



T. 30 N., R. 28 E.
T. 30 N., R. 29 E.

STATE OF NEVADA }
COUNTY OF PERSHING }

I, Robert S. Leighton, being first duly sworn, depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on the 2nd day of September, 1939; that it truly and correctly represents the location and extent of the proposed works used to divert water from an underground source at the Badger Shaft in Pershing County, by the NEVADA STATE GOLD MINES, INC. for mining and milling purposes. That the point of diversion, location of the mill and the approximate size of the diverting conduit and the location and names of all other works which are crossed by or connected with said works are fully and correctly designated hereon.

Robert S. Leighton
STATE WATER RIGHT SURVEYOR

Subscribed and sworn before me this 2nd day of Sept., 1939.

John A. Jurgensen
NOTARY PUBLIC IN AND FOR PERSHING COUNTY, NEV.

Returned for con
SEP 25 1939
SCALE 1" = 300'



10418
Certificate No. 3662 Issued April 3, 1937 for 0.025 cfs

FILED
September 14, 1939
STATE ENGINEER'S OFFICE

MAPTO ACCOMPANY
APPLICATION TO APPROPRIATE
WATER FOR MINING & MILLING
BY NEVADA STATE GOLD MINES, INC.
FROM BADGER SHAFT

10418