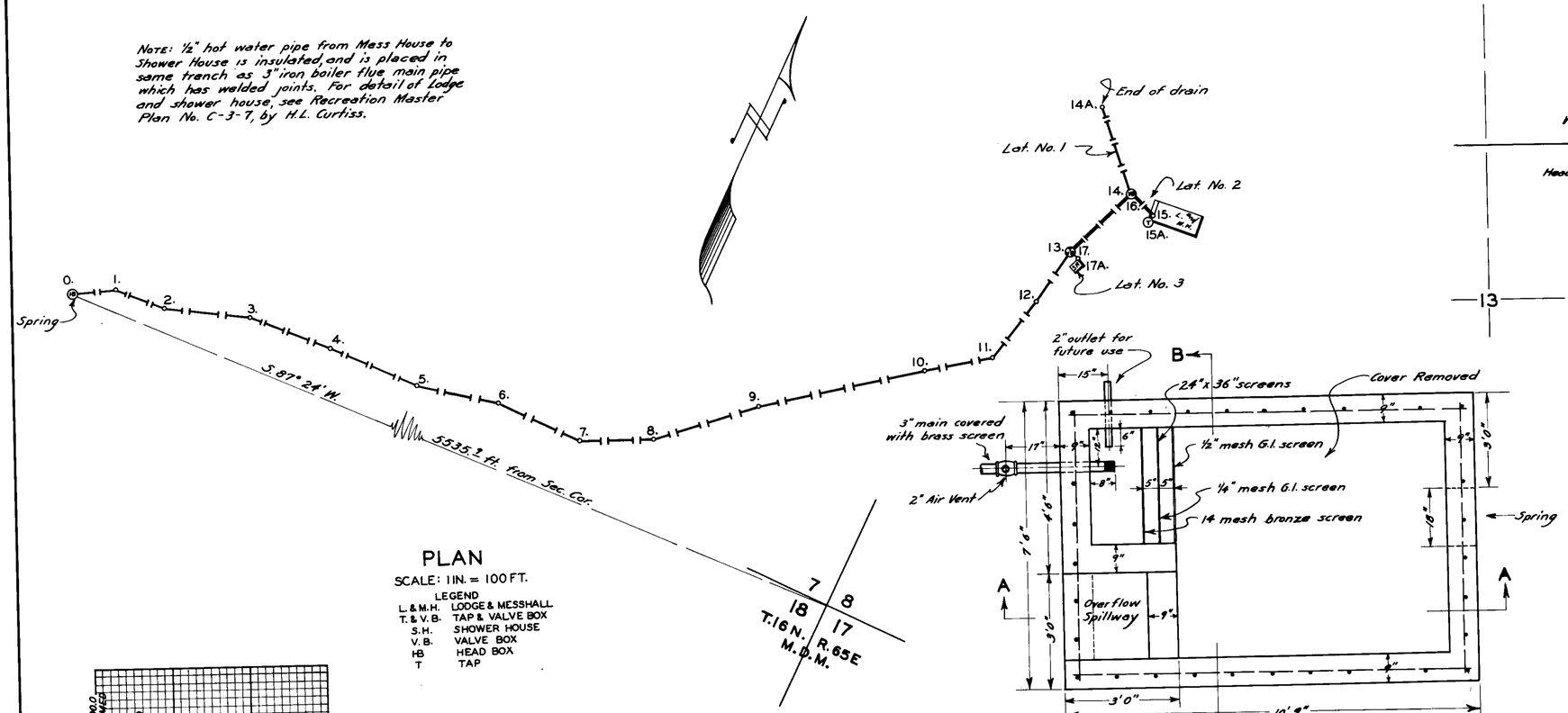
Note: ½" hot water pipe from Mess House to Shower House is insulated, and is placed in same trench as 3" iron boiler flue main pipe which has welded joints. For detail of Lodge and shower house, see Recreation Master Plan No. C-3-7, by H.L. Curtiss.

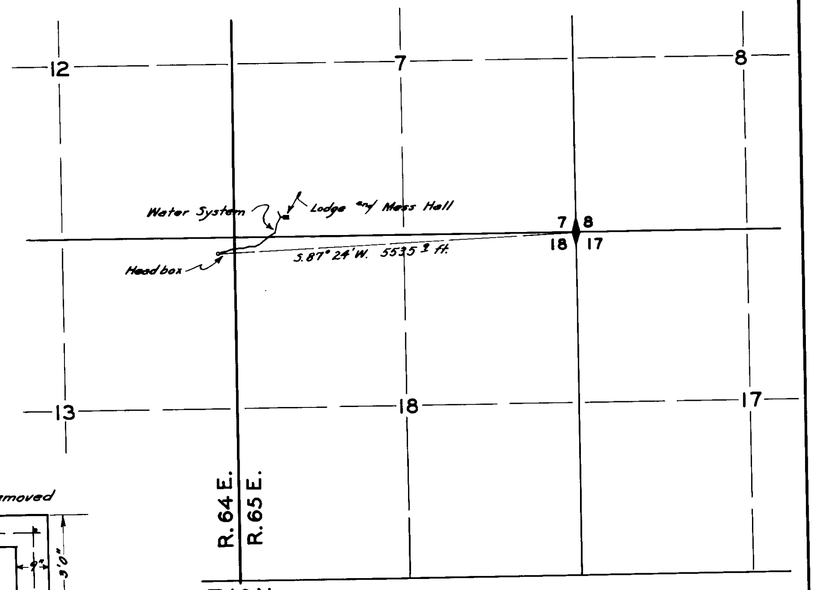


PLAN

SCALE: 1 IN. = 100 FT.

LEGEND

L. & M.H.	LODGE & MESSHALL
T. & V.B.	TAP & VALVE BOX
S.H.	SHOWER HOUSE
V.B.	VALVE BOX
HB	HEAD BOX
T	TAP

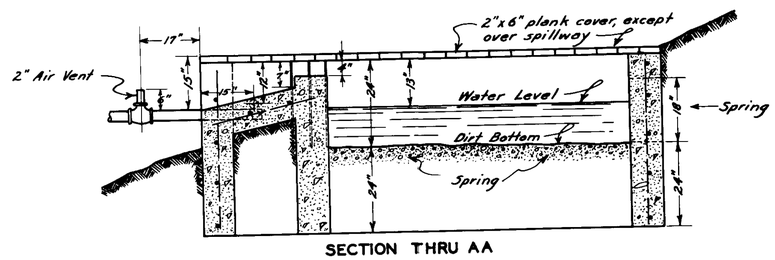


KEY MAP

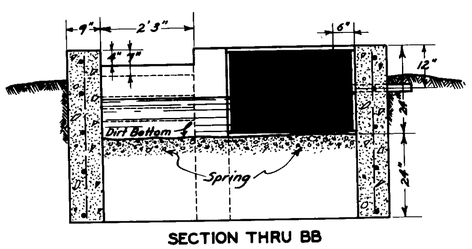
SCALE : 4 INS. = 1 MILE

PLAN

Note: Walls of Head-box and bottom of spillway, reinforced with ½" ϕ rods, 12" ctrs. both ways.



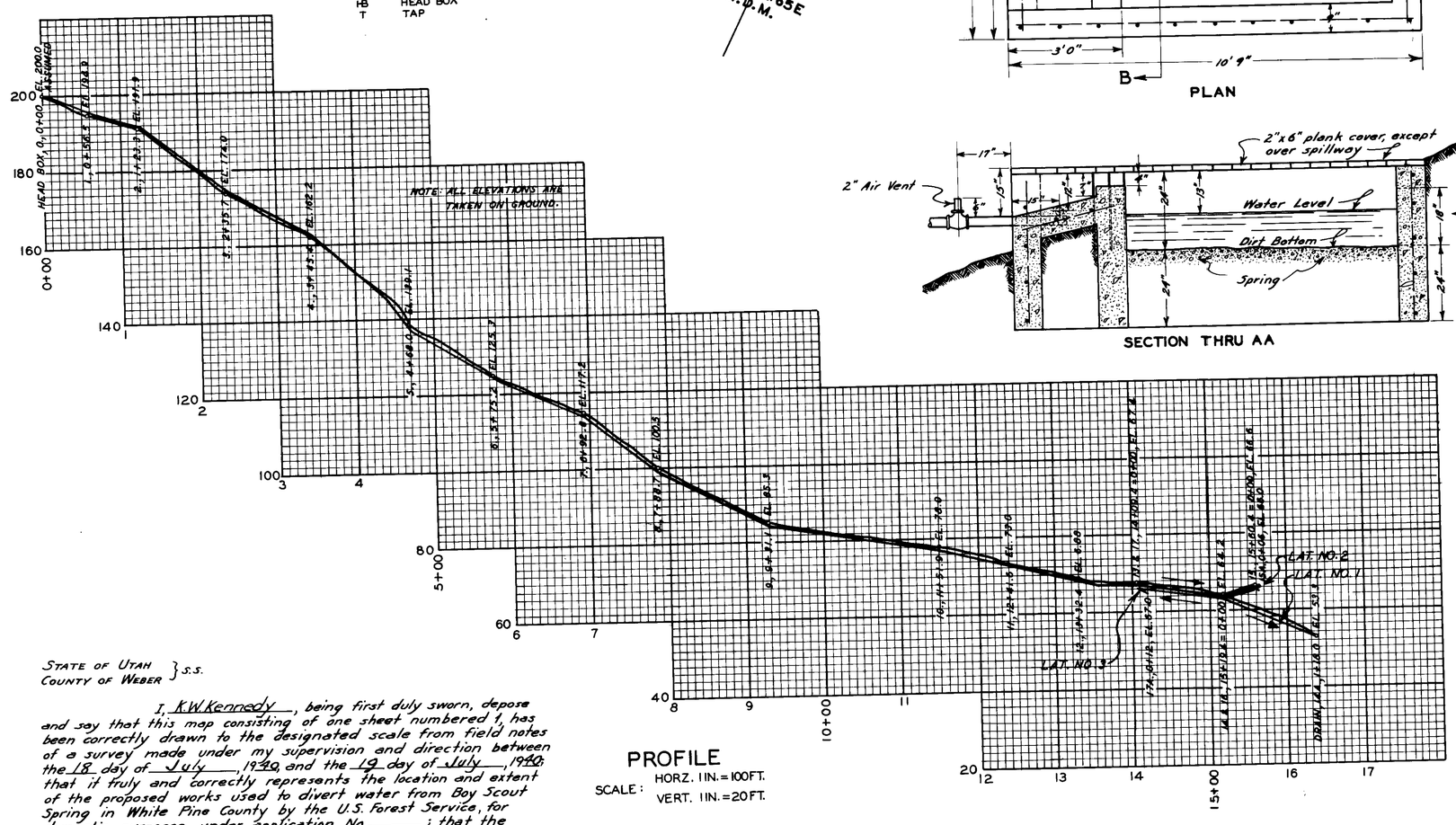
SECTION THRU AA



SECTION THRU BB

CONCRETE HEADBOX

SCALE: ½" = 1' 0"



PROFILE

SCALE: HORZ. 1 IN. = 100 FT.
VERT. 1 IN. = 20 FT.

0 50 100 200 300 400 FEET

SCALE: 1 IN. = 100 FT.

STATE OF UTAH } S.S.
COUNTY OF WEBER

I, K.W. Kennedy, being first duly sworn, depose and say that this map consisting of one sheet numbered 1, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 18 day of July, 1940, and the 19 day of July, 1940; that it truly and correctly represents the location and extent of the proposed works used to divert water from Boy Scout Spring in White Pine County by the U.S. Forest Service, for domestic purposes under application No._____; that the proposed point of diversion, location and size of the diverting conduits, the place and manner of use, and the location of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

K.W. Kennedy
State Water Right Surveyor

Subscribed and sworn to before me this 6th day of Dec., 1940.

Myna L. Thomas
Notary Public, in and for Weber County, Utah
My commission expires July 25, 1941.

FILED
December, 13, 1940

SURVEYED BY J.W. NEVILLE
DRAWN BY E. PAUL GILGEN
TRACED BY " " "
CHECKED BY
APPROVED BY

MAP
COVERING PROOF ON APPLICATION
NO._____
BOY SCOUT SPRING
DUCK CREEK DRAINAGE
NEVADA NATIONAL FOREST
SUCCESS SUMMITT ORGANIZATION CAMP
WATER SYSTEM
WHITE PINE COUNTY, NEVADA – 1940

10605