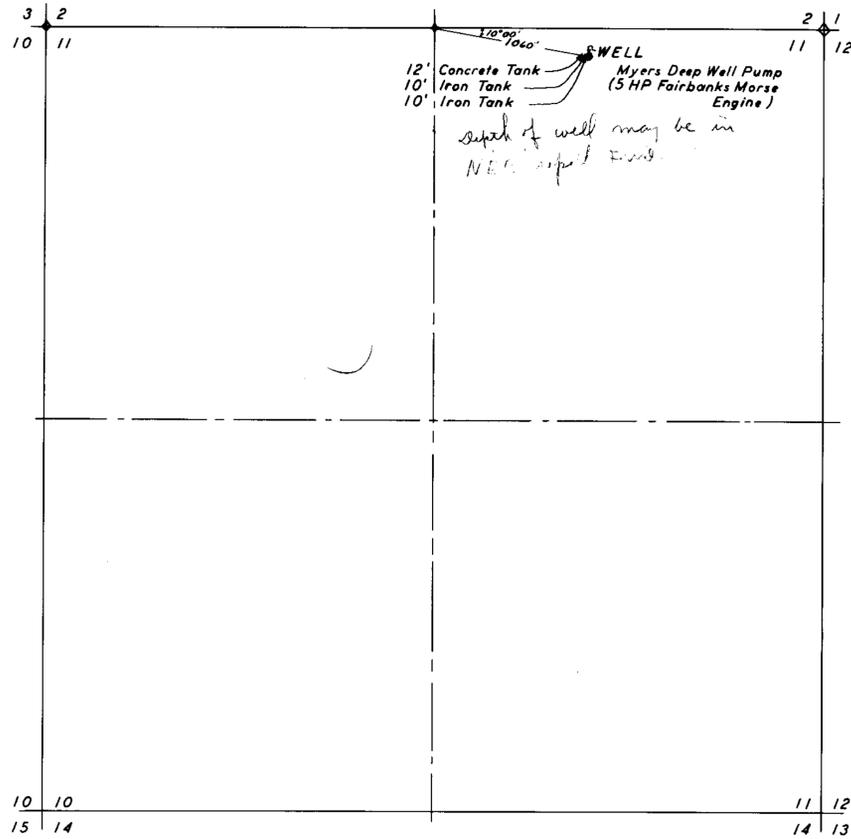


T. 16 N. R. 33 E.



STATE OF NEVADA) SS.
County of Churchill

I, HUGH M. WILSON, being first duly sworn, depose and say that this map, has been correctly drawn to the designated scale from field notes of a survey made by me on the 3rd day of May 1942; that it correctly represents the location of the Well used in Churchill County, by C. B. Stark for stock watering purposes.

Hugh M. Wilson
State Water Right Surveyor

Subscribed and Sworn to before me this 1st day of May, 1942.

Eli Carr
Notary Public in and for Churchill
County, Nevada

My Commission Expires Nov. 18, 1948

2683 June 29, 1943.

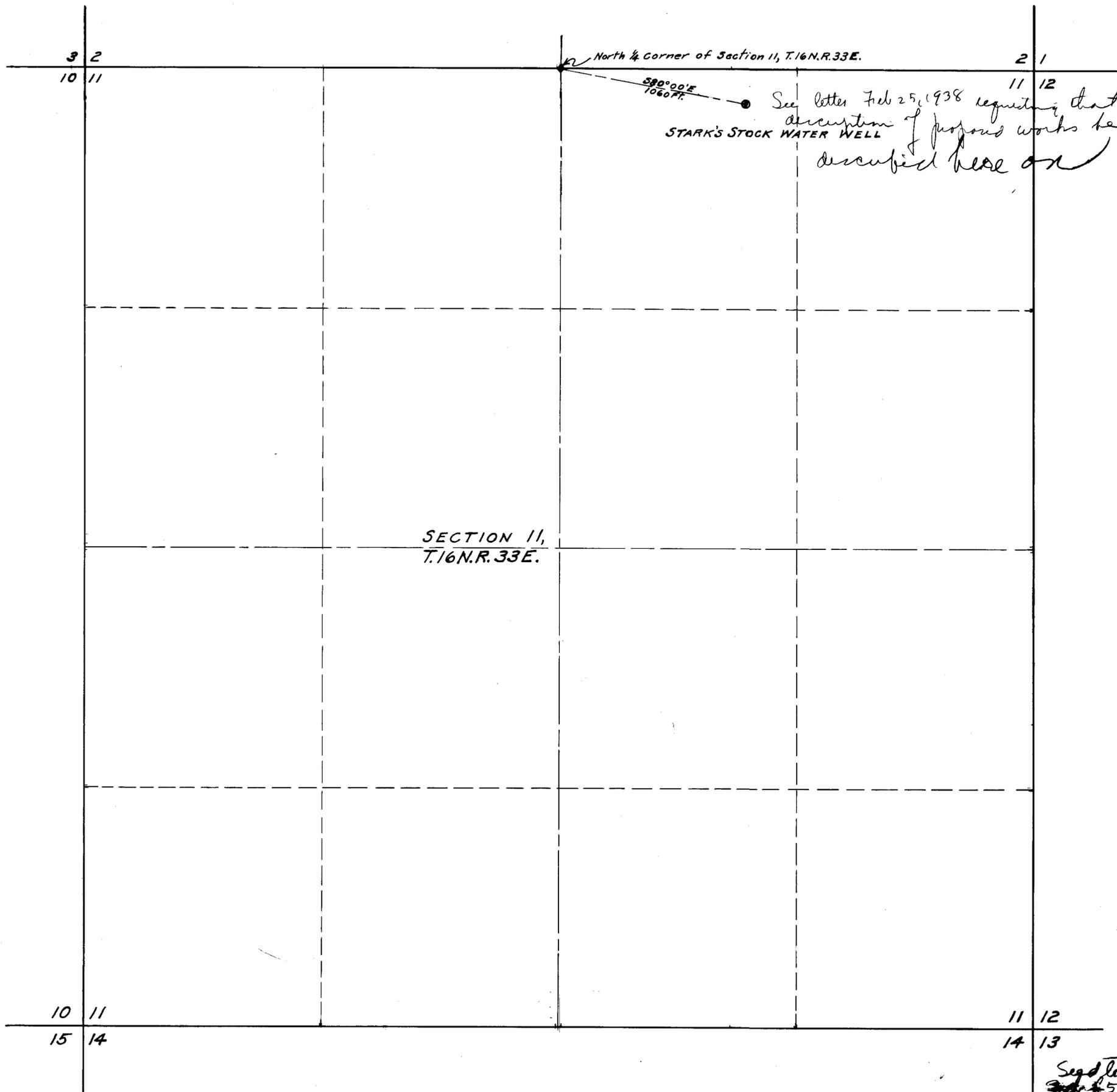
February 23, 1943

Scale: 1" = 400'

M A P

TO ACCOMPANY APPLICATION TO APPROPRIATE
WATER FOR STOCKWATERING BY C. B. STARK
FROM LABOU FLAT (FRENCHMAN FLAT)
WELL.

Surveyed: *H.M.W.* Drawn: *E.M.T.*
Date: May 4, 1942



SECTION 11,
T.16N.R.33E.

North 1/4 Corner of Section 11, T.16N.R.33E.

58°00'E
106.0 FT.
See letter Feb 25, 1938 requesting that description of proposed works be described here on
STARK'S STOCK WATER WELL



STATE OF NEVADA }
County of Churchill } s.s.
I, Hugh M. Wilson, being first duly sworn, depose and say that this map, has been correctly drawn to the designated scale from field notes of a survey made by me the 2nd day of January 1935; that it correctly represents the location and extent of a well used in Churchill County, by C.B. STARK for Stock Watering purposes.

Hugh M. Wilson
STATE NOTAR FRONT SURVIVOR

Subscribed and sworn to before me this 21st day of Feb, 1938

NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA
My Commission expires 10196

FILED
March 25, 1938
SCALE ENGINEER'S OFFICE

See letter Feb 25
the title

MAP APPLICATION
TO ACCOMPANY ~~THE~~
TO APPROPRIATION FOR
STOCKWATERING BY
C.B. STARK FROM A WELL
SCALE: 1 inch = 300 Feet