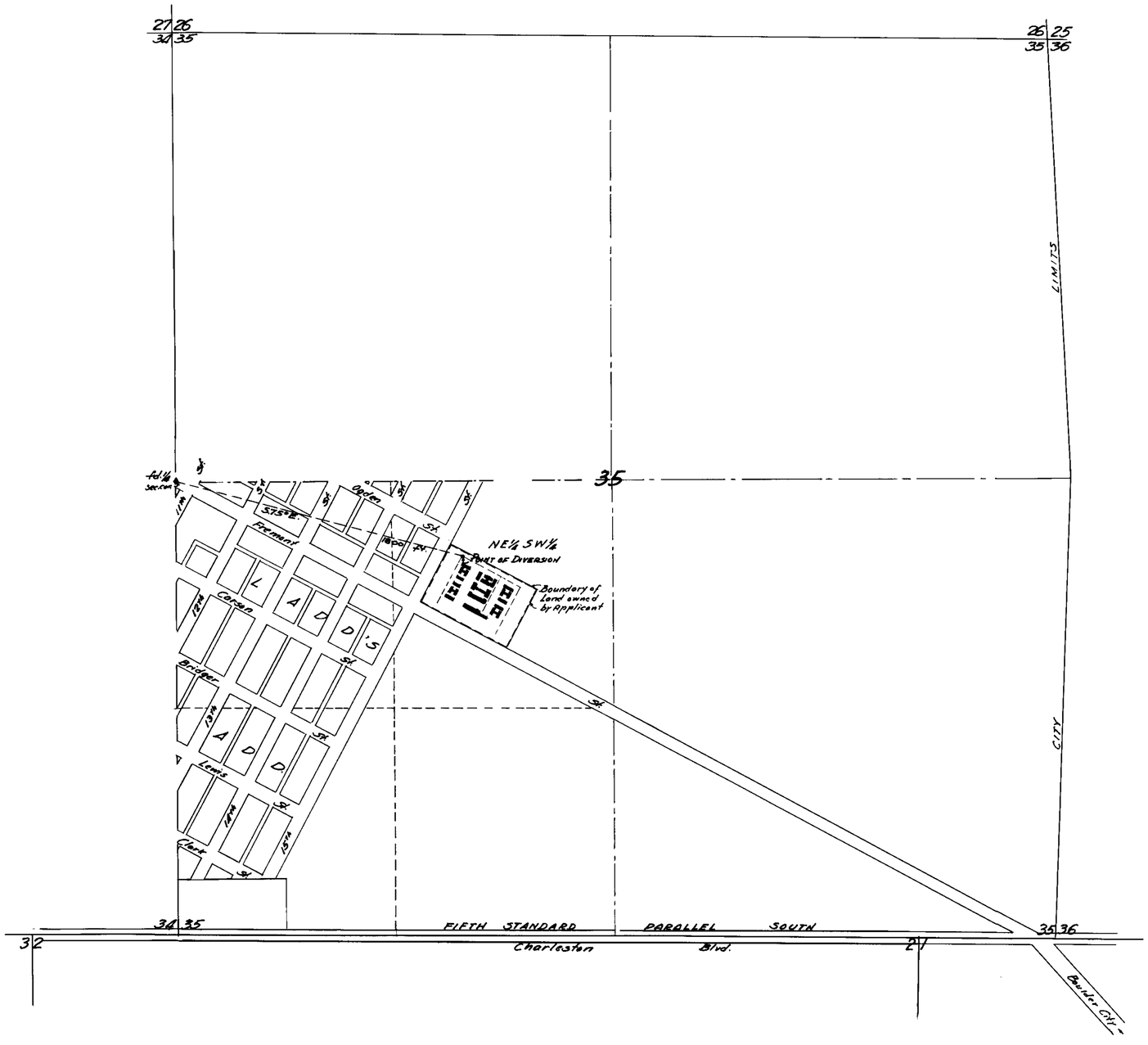
T.20S., R.61E., M.D.B.&M.




STATE OF NEVADA } SS.
County of Clark

I, C. D. BAKER, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 9th day of November, 1940; that it truly and correctly represents the location and extent of the proposed works used to divert water from LAS VEGAS ARTESIAN BASIN, in Clark County, by THE WHITEHALL LODGE CORPORATION, for quasi-municipal use. That the point of diversion, location of diverting conduit, place and manner of use, location of lands owned or controlled by applicant, and the location and names of all other works which are crossed by or connected with the said works, are fully and correctly designated thereon.

C. D. Baker

STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 12th day of November, 1940.

Anna Moss

NOTARY PUBLIC IN AND FOR CLARK CO, NEVADA.

My commission expires Feb 3, 1942.

SCALE: 1 IN. = 400 FT.

0 200 400 800 1200 1600

November 16, 1940

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
QUASI-MUNICIPAL USE
BY
THE WHITEHALL LODGE CORPORATION
FROM LAS VEGAS ARTESIAN BASIN

10591