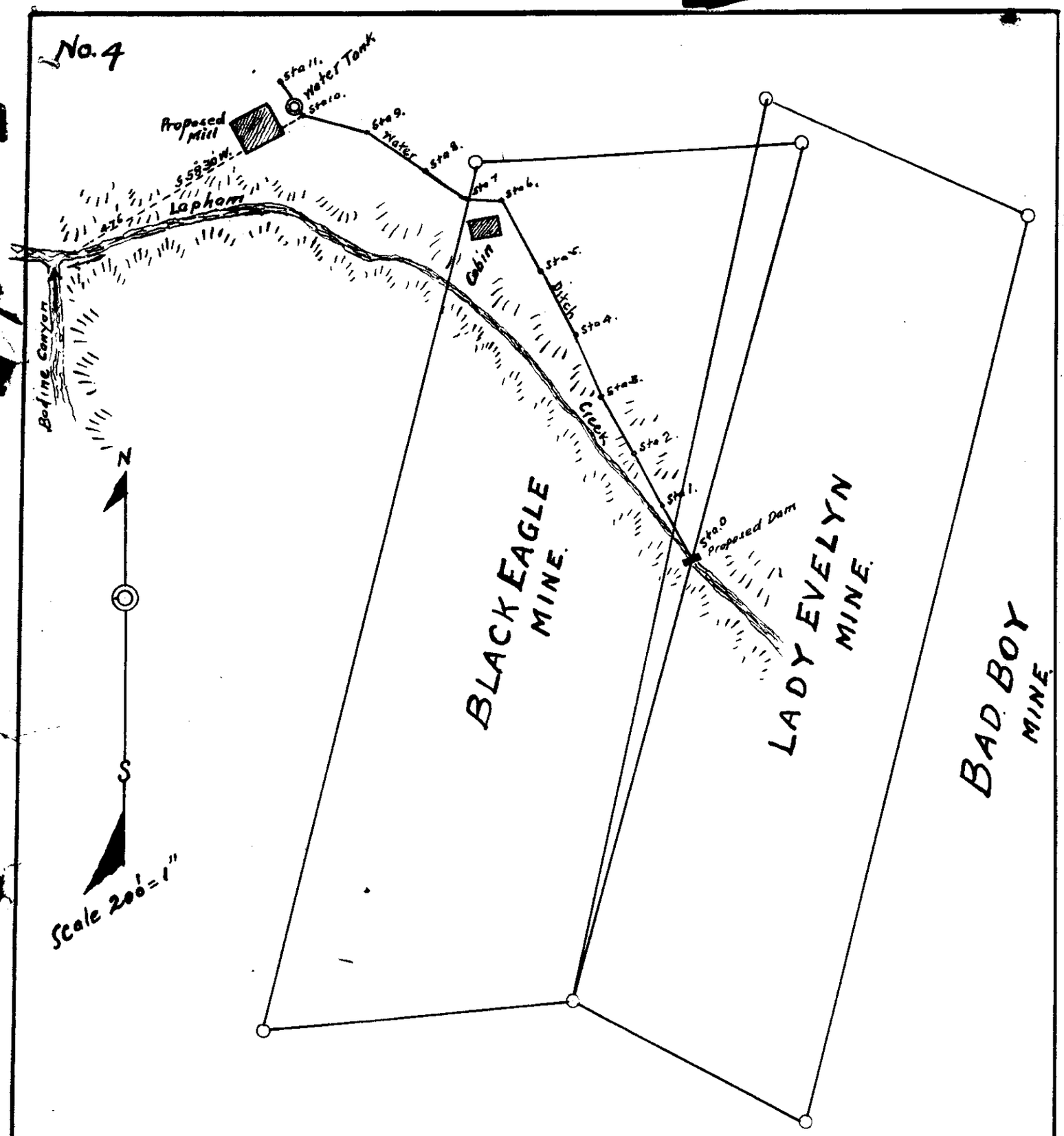


MAP OF.

Elmer Hanson - Water Right

Lapham Creek.

Permit No. 1353.

Surveyed. March 14. 15 & 16. 1911

By Thomas. M. Hammond, C.E.

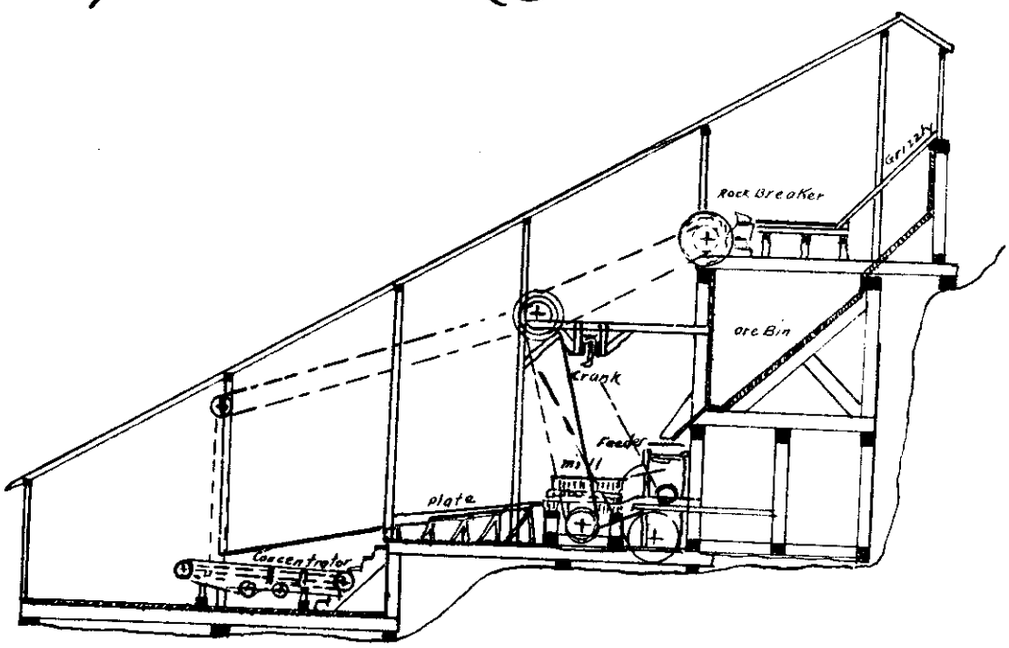
No. 3

Plan of Mill

Elmer Hanson-Water Right.

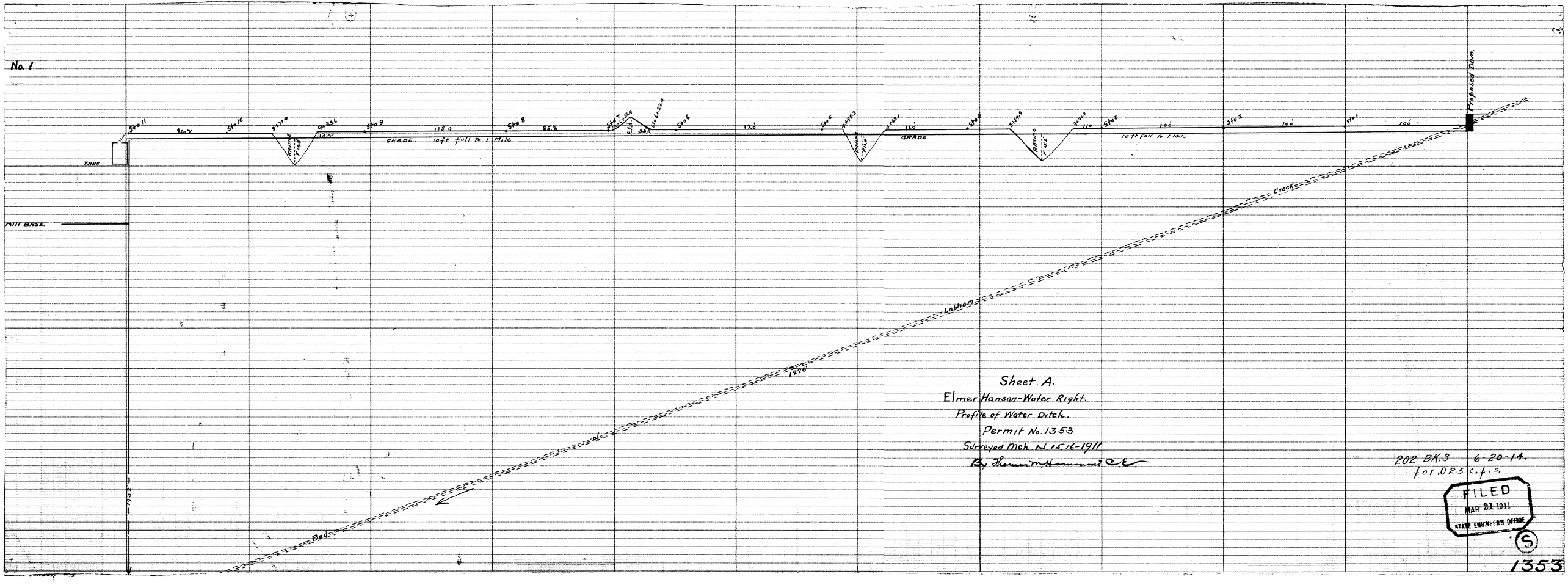
Permit No. 1353

Drawn by Thomas Hammond C.E.



Gold Mill.

No. 1



Sheet A.
Elmer Hanson-Water Right.
Profile of Water Ditch.
Permit No. 1353
Surveyed Mch. 14, 15, 16-1911
By Thomas M. Hammond C.E.

202 BK. 3 6-20-14.
for .025 c.f.s.

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MAR 21 1911
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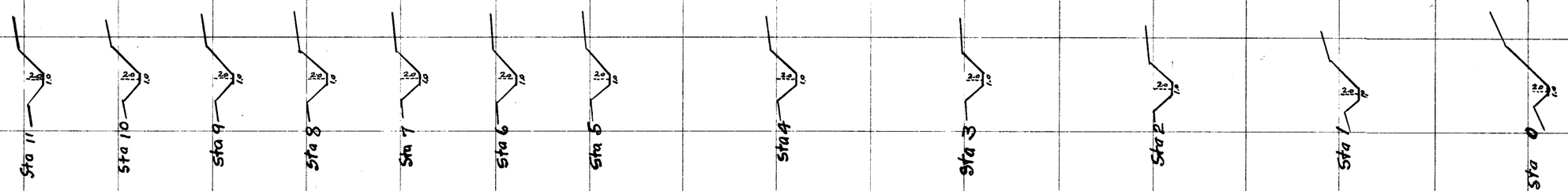
No. 2.

Sheet. B.

Elmer Hanson — Water Right.
permit No. 1353.
Cross Section.

Of Water Ditch..
Depth 2 ft. width at bottom 1 ft
Side slopes 45°
Surveyed Mch 14. 15. 16-1911
By ~~Thomas M. Hammond~~ C.E.



202 BK. 3 6-20-14.
for .025 c.f.s.

FILED
MAR 21 1911
STATE ENGINEER'S OFFICE

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