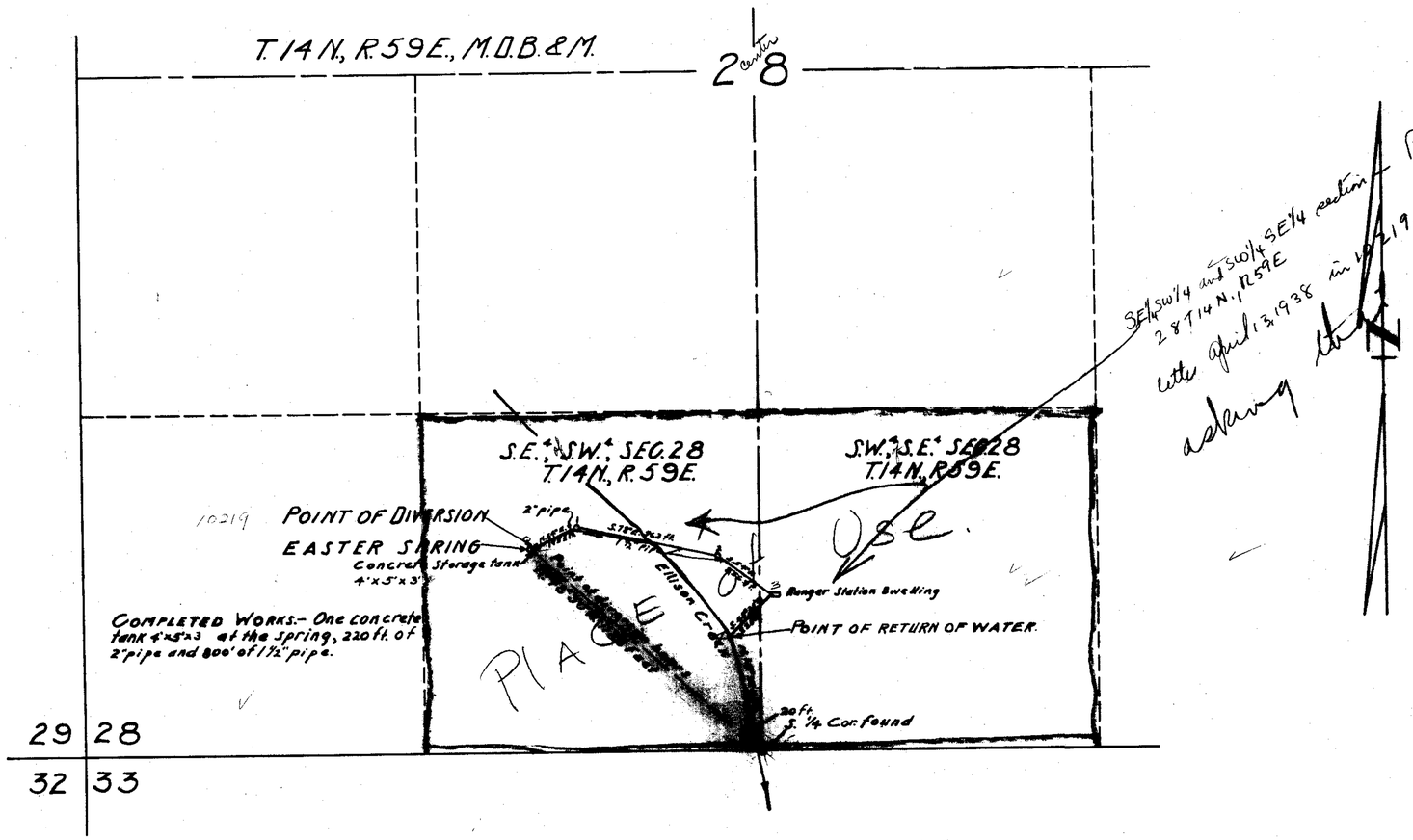

SE¼SW¼ and SW¼SE¼ section 28 T14N., R59E
letter April 13, 1938 in 10219 - also see office letter re these maps asking that the place of use be shown

STATE OF NEVADA
COUNTY OF CLARK } S.S.

I, L.A. Harris, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 17 day of November and the 19 day of November 1937; that it truly and correctly represents the location and extent of the works used to divert water from Easter Spring in White Pine County, by U.S. Forest Service for domestic purposes; that the point of diversion, the location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated thereon.

L.A. Harris
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 31st day of January, 1938
John E. Whipple
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

563
236
227
819

SCALE: 1 IN. = 300 FT.
100 200 300 400 500 1000 1500

10219 Certificate No. 2603 Issued Oct. 20, 1941

FILED
April 18, 1938
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
APPLICATION
TO APPROPRIATE WATER
FOR
DOMESTIC USE
BY
U.S. FOREST SERVICE
FROM
EASTER SPRING

10219