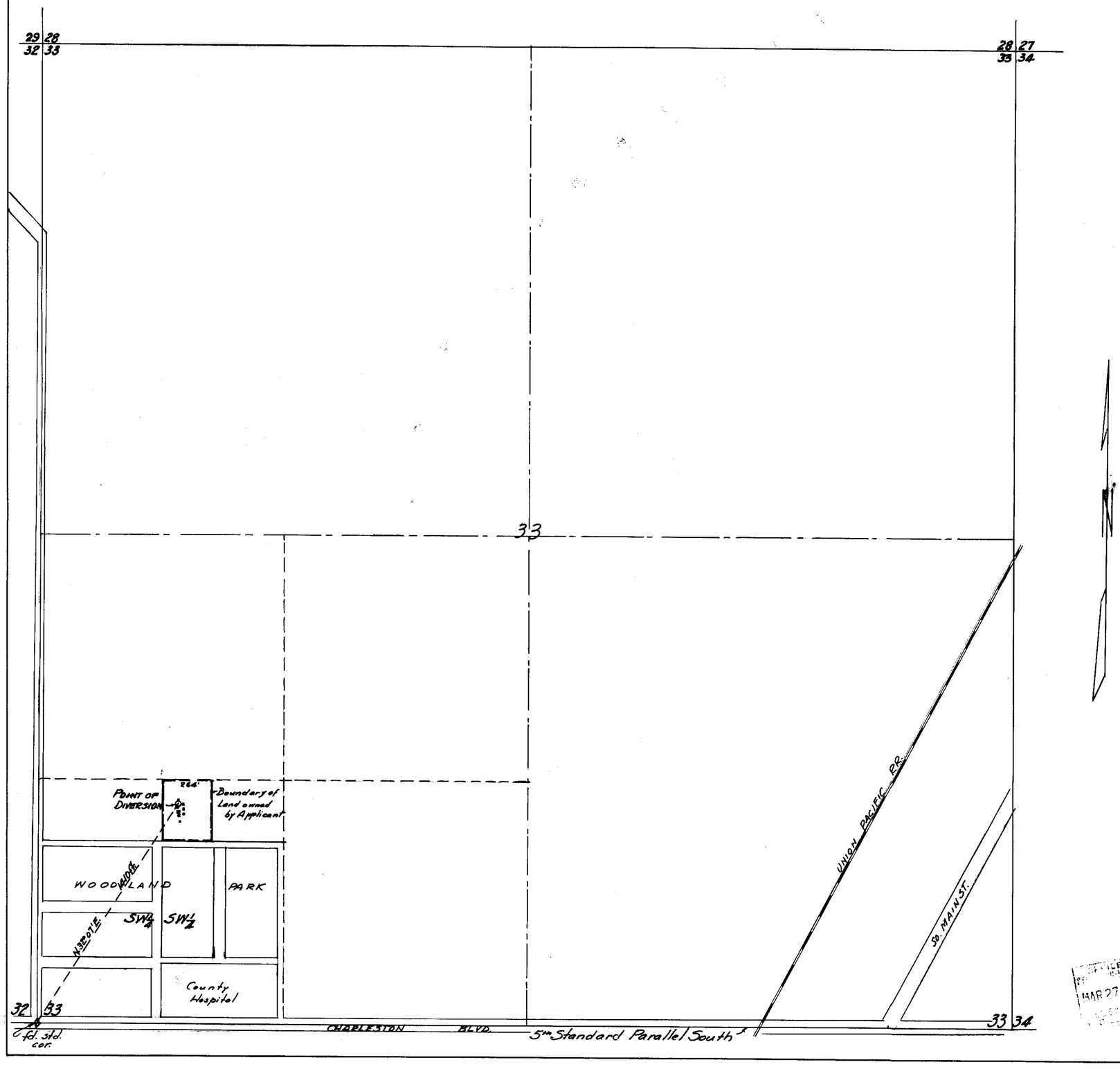
T.20 S., R.61 E., M.D.B.& M.



STATE OF NEVADA }ss.
County of Clark

I, C. D. BAKER, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the day of February, 1940; that it truly and correctly represents the location and extent of the proposed works to divert water from LAS VEGAS VALLEY UNDERGROUND ARTESIAN BASIN, in Clark County, by E. H. ALLEN, for irrigation and domestic use in the SW¼SW¼ Sec. 33, T.20S., R.61E., M.D.B.& M.; that the point of diversion, location and size of diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

C. D. Baker
STATE WATER RIGHT SURVEYOR.

Subscribed and sworn to before me this 26th day of February, 1940.

Anna Moss

NOTARY PUBLIC IN AND FOR CLARK COUNTY—NEVADA

My commission expires Feb. 3, 1942.

10471

2781

April 11, 1944.
SCALE 1 IN. = 300 FT.

0 300 600 900 1200

Return plus map & app.

FILED
March 27, 1940
STATE ENGINEER'S OFFICE

OFFICE STATE ENGINEER MAR 27 40

OFFICE STATE ENGINEER MAR 9 40

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR IRRIGATION & DOMESTIC USE BY E. H. ALLEN FROM LAS VEGAS ARTESIAN BASIN

10471