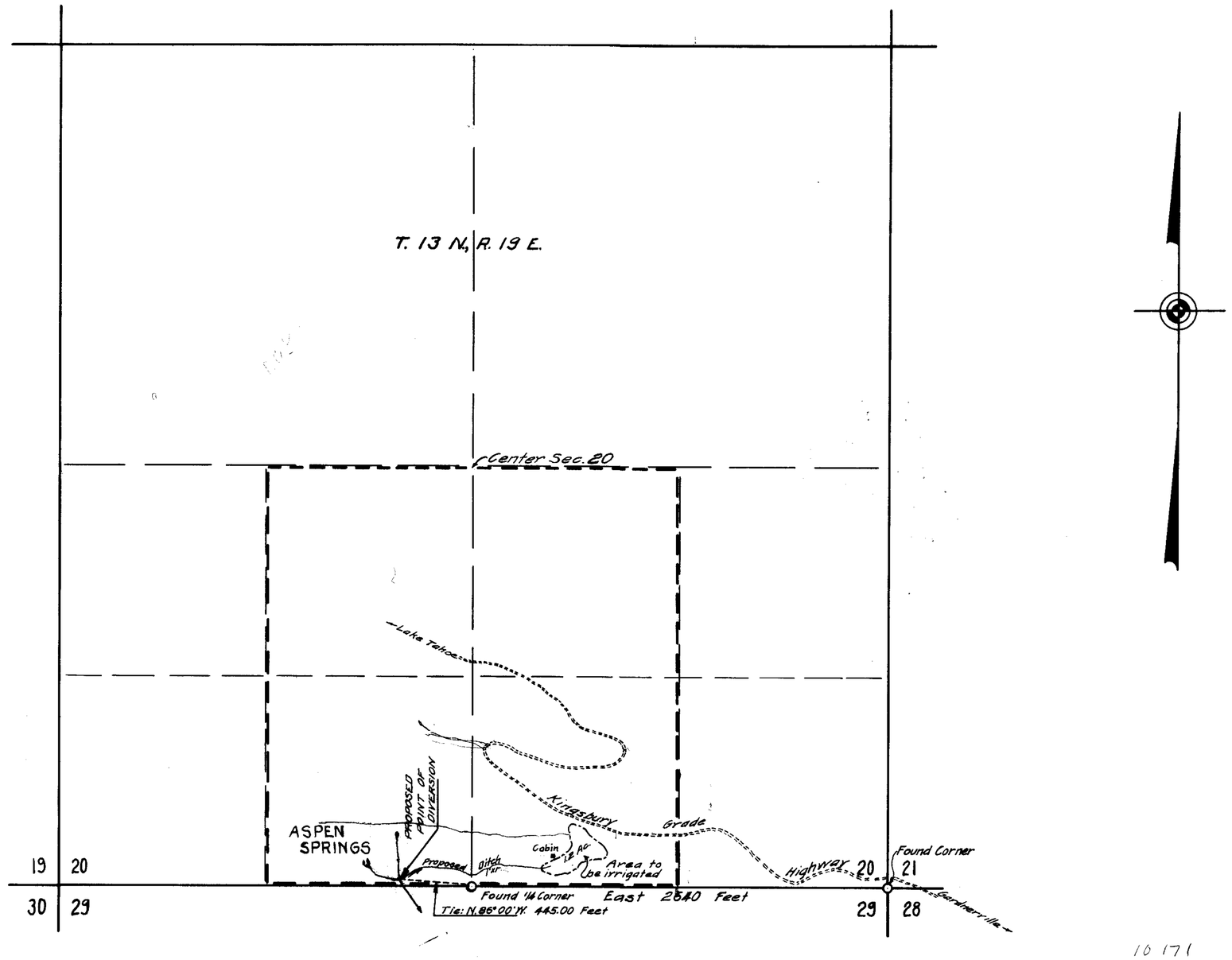

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STATE OF NEVADA } S.S.
County of Douglas

I, O.L. Hussman, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 30th day of October, 1937; that it truly and correctly represents the proposed location and extent of the works used to divert water from Aspen Springs in Douglas County, for domestic and irrigation purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands showing by 40 acre subdivisions the area proposed to be irrigated, are fully and correctly designated thereon.

O.L. Hussman
STATE WATER RIGHT SURVEYOR

Subscribed and sworn to before me this 6th day of January, 1937.

Notary Public in and for Douglas County, Nevada.

FILED
January 6, 1938

MAP TO ACCOMPANY
APPLICATION
TO
APPROPRIATE WATER
FOR
DOMESTIC & IRRIGATION PURPOSES
not in app
BY
FRANK H. BAKER IDA M. BAKER
FLORENCE M. BAKER FRANKLIN H. BAKER
&
HELEN B. CURRIE
FROM
ASPEN SPRINGS
DOUGLAS COUNTY NEVADA

Scale:~ 1 inch = 400 feet

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