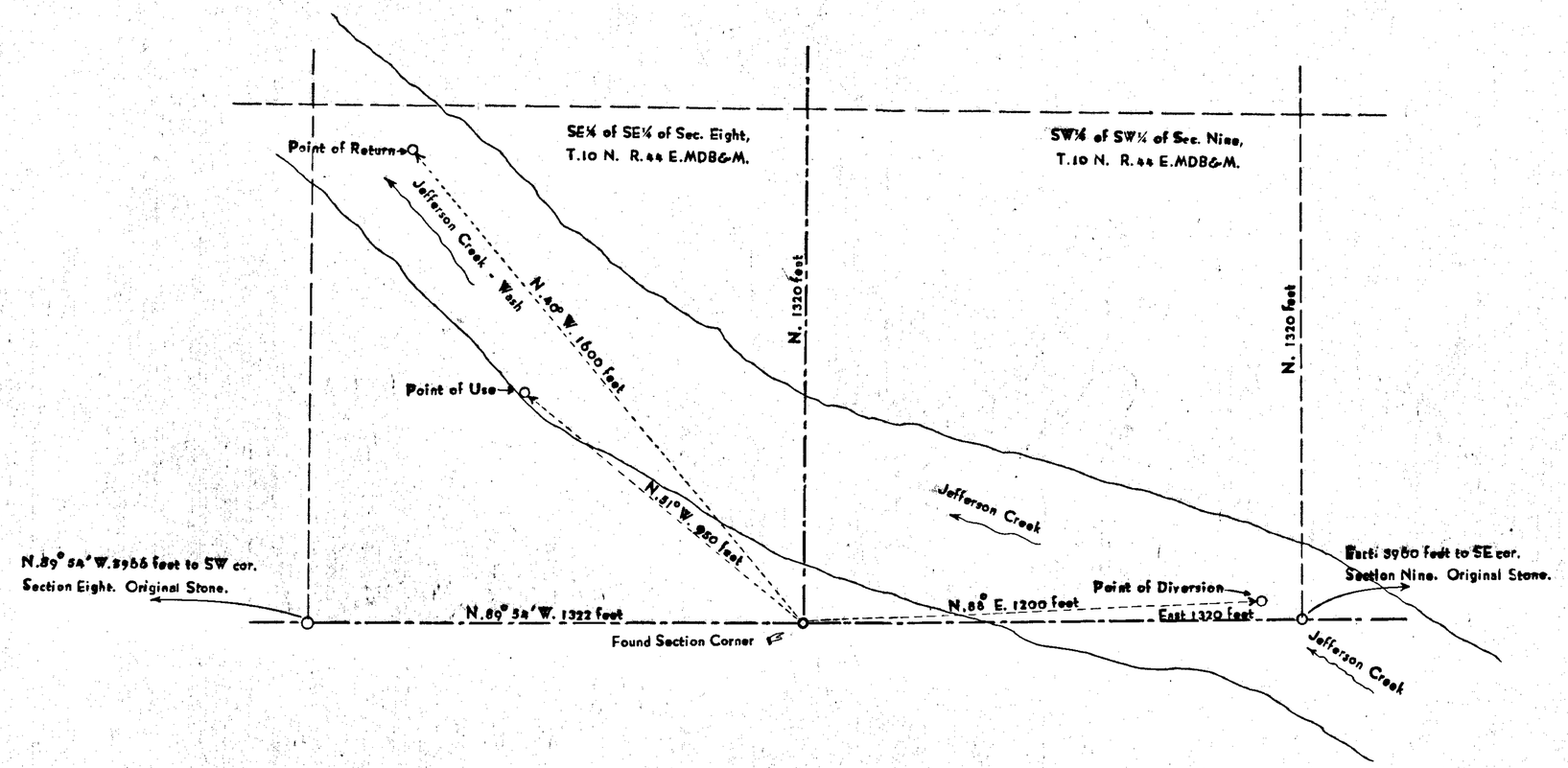

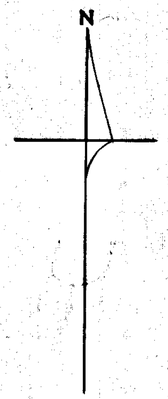

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

I, L. E. LAMPTON, County Clerk and Clerk of the Superior Court of the State of California, in and for said County, the same being a Court of record of the aforesaid County, having by law a seal, do hereby certify that R. D. HICKS whose name is subscribed to the attached certificate of acknowledgment, proof or affidavit, was at the time of taking said acknowledgment, proof or affidavit a Notary Public in and for Los Angeles County, duly commissioned and sworn and residing in said county, and was, as such, an officer of said State, duly authorized by the laws thereof to take and certify the same, as well as to take and certify the proof and acknowledgment of deeds and other instruments in writing to be recorded in said State, and that full faith and credit are and ought to be given to his official acts; that the impression of his official seal is not required by law to be filed in the office of the County Clerk; I further certify that I am well acquainted with his handwriting and verily believe that the signature to the attached certificate is his genuine signature, and further that the annexed instrument is executed and acknowledged according to the laws of the State of California.

In Witness Whereof I have hereunto set my hand and affixed the seal of said Superior Court this 14th day of August, 1939

L. E. LAMPTON
County Clerk and Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.
By Ela Olston Deputy.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss.

J. W. E. Taylor, being first duly sworn, deposes and says that he is a duly appointed, qualified and acting State Water Right Surveyor, No. 166, of the State of Nevada; that the Map whereon this sworn Certificate appears was made by him from survey by him made and completed on the 15th and 16th days of July, A.D. 1939; that said map correctly represents the course and distance of proposed point of diversion under Application-for-Permit Serial No. 10342 (Frederick Steigmeyer, Applicant) from the southwest corner of Section 9, T. 10 N., R. 44 E., M.D.B.&M., in Nye County, Nevada; further, that said Map correctly shows the location of the proposed point-of-use under said application and proposed point-of-return thereunder of the tail-waters to the wash of Jefferson Creek Basin.

J. W. E. Taylor
State Water Right Surveyor
No. 166

Subscribed and sworn to before me on this 14th day of August A.D. 1939.
R. D. HICKS
Notary Public in and for the County of Los Angeles, State of California.
My Commission expires:
My Commission Expires June 17, 1940

FILED
August 16, 1939
STATE ENGINEER'S OFFICE

10342

Scale in feet

MAP

To Accompany Application To Appropriate Water For Mining and Domestic Purposes From Jefferson Creek Basin

SERIAL NO. 10342

10342