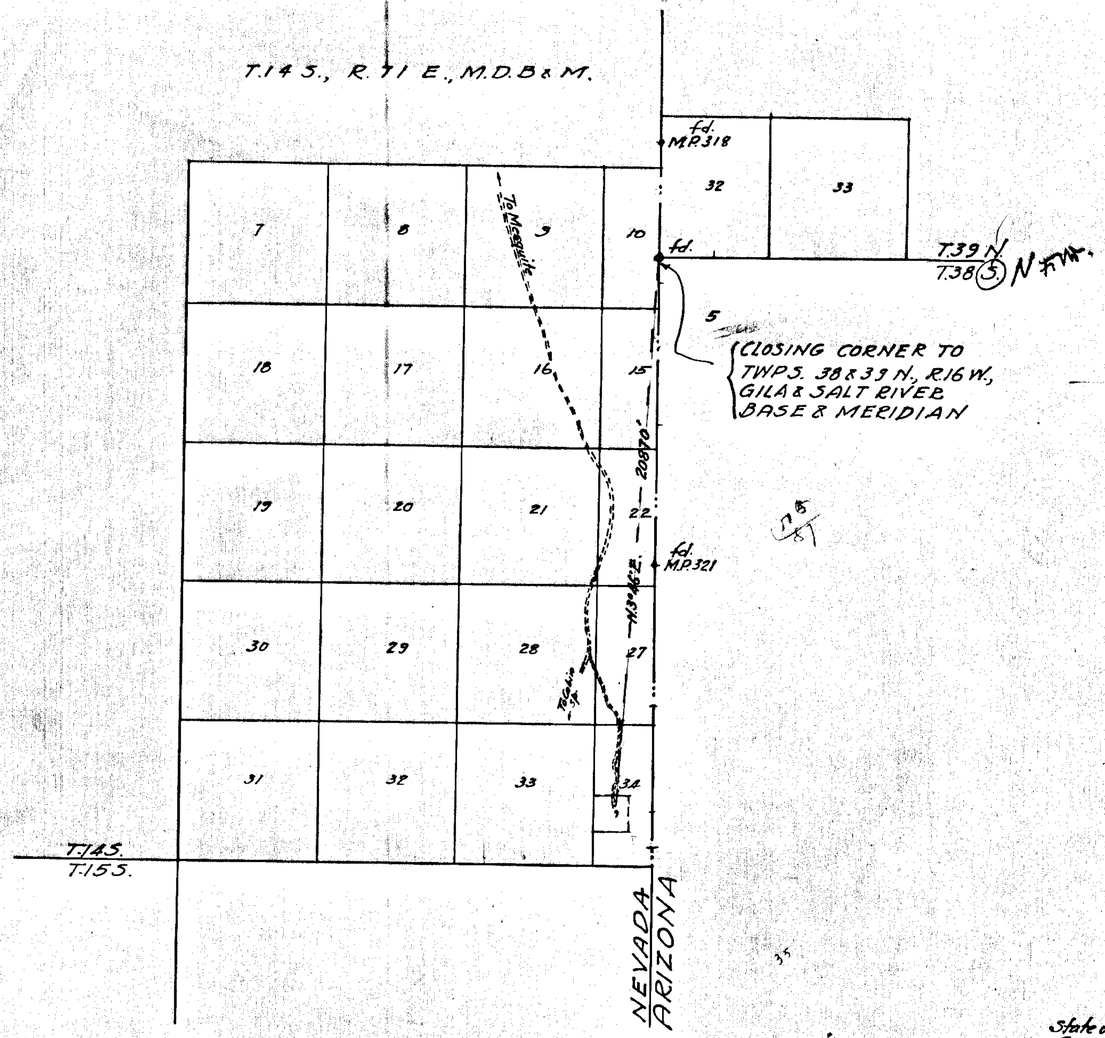

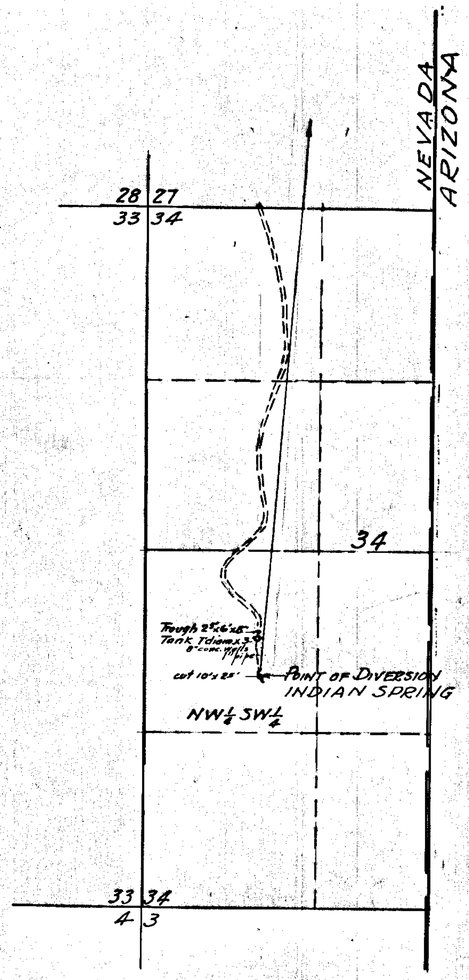

SCALE OF INSET
1 IN. = 3000 FT.

State of Nevada }
County of Clark } ss.

I, C. D. BAKER, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 9th day of August, 1939; that it truly and correctly represents the location and extent of the proposed works used to divert water from INDIAN SPRING in CLARK COUNTY, by MAX HAFEN, JOHN JENSEN & LEO M. HARDY, for stockwatering and domestic purposes; that the proposed point of diversion, location and size of diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, are fully and correctly designated thereon.

C. D. Baker
STATE WATER RIGHT SURVEYOR.

Subscribed and sworn to before me this 15th day of August, 1939.

Anna May
NOTARY PUBLIC IN AND FOR
CLARK COUNTY-NEVADA

SCALE 1 IN = 600 FT.

0 600 1200 1800 2400

Certificate No. 2505 Issued Feb. 28, 1940.

10422

FILED
August 21, 1939
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING & DOMESTIC USE BY MAX HAFEN, JOHN JENSEN & LEO M. HARDY FROM INDIAN SPRING CLARK COUNTY, NEVADA

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