

STATE OF NEVADA  
 COUNTY OF WASHOE S.S.

I, DAVID MITCHELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION BETWEEN THE 10 TH. DAY OF JULY, AND THE 15 TH. DAY OF AUGUST 1939; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE PROPOSED WORKS USED TO DIVERT WATER FROM SPRINGS, IN WASHOE COUNTY, BY THE INCLINE LAKE CORPORATION FOR RECREATIONAL AND FISH PROPAGATION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND RETURN, THE LOCATION OF THE DAM, THE APPROXIMATE SIZE AND CAPACITY OF THE STORAGE BASIN, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*David Mitchell*  
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF August, 1939.

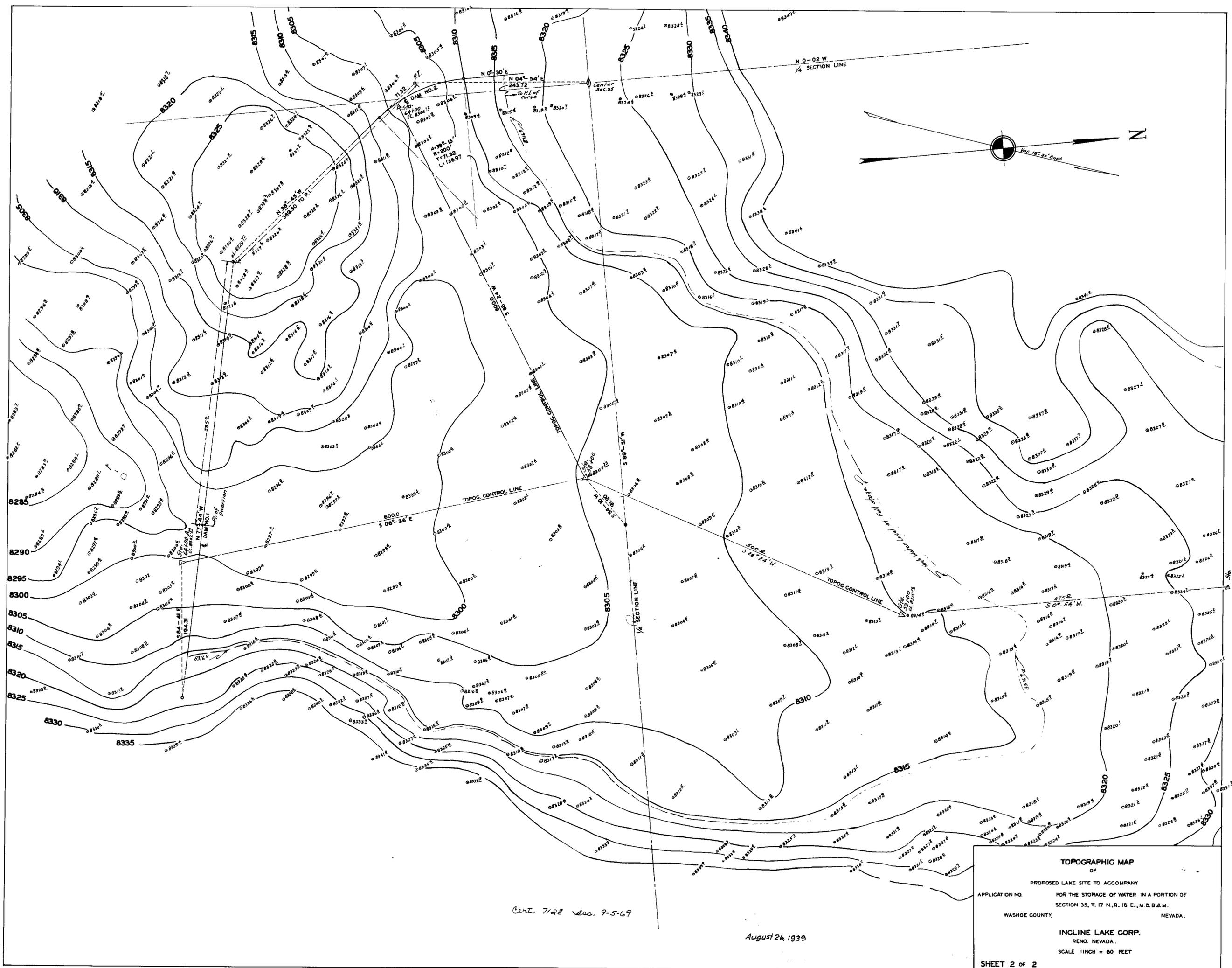
*N. C. Hill*  
 NOTARY PUBLIC IN AND FOR THE COUNTY OF WASHOE, STATE OF NEVADA.  
 MY COMMISSION EXPIRES FEBRUARY 18 TH. 1943.

T. 17 N. R. 18 E. M.D.B. & M.  
 T. 16 N. R. 18 E. M.D.B. & M.

CERTIFICATE NO. ISSUED August 26, 1939

MAP TO ACCOMPANY  
 APPLICATION NO. FOR THE STORAGE OF WATER BY THE INCLINE LAKE CORP.  
 SURFACE AREA AT HIGH WATER LEVEL; 18.14 ACRES.  
 STORAGE CAPACITY; 15747 ACRE FEET  
 POINTS OF DIVERSION; THE NW 1/4 OF THE SE 1/4 AND THE NE 1/4 OF THE SW 1/4 SECTION 35, T. 17 N., R. 18 E. M.D.B. & M.  
 LOCATION OF STORAGE BASIN; A PORTION OF THE SW 1/4 OF THE NE 1/4; THE SE 1/4 OF THE NW 1/4; THE NW 1/4 OF THE SE 1/4 OF SECTION 35, T. 17 N. R. 18 E. M.D.B. & M.  
 SURVEY BY E.K.A.D.M. JULY-AUGUST, 1939.  
 DRAWN BY D.M.  
 SCALE 1 INCH = 400 FEET  
 SHEET NO. 1 OF 2

73232 10414



Cont. 7128 Sec. 9-5-69

August 26, 1939

**TOPOGRAPHIC MAP**  
OF  
PROPOSED LAKE SITE TO ACCOMPANY  
APPLICATION NO. FOR THE STORAGE OF WATER IN A PORTION OF  
SECTION 35, T. 17 N., R. 18 E., M. D. B. & M.  
WASHOE COUNTY, NEVADA.

**INLINE LAKE CORP.**  
RENO, NEVADA.  
SCALE 1 INCH = 60 FEET

SHEET 2 OF 2

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