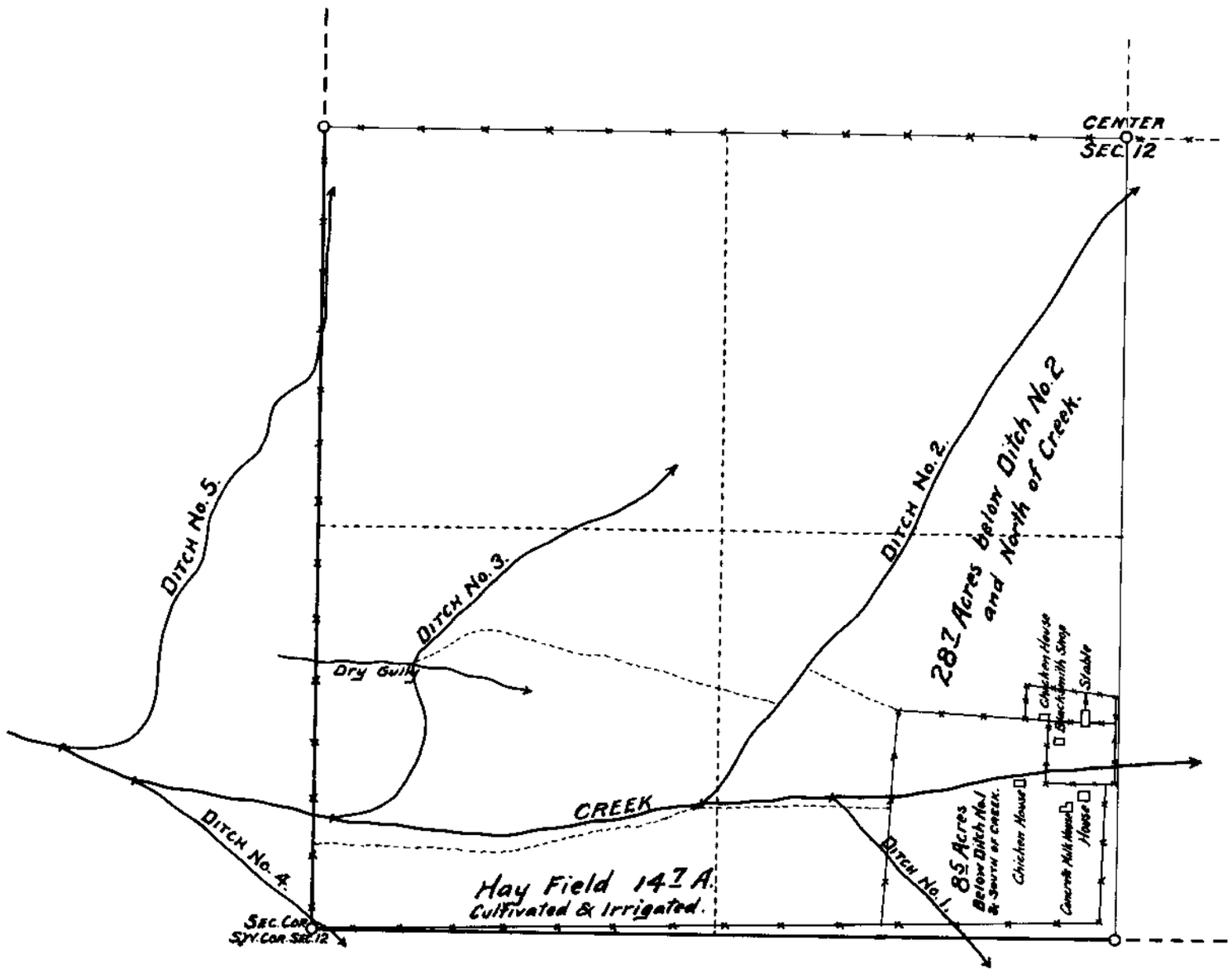


Scale, 500 Ft. to the Inch.

Name of Ditch	Width-Bottom	Width-Top	Depth	Length	Capy. C.F. per Sec.
MAIN DITCH No. 3	1.5'	2.0'	0.5'	1830'	1.0
" " " 4	1.0	1.5	0.5	780	0.75
" " " 5	1.5	2.0	0.5	2300	1.0

N.B. Ditches Nos. 1 & 2 are old ditches of S.C. Weeks or "Weeks Bros."

State of Nevada } SS
County of Elko }

I, F.H. RUSSELL, C.E., HEREBY CERTIFY that this is a true plat of the South-West Quarter of Sec. 12, Township No. 35 North, Range No. 61 East, M.D.M. as surveyed by me on the 2nd day of May, A.D. 1911, and shows system of irrigating same.

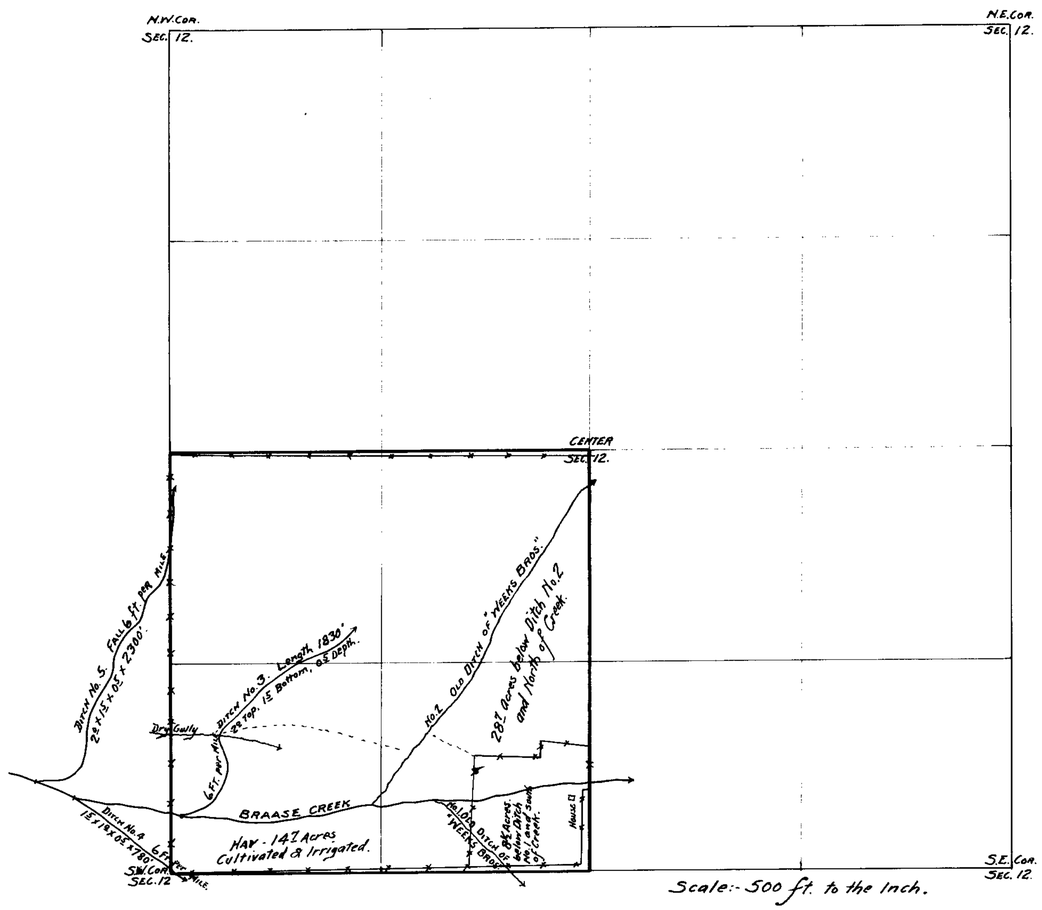
IN WITNESS WHEREOF I have hereunto set my hand this 3rd day of May, A.D. 1911.

F.H. Russell

1957.
J. D. Weeks.

335 BK. 3 5-12-17.
for 0.667 c.f.s.

1957



Scale:- 500 ft. to the Inch.

Map Showing System of Irrigation

Serial No. 1957

Source of Water Supply BRAASE CREEK.

Township No. 35 North, Range No. 61 East, M.D.M.

J. David Weeks, Applicant.

State of Nevada, } ss
County of Elko. }

F.H. Russell, being first duly sworn deposes and says that the above map is a true and accurate plat of the system of irrigation from Serial No. 1957 as taken from the field notes of a survey made by him completed on the 2nd day of May, 1911

That the survey and map were made at the instance of J. David Weeks, the applicant

F.H. Russell
Surveyor.

Subscribed and sworn to before me this 1st day of October, 1913.

Earl L. Tichlett
Notary Public, in and for Elko County, Nevada.

335 BK.3 5-12-17.
for 0.667 c.f.s.

1957